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## Competitive Events Guide

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Family, Career and Community Leaders of America | fcoclainc.org

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# Introduction <br> To Competitive Events 



Family, Career and Community Leaders of America (FCCLA) is pleased to provide a comprehensive Competitive Events Guide for use by staff, state and chapter advisers, and members.

FCCLA's competitive events offer the following annual activities:

- FCCLA/LifeSmarts Knowledge Bowl is a three-level, team competition that challenges students' knowledge of all aspects of Family and Consumer Sciences and FCCLA.
- The Knowledge Matters FCCLA Virtual Business Challenge - Personal Finance contest encourages members to test their skills in personal finance, using a competition version of the Virtual Business - Personal Finance classroom software.
- Skill Demonstration Events provide opportunities for members to demonstrate college and career-ready skills in Family and Consumer Sciences and related occupations. Competitions take place online or at the National Fall Conference.
- STAR Events (Students Taking Action with Recognition) recognize members for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation. STAR Events offer individual skill development and application of learning through cooperative, individualized, and competitive activities.

Competitive events promote the FCCLA Mission to focus on the multiple roles of family member, wage earner, and community leader. Each event and activity is designed to help members develop specific lifetime skills in character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

Competitive events provide additional opportunities to showcase college and career-ready knowledge, skills and abilities; promote the FCCLA chapter as an integral part of the Family and Consumer Sciences education program; and to connect with peers and the community.

Please note that words and terms in italics are defined in the glossary, located at the end of this document.

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# CAREER PATHWAYS THROUGH FCCLA 



Real World Skills Through FCS Education

## HUMAN SERVICES

Preparing individuals for employment in career pathways that relate to families and human needs such as counseling and mental health services, family and community services, personal care, and consumer services.

Possible careers include:

- Child, family, or school
social worker
- Director of childcare
facility
- School counselop
- Sociologist
- Soclal services worker
- Personal or home care aide
- Leisure activities counselor

Recreation worker
Consumer credit counselor
Personal fínancial advisor
Consumer goods or
services retailing
representative or buyer
Cosmetologist,
hairdresser, or hairstylist

## EDUCATION AND TRAINING

Planning, managing, and providing education and training
services and related learning support services.
Possible careers include:

- Superintendent, principal, or administrator
- Teacher or instructor
- Preschool or kindergarten teacher
- Clinical, developmental, or social psychologist
- Socialworker

Counselor

- Teacherassistant
- Parenteducator
- Child care worker

Coach
Recreation worker
Signlanguage
interpreter

## HOSPITALITY AND TOURISM

The management, marketing, and operations of restaurants and other food services, lodging, attractions, recreation events, and travel-related services.

Possible careers include:

|  | Restaurant, food |  | pany owner, |
| :---: | :---: | :---: | :---: |
|  | service, lounge, casino, coffee shop, or catering | - | operator, or manager Meeting and |
|  | owner, operator, or |  | convention planner |
|  | manager | - | Interpreter or |
| . | Hotel, motel, resor |  | translator |
|  | or bed and breakfast | - | Tourism and travel |
|  | owner, operator, op |  | services marketing |
|  | manager |  | manager |

## VISUAL ARTS AND DESIGN

Designing, producing, exhibiting, performing, writing, and publishing multimedia content including visual and performing arts and design, journalism, and entertainment services.

| Stage designer |  | Home furnishing |
| :---: | :---: | :---: |
| Fashion/apparel |  |  |
| designer or illustrator | . | Textlle designer |
| Interior designer |  | chemist |
|  |  | Costume designer |

## REAL WORLD SKILLS

Individuals require many skills to be college and career ready, including academic knowledge, technical expertise, and a set of general, cross-cutting abilities called "employability skills."

- Applied Academic Skills:

Communications, Math, Science, Basic Literacy

- Critical Thinking Skills: ProblemSolving, Organization \& Planning
- Resource Management: Time, Money, Materials \& Personnel
- Information Use
- Communication Skills
- Interpersonal Skills: Leadership, Teamwork \& Negotiation
- Personal Qualities
- Systems Thinking: Teamwork \& Project Management
- Technology Use


# Explore Career Pathways Through FCCLA COMPETITIVE EVENTS 



Competitive Events can help members develop and refine skills for career success in the following Career Pathways: Human Services, Hospitality and Tourism, Education and Training, and Visual Arts and Design . Use this chart to identify which Competitive Events are most suited to each Career Pathway.


| Skill <br> Demonstration Event | STAR <br> Event | Other | Education and Training | Hospitality and Tourism | Human Services | Visual <br> Arts and Design | Real World Skills |
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# FCCLA/LifeSmarts Knowledge Bowl 

## 2019-2020 Competition Guidelines

## The Ultimate Leadership Experience and The Ultimate Consumer Challenge - Combined!

This three-level team competition tests FCCLA members' knowledge in the six content areas:

1. Personal Finance
2. Consumer Rights \& Responsibilities (to include Family, Career \& Community Studies)
3. Technology (to include Fashion \& Housing Design)
4. Health \& Safety (to include Food Science \& Nutrition and Early Childhood \& Human Development)
5. Environment (to include Hospitality, Tourism \& Recreation)
6. FCCLA Knowledge

Questions come from a variety of sources. Preparation resources include resources found at www.lifesmarts.org, and in Family and Consumer Sciences textbooks, reference guides, content area websites, the FCCLA website, and other local or online resources.

All teams should be comprised of five affiliated FCCLA members (affiliated at both the state and national level in order to register to compete) from the same chapter. Chapters may have more than one team. Team members may be mixed in grade level and FCS course background. All competitors must be registered for the conference at which their competition takes place. Conference name tags must be worn at all times during the competition. Teams with less than five members are ineligible to compete.

## September 1 - October 31

In order to compete, teams must be registered at www.LifeSmarts.org and be registered to attend the National Fall Conference. An unlimited number of teams may register with LifeSmarts, but team registration for the National Fall Conference is limited to the first 40 teams. All teams competing at the National Fall Conference must complete this round. All team members are expected to work together to take the TeamSmarts Quiz. If less than five members take the TeamSmarts Quiz, the team is ineligible to continue in competition. Team members may not compete in another competitive event at the National Fall Conference.

The TeamSmarts Quiz consists of 100 questions from the following content areas:

1. Personal Finance
2. Consumer Rights \& Responsibilities (to include Family, Career \& Community Studies)
3. Technology (to include Fashion \& Housing Design)
4. Health \& Safety (to include Food Science \& Nutrition and Early Childhood \& Human Development)
5. Environment (to include Hospitality, Tourism \& Recreation)

Following the instructions at www.LifeSmarts.org the adviser registers and creates the FCCLA team. Students register as directed. The adviser must indicate one student to be the team's captain. The TeamSmarts quiz is only available through the team captain's login.

The scores from the TeamSmarts round will be combined with scores from the Quiz Bee round in competition at the National Fall Conference to determine team placement and live competition round qualifying.

National Fall Conference

## November

All participants must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting. An unlimited number of teams may register with LifeSmarts, but team registration for the National Fall Conference is limited to the first 40 teams.

## Quiz Bee

On location, scores from the TeamSmarts quiz will be combined with the scores from the Quiz Bee competition. The Quiz Bee competition consists of participants divided into each of the five competition categories. Each participant is guaranteed to be asked a minimum of 10 questions in their topic category, in a "spelling bee" style format. Two points are awarded for each correct answer, up to twenty (20) points per participant, or 100 points per team. No spectators are allowed for the Quiz Bee competition.

Scores from the TeamSmarts quiz and the Quiz Bee competition are combined. The top twenty-four (24) teams advance to the live competition rounds at the National Fall Conference. Teams are seeded into four groups of six teams, based on their combined scores.

## Pool Play

Teams are assigned to one of four competition pools, and compete in this pool for the remainder of the competition. Teams compete in a round robin tournament (teams take turns playing each other), with up to six matches total. Scores are cumulative. The two top-scoring teams in each pool automatically qualify for competition at the National Leadership Conference. All other teams pair off to compete in one final match, and the winners qualify for National Leadership Conference competition. Spectators are allowed during Pool Play competition.

If an odd number of teams are competing, competition will be adjusted, and if byes are used they will go to the highest seeded team(s).

All rooms will use the same questions, and teams will stay in the same room for the duration of pool play. Rounds consist of two parts—Head-to-Head Individual Questions as well as Team Questions. In the Head-to-Head round, one multiple choice question from Categories 1-5 will be asked, with up to two open-ended bonus questions asked after each correct answer. Participants will sit in order, based upon their individual topic category. In the Team Questions part of the round, all questions are open ended and randomly assorted. Three questions will be asked in each of the categories except FCCLA Knowledge, which will have one question per round.

During the Head-to-Head round, questions will be asked in the following order:

## 1. Personal Finance

2. Consumer Rights \& Responsibilities (to include Family, Career \& Community Studies)
3. Technology (to include Fashion \& Housing Design)
4. Health \& Safety (to include Food Science \& Nutrition and Early Childhood \& Human Development)
5. Environment (to include Hospitality, Tourism \& Recreation)

During the Team round, questions are open-ended and randomly assorted. Of the 16 Team questions, there are guaranteed to be 3 questions from Categories 1-5 and 1 question from Category 6, FCCLA Knowledge. Anyone may buzz in to answer a Team question,
unless someone from that team has already given an incorrect response. If a participant gives an incorrect answer, the question is reread and asked of the other team.

Teams are guaranteed to play at least 2 matches. Matches in each pool will occur simultaneously in different rooms, or as space allows with a holding room. All rooms will use the same questions. Since teams are scored based on the total points accumulated over all the matches (rather than a win-loss record) pool play matches may end in a draw.

Once all pool play matches have finished, each team will have the following scores added together to form their final Cumulative Score: TeamSmarts Quiz, Quiz Bee, and the matches played in Pool Play. The two teams in each pool with the highest Cumulative Scores will automatically advance to the National Leadership Conference.

TIES: Ties will only be broken between teams in the same pool, and only for places 3-6 in the pool. The first tie-breaker will be determined by total points gained during the pool play buzzer matches. The second tie-breaker, if needed, will be determined by who won during the head-to-head round between the tied teams. Should any ties remain, the final tiebreaker will go to the team with the highest level I score and the lowest time.

The top two teams in each pool advance to the National Leadership conference. All other teams will be seeded by scores (scores will be adjusted if pools are of varying sizes) and compete in play-off matches where the winning team in each match advances to the National Leadership Conference.

The sixteen advancing teams will compete at the following National Leadership Conference. The teams who did not advance will be ranked, based on Cumulative Scores, as alternates.

Online Testing for National Leadership Conference Qualifiers

All sixteen advancing teams and all alternate National Qualifying teams will take the National TeamSmarts quiz in March, similar in format to the TeamSmarts quiz teams took in the fall, but with new questions. Teams that registered online for NFC competition will not have to re-register. The "FCCLA TeamSmarts Quiz" will automatically appear in the team captain's page.

This will be the teams' first event in the Level III competition at National Leadership Conference.

## Championship at National Leadership Conference

## July

Sixteen teams will qualify for the National Championship from the National Fall Conference. Final National Leadership Conference alternates will be selected based upon scores from the National Fall Conference, and completion of the March TeamSmarts quiz. Teams must confirm National Championship participation by April 1. Alternates will be notified of available openings, should they become available.

## Orientation and Pool Play

Teams are assigned to one of four competition pools based upon the March TeamSmarts scores. Each pool will have four teams and each team will play three matches. The March TeamSmarts score plus the scores from the three matches will be combined to determine the top team from each pool. Pools will play simultaneously and the questions for each round will be the same in each pool. As space allows, teams may have to wait in a holding room. Play will be adjusted if fewer than sixteen teams compete at the National Leadership Conference.

Once all pool play matches have finished, each team will have the following scores added together to form their final National Leadership Conference Cumulative Score: TeamSmarts Quiz (from March), and the three matches played in Pool Play. The team in each pool with the highest National Leadership Conference Cumulative Score will automatically advance to the knockout bracket.

The four remaining teams with the highest National Leadership Conference Cumulative Score will also advance to the knockout bracket. It is possible for more than one non-winning team from the same pool to qualify.

Cumulative score tiebreakers will be similar to the tiebreakers used during Pool Play at the National Fall Conference. First, ties for $1^{\text {st }}$ place in each pool must be broken before ties for the 4 non-winner spots are broken. If teams are in the same pool, the tiebreaker will be determined by total points gained during the total pool play buzzer matches. The second tie-breaker, if needed, will be determined by who won the head-to-head round between tied teams.

For ties between teams in different pools, only the first tie-breaker will apply. In the event that competition pools are of different sizes, the second tiebreaker will be the highest average points per match.

Should any ties remain, the final tiebreaker will go to the team with the highest score from the Online TeamSmarts quiz from March and lowest time.

## Knockout Bracket

The four pool winners and the next four top-scoring teams will be seeded into an 8-team single elimination bracket. Winners advance through the bracket until the top two finalists are determined. The top two teams will compete in one final match during a general session to determine first and second place. A live match determines third and fourth place, and remaining teams will be ranked based on cumulative scores.

Each round will consist of two parts - Head-to-Head Individual Questions as well as Team Questions. In the Head-to-Head round, one multiple choice question from Categories 1-5 will be asked, with up to two open-ended bonus questions asked after each correct answer. Participants should sit in order, based upon their individual topic category. In the Team Questions part of the round, all questions are open ended and randomly assorted. Three questions will be asked in each of the categories except FCCLA Knowledge, which will have one question per round.

During the Head-to-Head round, questions will be asked in the following order:

1. Personal Finance
2. Consumer Rights \& Responsibilities (to include Family, Career \& Community Studies)
3. Technology (to include Fashion \& Housing Design)
4. Health \& Safety (to include Food Science \& Nutrition and Early Childhood \& Human Development)
5. Environment (to include Hospitality, Tourism \& Recreation)

During the Team round, questions are open-ended and randomly assorted. Of the 16 Team questions, there are guaranteed to be 3 questions from Categories 1-5 and 1 question from Category 6, FCCLA Knowledge. Anyone may buzz in to answer a Team Question, unless someone from that team has already given an incorrect response. If a participant gives an incorrect answer, the question is reread and asked to the other team.

## Buzzer Round Rules of Play

## Head-to-Head Individual Questions Rules

Questions in the head-to-head individual part of the round are multiple choice. Each team member is assigned a number corresponding to the category he or she has selected as their focus topic.

1. Personal Finance
2. Consumer Rights \& Responsibilities (to include Family, Career \& Community Studies)
3. Technology (to include Fashion \& Housing Design)
4. Health \& Safety (to include Food Science \& Nutrition and Early Childhood \& Human Development)
5. Environment (to include Hospitality, Tourism \& Recreation)

These questions are asked only to the player on each team with the corresponding number. After the question and answer choices are read to team members \#1, whichever individual buzzes in first has 10 seconds to respond. The individual cannot confer with team members. Individuals may give the full answer or the letter ( $a, b, o r c$ ) associated with the answer. If the player gives a correct answer, his or her team is awarded 5 points, and the moderator will ask up to two additional bonus questions for that individual. A minimum of 5 and a maximum of 15 questions will be asked in this round.

If the individual who has buzzed in cannot answer in the time allowed, or gives an incorrect answer, the opposing individual team member has 10 seconds to provide an answer.

If a member buzzes in before the entire question is read, the moderator will stop reading the question or answer choices. The individual must give an answer within 10 seconds. If the answer is incorrect, the moderator will re-read the question and answer choices to the corresponding player on the opposing team. He or she will have 10 seconds to buzz in and provide a response.

If neither individual buzzes in within 10 seconds, or both members give incorrect answers, the moderator will give the correct answer.

If a player correctly answers the multiple-choice question, that player will be asked an open-ended follow-up question. If the follow-up question is answered correctly, then a second open-ended follow-up question will be asked to that player. Up to two follow-up questions may be asked after each multiple-choice question.

If either follow-up question is not answered correctly, the question set ends. The corresponding player on the other team will not get an opportunity to answer the follow-up questions. Play continues with the next set, an Individual question asked to the players in the next position.

Each correct answer is worth 5 points. There is no deduction for incorrect answers.

This process is repeated for all team members.

Upon completion of the head-to-head part of the round, scores will be tabulated by the scorekeeper and announced by the moderator.

## Team Questions Rules

Questions in the team questions part of the round are open ended. The moderator will ask a question, and the first person to hit his or her button will have the opportunity to answer. These questions are open to all players on the team, though only one player per team may buzz in to answer each question.

A player may buzz in before the entire question is read. If this happens, the moderator will stop reading the question and will call on the player who buzzed in. The team member who buzzed in has 10 seconds to answer the question. The team may confer both orally and in writing until a team member buzzes in. Once the team has buzzed in, conferring must stop. Only the team member who buzzed in will be allowed to answer the question.

If an incorrect answer is given, the moderator will begin re-reading the question, and members from the other team may buzz in at any time.

If no one buzzes in within 10 seconds after the question has been read, or both teams give incorrect answers, the moderator will give the correct answer.

Each correct answer is worth 10 points. There is no deduction for incorrect answers.

This process will continue through all 16 open ended questions. Upon completion of the team questions, scores will be tabulated and announced by the scorekeeper and moderator. If there is a winner, the winner will be announced. If there is a tie that must be broken, tie breaker question(s) will be read.

## Tie Breaker Round Rules

Tie breaker questions are open-ended, and are randomly selected from the six topic categories. Each correct answer is worth one point. There is no deduction for incorrect answers. The first team that buzzes in will have 10 seconds to answer. The team that wins the best of three tie breaker questions will be declared the winner. If there is still a tie after a round of three tie breaker questions, one "sudden death" tie breaker question will be used.

## General Rules

## Acceptability of Answers

Only the first answer from the team member who buzzes in and is recognized will be accepted. Only one team member may buzz in per question. The moderator will determine if the answer given by the competitor matches the correct answer. If there is a question about the acceptability of the answer, the moderator may consult with the room judge.

## Appeals

During the Team round of a buzzer match, a team may appeal a response ruled incorrect by raising a Challenge card, which requests that question be thrown out and a new question asked in its place. The team may only issue a Challenge when points are not awarded in response to an answer given by one of the team members. Challenges may not be issued once points have been awarded for the question. Teams may not challenge during the Head-to-Head round. Teams may not challenge a response given by the opposing team.

The Challenge card must be raised before play moves on (either before the question is re-read for the other team, or if the other team has given a response, before the next question in the match is read). Any player on the team may issue the challenge. Once the challenged question is thrown out, the new question is open only to the teams who were eligible to answer the question when the Challenge was issued.

Each team is awarded two Challenge cards for each level of competition (2 cards at National Leadership Conference and 2 cards at National Leadership Conference). Unused Challenge cards do not carry over to the next level of competition.

## Consultation

Team members may confer with one another both orally and in writing until a team member buzzes in. From the time a competitor buzzes in until the time the moderator announces whether the answer is correct or incorrect, no one on that team should speak or write notes to another. If consultation continues while a team member has buzzed in, his/her answer will not be accepted even if it is correct. Team members of the opposing team may consult while a competitor on the other team is answering the question.

## Dress Code

Participants should follow the approved FCCLA conference dress code for participation in all levels of competition.

## Moderator/Judge/Question Error

If the moderator misspeaks or misreads a question, but catches the mistake prior to either team buzzing in, they may repeat the question correctly and the time for answering will begin again at 10 seconds.

The judge and/or moderator may decide that a replacement question should be used if an answer is prematurely given by the moderator, judge, or spectator, or if the way a question is read is deemed unfair for either or both teams. Replacement questions will not be used if a competitor reveals the correct answer out of turn or if a competitor or spectator disagrees with the determination of the moderator and judge.

## Repeating of Questions

Individual team members may request a multiple-choice question to be repeated during the Head- to-Head Individual Round. No open-ended questions will be repeated once they have been read in their entirety. If there is an issue in which the
moderator feels the question should be repeated (noise interference or equipment problem) they may repeat the question at their discretion.

## Spectator/Participant Conduct and Sportsmanship

When competition is open to spectators (students, advisers, chaperones, alumni, and other conference attendees), spectators are not allowed to enter or leave the competition room during play. Spectators are prohibited from cheering, visual signaling, audible conversations, and the use of cell phones during competition. Any spectators who disrupt the round in any way or are thought to be communicating with competitors will be asked to leave by the room judge or moderator. The room judge and moderator have the authority to control the competition atmosphere within their room.

Disputes concerning their judgment should be directed to the LifeSmarts staff, Competitive Events Manager or the on-site national staff person who is overseeing the competition.

Good sportsmanship is expected of all participants, advisers, chapter members, and other spectators.

Poor sportsmanship on the part of any team member or their supporters may result in disqualification. Any use of extremely negative behavior (such as the use of profanity or yelling) will result in immediate disqualification of the team.

No videotaping, audio recording, or photography is allowed during live competition without prior approval of FCCLA.

## Substitution

Substitution of team members between Level II and Level III will be allowed. Substitutions must be made prior to June 1. Substituted competitors must be affiliated members of the same FCCLA chapter to qualify.

Teams will be sent a confirmation of their Level III participation via email by March 1. Any changes made to the composition of a Level III team must be made in writing by the chapter adviser or team captain to competitiveevents@fcclainc.org by June 1. Changes may be made any time between December 1 and June 1 of the current school year.

## Team Captain

Each team should select one of its members to serve as the team captain. This member will be responsible for picking up team materials. The team captain will be indicated on the registration form and will be designated on their place card.

## Team Holding Room

All teams in Level I and III are required to report at a designated time, and may be required to remain in a holding room when not competing. Failure to report to the holding room prior to the start of the first round of competition will result in a team receiving an automatic loss in the first round. Teams are disqualified if not in the holding room by the time the first round of competition is completed. Teams may utilize printed study material. The use of cell phones, or other electronic devices which may record, publish or receive information are prohibited.

## Unanswered Questions

If a question is not answered by either team, no points will be awarded or lost and no replacement question will be given. The moderator will give the correct answer and move on to the next question.

## Writing Instruments

Paper and pencils for each competitor will be provided by FCCLA. Competitors will not be allowed to bring any writing tools or paper into the competition room.

Knowledge Bowl Overview


# FCCLA/Knowledge Matters Virtual Business Challenge -Personal Finance 


#### Abstract

ABOUT The FCCLA Virtual Business Challenge-Personal Finance contest encourages FCCLA members to test their skills in personal finance. This competition is a free event for affiliated FCCLA members. Participating members utilize a competition version of the Virtual Business Personal Finance classroom software. Virtual Business simulations are currently being used in over 8,000 classrooms in 50 states and Canada. Virtual Business is a software program that was created by Knowledge Matters. The initial feasibility research was funded by a U.S. Department of Education SBIR Contract.


## COMPETITION

The FCCLA Virtual Business Challenge consists of two competition rounds. Registration begins October 9, 2019. Round One will begin on October 22, 2019 at 10AM EST and will end on November 15, 2019 at 5PM EST. Round Two will begin on February 3, 2020 at 10AM EST and will end on February 28, 2020, at 5PM EST. Teams may participate in one or both rounds. The National Championship Round will be held online from March 23,2020 - April 3, 2020 and will only be open to qualifying teams.

The Challenge will focus upon different concepts found within the simulation. FCCLA members will not be able to control every concept found under the Actions Menu. Teams are only able to manipulate the actions enabled for that specific Challenge. All other concepts will be set adequately and controlled for the teams. Assignments explaining Challenge goals and objectives will be available within the competition files.

The Challenge competition file will only be available from the dates as listed above. During the qualifying rounds, participants may run through the competition files as many times as they wish during the competition period. The competition file is complete once teams have run the file for two virtual years. At this point, the team's score will be automatically submitted to the Knowledge Matters' website.

After uploading a score, teams may visit the ranking's page in order to see where they rank nationally and by state. Teams may upload as many scores as they wish because Knowledge Matters will always rank teams based upon their best score. At the completion of each challenge, the top nationally ranked teams will receive website recognition. Top teams from each challenge will compete in a final online round. The winning teams of the National Championship Round Challenge will receive National Leadership Conference travel awards of $\$ 1000$ (1st place), $\$ 500$ (2nd place) and $\$ 250$ (3rd place) to attend the National Leadership Conference and participate in the Knowledge Matters exhibit to demonstrate the simulation and assist with simulation demonstrations.

The Challenge will start at 10:00AM EST on the start date for each round. No score submission will be accepted after 5:00PM EST on the last day of the Challenge round. Each file is time and date stamped upon receipt for validation. Files will be automatically scored, ranked and posted under the ranking's page.

## FCCLA RULES - VIRTUAL BUSINESS CHALLENGE-PERSONAL FINANCE

ELIGIBILITY: Only affiliated FCCLA members in grades 9-12 are eligible. Students must be a paid, affiliated member prior to the submission of any Virtual Business Challenge-Personal Finance file to Knowledge Matters. An FCCLA chapter may have as many teams as it can support according to the team membership rules. All membership questions will be handled by FCCLA. Chapters may participate in the FCCLA Virtual Business Challenge-Personal Finance during Round One (October 22-November 15, 2019) and/or Round Two (February 3 - February 28, 2020).

TEAM MEMBERSHIP: Entries may be created by an individual member or by a team, not to exceed three (3) members. A Team Member cannot be on more than one team at a time. No additional team members may be added once a team has registered. All rankings and prizes are based on the team and not the individual. Members are unable to participate in any other National Leadership Conference competitive event (STAR Event or FCCLA/LifeSmarts Knowledge Bowl) if they have placed 1st, 2nd, or 3rd in the National Championship Round. All rankings and prizes are based on the team and not the individual.

If a Team Member drops off a Team or a Team is to be dissolved, an email from the Team's FCCLA Adviser acknowledging the removal must be sent to VBCCentral@KnowledgeMatters.com stating the team name and the Team Member(s) to be removed. An acknowledgment from Knowledge Matters confirming the Team Member update will be sent back to the Team's FCCLA Adviser. If this acknowledgment is not received, it will be the Team's responsibility to resubmit the request via the Team's Adviser. Once the acknowledgment is received, the individual is free to register a new team. All maintenance and compliance monitoring of the Teams will be the responsibility of the Team's FCCLA Adviser. FCCLA chapters may have as many teams as it can support according to the Team Membership rules. Team names must generally adhere to FCCLA's code of ethics. Team names deemed inappropriate according to National FCCLA will have their team name changed to the name of their local chapter without notice. National FCCLA will have the ultimate authority to resolve Team Membership and name disputes.

CODE OF CONDUCT: Participants agree to compete by the Rules of Competition. Participants further agree that all work submitted is work done by the participant or the participant's registered teammates. Participants understand that any attempt to hack or cheat the simulation is grounds for removal from the competition and possible further actions. Participants agree to refer any questions on what may constitute a cheat to Knowledge Matters for a decision. Inquiries must be submitted through the Knowledge Matters' support system, and must contain "Official Ruling Requested" within the title of the inquiry.

UPDATE: It has come to our attention that a former competitor may be offering assistance to teams via social media. As a reminder, it is against the rules of this event to accept or pay for assistance from anyone not a member of your team, including former Virtual Business Challenge competitors.

All participants agree to be bound by the following Honor Code: I pledge that all work submitted is that of me or my teammates, solely. I have received no outside help with the challenge. I pledge not to hack or cheat in any way and agree to report others that I am aware of who hack or cheat.

Additionally, because the VBCs are interstate competitions for prize money, participants who hack or cheat may be subject to penalties under federal, state or local cybercrime or anti-hacking laws.

DRESS CODE: Team members participating in the Knowledge Matters Exhibit demonstration at the National Leadership Conference must wear clothing that meets the FCCLA Dress Code Policy, as published by FCCLA.

QUALIFIER RULES: The top eight nationally ranked teams from each qualifying round will qualify to compete in the National Championship Round. Teams that qualify during Round One may participate in Round Two, but will not be ranked in the Round Two challenge.

SCORES: A team's actual numeric score will not be posted on the rankings page. Bars symbolizing a team's score will be posted instead. Numeric amounts will not be released during the Challenge rounds. In the event of a tie, the team with the earliest file submission will rank higher, so it is important to get your files ranked early in the Challenge.

## DISCLAIMER

Each team and its members are responsible for having read all the guidelines. National FCCLA and Knowledge Matters, Inc. are not responsible for an entry that is late, lost, misdirected, or not received. Only entries that are received by Knowledge Matters, Inc. will be eligible for scoring and ranking. All technical issues should be directed to our support team as soon as possible for resolution. Because of the wide variation in computer systems, Knowledge Matters, Inc. assumes no responsibility for the performance of its software on participants' computers. It is the team members' responsibility to read the Late Breaking News/FAQ's located on the Knowledge Matters web page for updates.

Skill Demonstration Events provide opportunities for members to demonstrate college and career-ready skills in Family and Consumer Sciences and related occupations. Competitions take place at the National Fall Conference.

To compete in Skill Demonstration Events, members must have FCCLA national dues paid when registering online for the National Fall Conference. Registrations are first-come, first-served until the event is full.

## Awards

1st, 2nd, and 3rd place event winners will each receive awards during the Closing General Session of the National Fall Conference. All participants may download a certificate of participation.

## Skill Demonstration Events Policies

1. Each chapter may submit up to three (3) entries in each Skill Demonstration Event. Entries are available on a first come, first served basis. The number of entries available in each event is determined by the available conference facility and schedule. Members may only participate in one Skill Demonstration Event per year. They may not compete on a FCCLA/LifeSmarts Knowledge Bowl team during the National Fall Conference.
2. Participation is open to members who:

- are an affiliated member at the time of registration and registered to compete by the required deadline;
- meet specific event requirements or prerequisites; and
- are registered to attend the National Fall Conference and are staying at one of the official convention hotels.

3. Disqualification may occur when:

- participants fail to arrive in a timely manner for check in and fail to remain in the participant holding room (if required);
- failure to secure appropriate hotel accommodations;
- participants discuss the event with other participants or receive coaching from spectators; or
- students or adults participate in behavior that negatively affects the management of the events or fail to display a positive image of the FCCLA organization before, during, or after participation in the Skill Demonstration Event. The penalty of disqualification is determined by the available members of the Competitive Events Advisory Team and FCCLA national staff.

4. Substitutions prior to the meeting are allowed as long as eligibility requirements are met. No substitutions are allowed on site.
5. Each participant pays a fee to help cover event expenses-i.e., room rental, awards, and supplies. Skill Demonstration Event registration fees are nonrefundable.
6. Participants are expected to adhere to the published dress code for all general sessions and workshops. For participation in competition, follow event specifications and wear appropriate clothing for the nature of the presentation. If attending conference activities prior to or immediately following competition, be prepared to change into clothing that meets the conference dress code.


| NAME OF EVENT | Level 1 <br> Level 2 <br> Level 3 |  |  | EVENT PREREQUISITE | ROTATION SCHEDULE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 |  | 2019 | 2020 | 2021 |
| Culinary Food Art |  | $\square$ | ■ | Culinary Arts industry training program or Family and Consumer Sciences Course preparing for a career in culinary arts or hospitality careers |  | $\square$ |  |
| Culinary Knife Skills |  | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Fashion Sketch |  | $\square$ | $\square$ | Course in fashion or apparel design | $\square$ |  | $\square$ |
| FCCLA Creed Speaking \& Interpretation | ■ | $\square$ |  | First year FCCLA member, through grade 10 | $\square$ |  | $\square$ |
| Impromptu Speaking | $\square$ | $\square$ | $\square$ | None | $\square$ | $\square$ | $\square$ |
| Interior Design Sketch |  | $\square$ | $\square$ | Course in housing or interior design |  | $\square$ |  |
| Interviewing Skills | ■ | ■ | ■ | None |  | ■ |  |
| Pastry Arts Technical Decorating Skills |  | $\square$ | ■ | Culinary Arts industry training program or Family and Consumer Sciences Course preparing for a career in culinary arts or hospitality careers | $\square$ |  | $\square$ |
| Speak Out for FCCLA | ■ | ■ | ■ | Completion of the Power of One Unit "Speak Out for FCCLA" | $\square$ |  | $\square$ |
| \#TeachFCS | $\square$ | $\square$ | ■ | None |  | $\square$ |  |
| Toys that Teach | $\square$ | $\square$ | ■ | None |  | $\square$ |  |
| Technology in Teaching | $\square$ | $\square$ | $\square$ | None | $\square$ |  | $\square$ |
|  |  |  |  |  |  |  |  |
| Consumer Math | $\square$ | $\square$ | $\square$ | None | $\square$ | $\square$ | $\square$ |
| Culinary Math |  | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Early Childhood | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Education and Training |  | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Fashion Construction and Design |  | ■ | ■ |  | $\square$ | $\square$ | $\square$ |
| FCCLA Knowledge | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Hospitality, Tourism and Recreation |  | ■ | ■ |  | $\square$ | $\square$ | $\square$ |
| Interior Design |  | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Nutrition | ■ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| Science in FCS | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |

## Online Challenge Testing

Consumer Math Challenge, an individual event, is an applied academic math test which allows participants to complete everyday consumer challenges related to Family and Consumer Sciences subject matter, including personal finance and consumer education concepts. Levels 1, 2, and 3

Culinary Math Challenge, an individual event, is an applied academic math test which allows participants to solve common culinary arts problems using math skills including measurements, fractions, decimals, conversions, yield percents and costs. Levels 2 and 3

Education and Training Challenge, an individual event, is a knowledge and skill test which allows participants to demonstrate their knowledge of education and training concepts. Levels 2 and 3

Early Childhood Challenge, an individual event, is a knowledge and skill test which allows participants to demonstrate their knowledge of child development and early childhood education concepts. Levels 1, 2, and 3

Fashion Construction and Design Challenge, an individual event, is a knowledge and skill test which allows participants to demonstrate their knowledge of fashion construction and design subject matter, including vocabulary, elements and principles of design, and textile knowledge. - Levels 2 and 3

FCCLA Knowledge Challenge, an individual event, is a knowledge and skill test which allows participants to demonstrate their knowledge of FCCLA's programs, activities, leadership, and chapter management. Levels 1, 2 and 3

Hospitality, Tourism and Recreation Challenge, an individual event, is a knowledge and skills challenge which allows participants to demonstrate their knowledge of hospitality, tourism and recreation content. Levels 2 and 3

Interior Design Challenge, an individual event, is a knowledge and skill test which allows participants to demonstration their knowledge of interior design concepts, including elements and principles of design, color and light, materials and finishes, and residential and commercial design. Levels 2 and 3

Nutrition Challenge, an individual event, is a knowledge and skill test which allows participants to demonstrate their knowledge of nutrition, wellness, and health concepts. Levels 1, 2, and 3

Science in FCS Challenge, an individual event, is a knowledge and skills test which allows participants to demonstrate their knowledge of science and technology concepts related to food, health and textile sciences. Levels 1, 2, and 3

## EVENT LEVELS

Level 1: through grade 8
Level 2 -grades 9-10
Level 3 - grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries at National Fall Conference will be available on a first come, first served basis.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must complete a proctored, online test during the designated testing window, October 21-25, 2019. A school administrator (principal, counselor, curriculum director, etc.) will serve as the test proctor. Chapter advisers may not serve as the testing proctor.
2. The proctor must supervise the students throughout the entire testing time. Students may not take the test at home.
3. Participants are allowed to bring a pencil with eraser and one calculator. Calculator applications on mobile devices such as a phone or electronic tablet are not allowed during testing.
4. If a student has a question about a test item, proctors can repeat the question for the student, but cannot help the student come up with the answer. The proctor must ensure that the student is not using resources during the exam. Participants may not bring reference materials for use during testing.
5. Only the registered student may take the exam.
6. Students will need computer and internet access. Students can test simultaneously with the only limitation being the number of computers that are available at the testing location.
7. For a student to take a test, they will need their Membership ID number and the password. Information on the password will be provided to the adviser after the registration date closes.
8. Once the student has logged on to the Student Testing Site, the student must NOT leave the testing window until the test is submitted.
9. All unfinished answers are scored as incorrect answers.
10. The test has a time limit - the timer is located in the upper right-hand corner of the screen once the student starts the test.
11. When the test is completed, the student must click the "SUBMIT" button at the bottom of the test in order for the test to be scored and recorded.
12. If a student has an emergency, they must select the " $X$ " in the upper right-hand corner of the screen. Once the student is able to return to finish the test, the student will logon with their Membership ID and the password. Participants will have up to sixty (60) minutes to complete the fifty (50) question test. Questions will be a combination of multiple choice, true/false, open-ended and may require the student to show his/her work in reaching the answer.
13. The adviser and proctor will sign a testing verification form, which must be returned to FCCLA in order for the participant to be eligible for an award.
14. Scored tests will not be returned to the participants.

Culinary Food Art, an individual event, will showcase the best of participants' creative and artistic skills in utilizing an assortment of fruits and vegetables to design and create an interesting food art item.

## EVENT LEVELS

■ Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis.
2. The number of entries will be determined by the conference facility and schedule.
3. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences culinary arts industry training program, as determined by their state department of education. Students enrolled in general food and nutrition courses not preparing them for a career or employment in culinary arts are not eligible.
4. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must check in to the event holding room where they will:

- be given a brief overview of the event

■ present tools and equipment for an equipment check, including the properly stored (washed, uncut) food items.
2. Participants will bring all necessary tools and equipment for this event, as listed in event specifications, to prepare their food art. No electric tools are allowed. Participants may not bring reference materials for use in the holding room.
3. Participants will remain in the holding room until their assigned presentation time and following presentation may not return to the holding room.
4. At the designated time, participants will have 5 minutes to set up the work station, 25 minutes to produce the food art, and 5 minutes to clean the work area.
5. Evaluators will score participants as they work and will complete the scoring within the 5-minute clean-up time period.
6. Total event time per rotation is 40 minutes.

## GENERAL INFORMATION

1. Table space and ice will be provided. Each participant will have approximately $6^{\prime}$ of work space.
2. Entries will be scored by industry standards and participants must follow proper sanitation procedures.
3. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
4. Participants are not allowed to discuss this event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
5. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.

## Specifications

## Safety and Appearance

Clean and appropriate uniform including professional chef attire (chef coat/jacket; industry pants or commercial uniform pants; apron; hair covering or chef hat; closed-toe, low heel, kitchen shoes made with non-slip soles and sealed non-melting uppers (canvas shoes are not appropriate). Facial jewelry is concealed with bandages. No additional jewelry, with the exception of a watch, is allowed. Facial hair is permitted if appropriate covering is used. Hair is properly restrained with hairnet if hair extends past the neck line. Minimal makeup, no cologne or nail polish. Acceptable graphics on the uniform include the FCCLA logo, school, chapter, or state name or logo, and individual name. No additional logos are per mitted.

| Clothing and Appearance | Wear appropriate clothing and head covering, and present a well-groomed appearance. |
| :--- | :--- |
| Safety and Sanitation | Keep work area clean and organized, and demonstrate appropriate safety and sanitation procedures <br> according to industry standards. Complete final cleanup after event within the designated time period. |

## Food Art Preparation

Each participant will select a minimum of three (3) or a maximum of five (5) different food items from the list below to use in their food art. Participants must bring all food (properly stored, washed, uncut), required tools and supplies listed below to the event. No electrical tools are allowed. Participants will demonstrate industry standards in use of equipment, tools, and techniques. Participants will prepare creative food art that meets industry standards without having excessive waste.

| Food Art Design | Participant will develop a hand-drawn food art design on one $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper, using up to two (2) each of the $3-5$ selected food items. The design will be used during competition and will be reviewed by evaluators in comparison to the final product. |
| :---: | :---: |
| Equipment, Tools, and Techniques | Participant must provide all tools and equipment needed for preparing a creative garnish or food art. No electric tools will be allowed. Required equipment/tools are: <br> cutting board and mat <br> disposable gloves <br> prepared sanitizing solution <br> 9 " white paper plate <br> small compost/waste bucket or bowl <br> towels <br> Equipment participants may bring, but are not limited to, include: small chef's knife, vegetable peeler, paring knife, channel knife, zester fork, aspic cutters, toothpicks or skewers, apple peeler/corer, vshaped knife, crinkle cutter, scissors, and flex blade knife. |
| Food Art Construction | Participant will use up to two each of the 3-5 selected food items from this list. All items must be uncut, whole, and unpeeled. No pre-processed items are allowed. No additional food items are allowed. <br> Any varieties of the following: <br> carrot - celery - citrus (lemon, lime, or orange) - cucumber - kale - kiwi - melon - mushroom <br> - onion - parsley - peppers - pineapple - potato - radish - tomato - squash - star fruit - strawberry <br> The $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ design drawing and the complete food art will be displayed on the paper plate by the end of the preparation time ( 25 minutes). |
| Mise en place/Time Management | Demonstrate careful planning for completing tasks efficiently. |

## CULINARY FOOD ART

## Equipment Check In Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

No electric tools will be allowed. Each student must have their own set of equipment and may not share items during competition.

## Participants bringing all items as required will earn 5 points on the Point Summary Form.

## Required Equipment/Tools/Supplies:

```
\square Food Art Design (one 81/2" }\times1\mp@subsup{1}{}{\prime\prime}\mathrm{ paper)
\square Up to 2 each of the 3-5 selected food items (check below)
    Cutting board and mat
    \square \mp@code { D i s p o s a b l e ~ g l o v e s }
    \square ~ P r e p a r e d ~ s a n i t i z e r ~
    \square 9"white paper plate
    \square Small compost/waste bucket or bowl
    \square ~ T o w e l s
```

Choose up to two each of the 3-5 selected food items - no additional food items are allowed. Only whole, uncut, unpeeled items are allowed.
Check which 3-5 items used by participant:

| $\square$ | Carrot | $\square$ | Parsley |
| :--- | :--- | :--- | :--- |
| $\square$ | Celery | $\square$ | Peppers |
| $\square$ | Citrus (lemon, lime, or orange) | $\square$ | Pineapple |
| $\square$ | Cucumber | $\square$ | Potato |
| $\square$ | Kale | $\square$ | Radish |
| $\square$ | Kiwi | $\square$ | Tomato |
| $\square$ | Melon | $\square$ | Squash |
| $\square$ Mushroom | $\square$ | Star fruit |  |
| $\square$ Onion | $\square$ | Strawberry |  |

Equipment participants may bring, but are not limited to, include: small chef's knife, vegetable peeler, paring knife, channel knife, zester fork, aspic cutters, toothpicks or skewers, apple peeler/corer, v-shaped knife, crinkle cutter, scissors, and flex blade knife. NO ELECTRIC TOOLS.
$\qquad$

CULINARY FOOD ART
Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$
$\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Check-in 0 or 5 points | 0 <br> Did not arrive on time for participant check in | $5$ <br> Arrived on time for participant check in |  |
| Required Equipment <br> 0 or 5 points | 0 <br> Did not bring all required equipment per participant | 5 <br> Brought all required equipment per participant |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
|  |  | (90 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL SCORE AND RANK (please initial) |  |  |  | CULINARY FOOD ART

## Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

## SAFETY AND APPEARANCE



VERIFICATION OF SCORE (please initial)
TOTAL
Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (90 points possible)

## Evaluator's Comments:

Culinary Knife Skills, an individual event, will showcase the best of participants' knife skills. Participants will produce six uniform pieces for each knife cut meeting industry standards and demonstrate proper safety and sanitation procedures.

## EVENT LEVELS

■ Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences culinary arts industry training program, as determined by their state department of education. Students enrolled in general food and nutrition courses not preparing them for a career or employment in culinary arts are not eligible.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event check-in where they will:

- be given a brief overview of the event
- present tools and equipment for an equipment check, including the properly stored (washed, uncut) food items.

2. Participants will bring all necessary tools and equipment for this event, as listed in event specifications. Additional items are not allowed. Participants may not bring reference materials for use in the holding room.
3. Participants will remain in the holding room until their assigned presentation time and following presentation may not return to the holding room.
4. At the designated time, participants will have 5 minutes to set up the work station, 15 minutes to produce and arrange each of the knife cuts, 5 minutes to clean the work area.
5. Evaluators will score participants as they work and will complete the scoring within the 5-minute clean-up time period.
6. Total event time per rotation is 30 minutes.

## GENERAL INFORMATION

1. Table space will be provided. Each participant will have approximately $6^{\prime}$ of work space.
2. Entries will be scored by industry standards and participants must follow proper sanitation procedures.
3. Participants must bring one each of the following vegetables: carrot, potato, onion.
4. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
5. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.

## CULINARY KNIFE SKILLS <br> \section*{Specifications}

## Safety and Appearance

Clean and appropriate uniform including professional chef attire (chef coat/jacket; industry pants or commercial uniform pants; apron; hair covering or chef hat; closed-toe, low heel, kitchen shoes made with non-slip soles and sealed non-melting uppers (canvas shoes are not appropriate). Facial jewelry is concealed with bandages. No additional jewelry, with the exception of a watch, is allowed. Facial hair is permitted if appropriate covering is used. Hair is properly restrained with hairnet if hair extends past the neck line. Minimal makeup, no cologne or nail polish. Acceptable graphics on the uniform include the FCCLA logo, school, chapter, or state name or logo, and individual name. No additional logos are permitted.

| Clothing and Appearance | Wear appropriate clothing and head covering and present a well-groomed appearance. |
| :--- | :--- |
| Safety and Sanitation | Keep work area clean and organized, and demonstrate appropriate safety and sanitation procedures <br> according to industry standards. Participants have 5 minutes to set up their work area, and 5 minutes to <br> clean the work area upon completion of the knife cuts. |

## Food Production

Participants may bring only the items listed below to the event. No other equipment will be allowed in the competition site. Additional items will be removed from the participants until after they have finished competing. Participants will demonstrate industry standards in use of equipment, tools, and techniques.

| Equipment, Tools, and <br> Techniques | Use proper equipment, tools, products, vocabulary, and techniques. No external rulers are allowed. Only <br> the following tools are allowed: <br> Vegetable peeler - paring knife $-8 \prime$ or $10^{\prime \prime}$ French knife - cutting board and mat <br> paper and pen - prepared sanitizer - towels - gloves $-1 / 2$ sheet pan <br> - small compost/waste bucket or bowl |
| :--- | :--- |
| pood Product | Participants must bring one each of each of the following vegetables: carrot, potato, onion. No <br> substitutions are allowed. All items must be uncut, whole, and unpeeled. No pre-processed items are |
| Time Management/Scraps <br> and Wasting of Supplies | Demonstrate careful planning for completing tasks efficiently. All scraps will be presented for <br> evaluation of product waste. |

## Knife Skills/Food Presentation

The participant will present all food items for evaluation of appearance, temperature and waste at the end of the competition. There will be no extra time allowed to complete preparation or presentation. All work must stop at the time limit. Evaluation will be based on industry standards.

| Knife Cuts | A total of six (6) uniform and appropriate pieces are cut from the vegetable provided to demonstrate <br> three (3) of the following list: Julienne; fine julienne; brunoise; fine brunoise; small, medium, large dice; <br> paysanne; batonnet; rondelle; peel and small dice. Event evaluators will determine which three (3) cuts <br> from specific vegetables all participants will demonstrate during the competition. Dimensions are <br> based on the basic classical knife cuts described in American Culinary Federation (ACF) published <br> guidelines. Knife cuts will be displayed on one (1) $1 / 2$ sheet pan, and all cuts will be identified using the <br> pen and parchment paper. |
| :--- | :--- |
| Overall Product Appearance <br> and Presentation | Prepare knife cuts consistently, with appropriate proportions. Demonstrate a high quality of <br> workmanship. |

# CULINARY KNIFE SKILLS <br> Equipment Check In Form 

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

Only the following items are allowed in Culinary Knife Skills. Any additional items will not be allowed for competition and must be removed from the participant's supplies. Each student must have their own set of equipment and may not share items during competition.
Participants bringing all items as required will earn 5 points on the Point Summary Form.
$\square$ Vegetable peeler
$\square$ Paring knife
$\square 8^{\prime \prime}$ or $10^{\prime \prime}$ French knife
$\square$ Cutting board and mat
$\square$ Parchment paper
$\square$ Pen
$\square$ Prepared sanitizer
$\square$ Towels
$\square$ Gloves

- $1 / 2$ sheet pan
$\square$ Small compost/waste bucket or bowl
$\square$ One each: carrot, onion, and potato
$\qquad$


## CULINARY KNIFE SKILLS

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Check-in <br> 0 or 5 points | 0 <br> Did not arrive on time for participant check in | 5 <br> Arrived on time for participant check in |  |
| Required Equipment 0 or 5 points | 0 <br> Did not bring all required equipment per participant | $5$ <br> Brought all required equipment per participant |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
|  |  | (90 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL SCORE AND RANK (please initial) |  |  |  |

## CULINARY KNIFE SKILLS

Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

| SAFETY AND AP | EARANCE |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clothing and Appearance 0-10 points | $0-1-2-3-4$ <br> Non-professional appearance, attire and/or grooming |  | $5-6-7-8$ <br> Neat appearance, attire and grooming, but lacks professionalism |  | $9-10$ <br> al appearance, attire and |  |
| Safety and Sanitation 0-10 points | $0-1-2-3-4$ <br> Disregard of safety and sanitation practices, creating unsafe situation during preparation |  | $5-6-7-8$ <br> Shows minimal safety and sanitation concerns during preparation |  | $9-10$ <br> safety and sanitation practices |  |
| Clean Up <br> $0-5$ points | $0$ <br> Work area not completely cleaned upon completion of event |  |  | 5 <br> Work area completely cleaned upon completion of event |  |  |
| FOOD PRODUCTION |  |  |  |  |  |  |
| Equipment, Tools, and Techniques 0-10 points | $0-1-2-3-4$ <br> Selection and usage of tools/equipment lacks understanding and demonstration of skills |  | 5-6-7-8 <br> Selection and usage of tools/equipment occasionally lacks appropriate industry techniques |  | $9-10$ <br> d uses all tools and equipment |  |
| Mise en place, Time Management Scraps and Waste 0-10 points | $0-1-2-3-4$ <br> Did not manage time or utilize mise en place to complete each task, excessive waste |  | 5-6-7-8 9-10 <br> Managed time and mise en place to <br> complete most tasks on time, some waste <br>  Utilized time and mise en place to <br> complete each task on time, minimum <br> waste |  |  |  |
| KNIFE SKILLS/FOOD PRESENTATION |  |  |  |  |  |  |
| Overall Product <br> Appearance and Presentation <br> Consistent, correct proportions <br> 0-15 points | $0-1-2-3$ <br> Lacks workmanship, some of the display unacceptable proportions | 4-5-6-7 <br> Ordinary quality of workmanship, improvement needed in proportions |  | $8-9-10-11$ <br> Competent workmanship, acceptable proportions | 12-13-14-15 <br> Extremely high-quality workmanship, accurate proportions |  |
| Knife Cut \#1: | $0-1$ <br> Incorrect cut or not uniform in size or shape | Correct inconsis | $\begin{aligned} & \hline \text { 2-3-4 } \\ & \text { t pieces } \\ & \text { nt in size and shape } \end{aligned}$ | 5-6-7 <br> Correct cut, nearly all consistent in size and shape | $8-9-10$ <br> Correct cut, identical in size and shape |  |
| 0-10 points |  |  |  |  |  |  |
| Knife Cut \#2: | $0-1$ <br> Incorrect cut or not uniform in size or shape | Correct but pieces inconsistent in size and shape |  | 5-6-7 <br> Correct cut, nearly all consistent in size and shape | $8-9-10$ <br> Correct cut, identical in size and shape |  |
| 0-10 points |  |  |  |  |  |  |
| Knife Cut \#3: | $0-1$ <br> Incorrect cut or not uniform in size or shape | 2-3-4 <br> Correct but pieces inconsistent in size and shape |  |  | $\quad$ 5-6-7Correct cut, nearly allconsistent in size and shape | $8-9-10$ <br> Correct cut, identical in size and shape |  |
| 0-10 points |  |  |  |  |  |  |

VERIFICATION OF SCORE (please initial)
$\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (90 points possible)

## Evaluator's Comments:

SKILL DEMONSTRATION EVENT Fashion Sketch

Fashion Sketch, an individual event, recognizes members for their ability to design and sketch a croquis based upon a provided design scenario.

## EVENT LEVELS

■ Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event check in session where they will be given a brief overview of the event.
2. At the designated participation time, the event consultant will give the participant a design scenario. Using the design scenario, participants will have 40 minutes to design, sketch, color croquis, and complete the Elements and Principles of Design worksheet.
3. Participants are required to bring the following supplies: 1 file folder (plain, of any color); colored pencils, crayons, and/or markers; erasers; pencil sharpener(s), and ruler(s). No reference materials are allowed. FCCLA will provide one copy of the Elements and Principles of Design worksheet, one croquis, and plain paper per participant. Participants may draw their own croquis if they choose. Croquis of various sexes, ages, and body sizes will be provided.
4. At the designated time, participants will deliver an oral presentation of up to 5 minutes in length, using the completed croquis and completed Elements and Principles of Design worksheet. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes. Following the oral presentation, the participant will provide the completed croquis and worksheet to evaluators in the file folder.
5. Evaluators have up to 5 minutes to ask questions, score, and write comments for each entry. The decision of the evaluators is final.
6. Contents of the file folder will be returned to the participant with the scored rubrics.
7. Total time required for participation in this event is approximately 50 minutes including design, sketching, croquis, completion of Elements and Principles of Design worksheet, oral presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table will be provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## FASHION SKETCH Specifications

## Fashion Sketching

At the designated time, each participant will receive a design scenario. Participants will have 40 minutes to design, sketch, and color one outfit on a croquis. Participants will complete the Principles and Elements of Design worksheet.

| Sketching Techniques | Produce a design that is neatly rendered, sketched, colored and includes extra details (zippers, stitching, <br> buttons, seam lines, etc.) |
| :--- | :--- |
| Design Scenario | Make appropriate choices to meet the design scenario. |
| Elements of Design | Evidence that all four parts of the elements of design are included in the sketch -color, line, texture, and <br> shape. |
| Principles of Design | Evidence that all five parts of the principles of design are include in the sketch - proportion, balance, <br> rhythm, emphasis, and harmony. |
| Accessories | Incorporate accessories into sketch - jewelry, gloves, hats, sunglasses, scarves, handkerchiefs, etc. |
| Creative and Original <br> Designs | Execute original thought and planned out designs of croquis. |
| Craftsmanship | Croquis is clean and crisp with no excessive eraser marks. Outline the croquis in black pen or pencil. |

## Oral Presentation

The oral presentation may be up to five (5) minutes in length and is delivered to evaluators. Evaluators will ask questions following the presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. This delivery will need to explain the use of elements and principles of design in the sketch. |
| :--- | :--- |
| Content Knowledge | Show evidence of fashion design knowledge and skills. Participants may use the Elements and <br> Principles of Design worksheet, if desired. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that meets <br> the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. Questions are asked <br> after the presentation. |

FASHION SKETCH Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition in the room, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Check In 0 or 5 points | 0 <br> Did not arrive on time for participant check in | 5 <br> Arrived on time for participant check in |  |
| File Folder and Supplies 0 or 5 points | Did not bring all required supplies participant | 5 <br> Brought all required supplies per participant |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
|  |  | (90 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL SC | RE AND RANK (please initial) |  |  |

## FASHION SKETCH

Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

| SKETCH |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sketching Technique 0-14 points | $0-1-2-3$ <br> No attempt has been made to add realistic detail, shading or a variety of line to add texture and interest | 4-5-6-7 <br> An attempt has been made to add realistic detail, shading or a variety of line to add texture and interest | $8-9-10-11$ <br> Student is able to add realistic detail, shading or a variety of line to add texture and interest | 12-13-14 <br> Drawing techniques are applied in an expressive, thoughtful manner to add realistic detail, shading or a variety of lines to add texture and interest |  |
| Design Scenario 0-4 points | $0$ <br> The situation was not taken into consideration when planning the out |  $\mathbf{1 - 2 - 3}$ $\mathbf{4}$ <br>  Situation was somewhat considered, but not Situation was taken into consideration <br> fully realized in the planning of the outfit when planning this outfit  |  |  |  |
| Elements of Design $0-14$ points | 0-1-2-3 <br> Only one element was utilized in the outfit | $4-5-6-7$ <br> Only two out of the four elements were visible in the outfit | $8-9-10-11$ <br> Only three out of the four elements were visible in the outfit | 12-13-14 <br> It was evident that color, shape, texture, and line all played a role in designing the outfit |  |
| Principles of Design 0-14 points | $0-1-2-3$ <br> Only one principle was utilized in the outfit | $4-5-6-7$ <br> Only two or three out of the five elements were visible in the outfit | $8-9-10-11$ <br> Only four out of the five elements were visible in the outfit | 12-13-14 <br> It was evident that balance, rhythm, proportion, emphasis and harmony all played a role in designing the outfit |  |
| Accessories <br> 0-3 points | No evidence of accessories | $1$ <br> One accessory was used | 2 <br> Accessories were used to complement the outfit, but were not various in assortments | 3 <br> Accessories were creatively used to complement the basic outfit. Various types of accessories were included |  |
| Creative and Original Design <br> 0-3 points | 0 <br> Design shows little or no evidence of original thought | $1$ <br> Design lacks sincere originality | $2$ <br> Design demonstrates originality | $3$ <br> Design demonstrates a unique level of originality |  |
| Craftsmanship $0-3$ points | $0$ <br> Final sketch is not outlined. There are excessive erase marks. Lacks neat and clean presentation | 1 <br> Final figure somewhat outlined. There are some eraser marks on sketch. It is neat and somewhat clean presentation | 2 <br> Final figure mostly outlined with eraser marks not apparent. There are some small scuffs or other markings on paper. It is a neat and clean presentation | 3 <br> Final figure outlined with eraser marks not apparent. There are no scuffs or other markings on paper. It is a neat and clean presentation |  |
| ORAL PRESENTATION |  |  |  |  |  |
| Organization/Delivery $0-10$ points | 0-1-2 <br> Presentation is not completed or does not explain the elements and principles of design | $3-4-5$ <br> Presentation covers all project elements and principles of design, however with minimal explanation | 6-7-8 <br> Presentation gives complete information the elements and principles of design, however it does not flow well | $9-10$ <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Content Knowledge 0-5 points | 0 <br> None shared or information shared was incorrect | $1-2$ <br> Minimal knowledge shared during presentation | 3-4 <br> Knowledge of fashion design concepts is evident and shared at times during the presentation | $5$ <br> Knowledge of fashion design concepts is evident and incorporated throughout the presentation |  |
| Voice 0-5 points | $0$ <br> No voice qualities are used effectively | Voice quality is adequate | 3-4 <br> Voice quality is good, though could improve | $5$ <br> Voice quality is outstanding and pleasing to listen to |  |

## Fashion Sketch (continued)

|  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Body Language/Clothing | 0 | 1-2 | 3-4 | 5 |  |
| Choice <br> 0 - 5 points | Body language shows nervousness and unease/inappropriate clothing | Body language shows minimal amount of nervousness/ appropriate conference attire | Body language portrays participant at ease/ appropriate conference attire | Body language enhances the presentation/ appropriate conference attire |  |
| Grammar/Word Usage Pronunciation 0-5 points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | $1-2$ <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | $5$ <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | $0$ <br> Did not answer evaluators' questions | $1-2$ <br> Responses to questions did not indicate adequate understanding of skills needed | 3-4 <br> Responses to questions were appropriate and reflect good understanding of skills needed | 5 <br> Responses to questions were appropriate and reflect excellent understanding of skills needed |  |

VERIFICATION OF SCORE (please initial)
TOTAL
Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (95 points possible)

## Evaluator's Comments:

FASHION SKETCH
Skill Demonstration Events

## Elements and Principles of Design Worksheet

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$
To be completed by participant at the designated participation time. Place completed worksheet in file folder, along with completed croquis, and provide to evaluators following the oral presentation.

Elements of Design

| Element | Explain Element and how it has been incorporated in the sketch |
| :--- | :--- |
| Line |  |
| Shape |  |
| Texture |  |
| Color |  |

## Principles of Design

| Principle | Explain the Principle and how it has been utilized in the sketch |
| :--- | :--- |
| Proportion |  |
| Balance |  |
| Emphasis |  |
| Rhythm |  |
| Harmony |  |

FCCLA Creed Speaking \& Interpretation, an individual event, recognizes first-year members through grade 10 for their ability to recite and interpret the FCCLA creed it within the context of their personal philosophy. This event provides an opportunity for members to gain self-confidence in public speaking while learning the values and philosophy expressed by the organization in which they hold membership.

## EVENT LEVELS

Level 1 (through grade 8) and Level 2 (grades 9-10). Available only to new, first year members.

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any first year nationally affiliated FCCLA member through grade 10.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the conference.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. At the designated time, an event volunteer will introduce each participant. The participant may not offer introductory remarks or concluding remarks. The participant will greet or thank the evaluators and shake their hands either before or after their event presentation.
3. The individual participant will recite the creed from memory to the evaluators. There is a maximum of 2 minutes for the creed presentation. Once the participant has begun reciting the creed, he/she may not stop and start over.
4. Participants may not use note cards. No other presentation elements such as music or visuals are allowed.
5. At the conclusion of the creed presentation, the evaluators will ask the participant to answer three (3) questions concerning the meaning of the creed and how the creed fits the participant's personal philosophy. There will be a 3-minute time limit for questions and answers.
6. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
7. Total time required for participation in this event is approximately 10 minutes including presentation, questions, and evaluator scoring.

## GENERAL INFORMATION

1. No additional set-up is provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## FCCLA CREED SPEAKING <br> \& INTERPRETATION <br> Specifications

## Presentation and Interview

At the designated time, an event volunteer will introduce each participant. The participant may not offer introductory remarks or concluding remarks. The participant will greet or thank the evaluators and shake their hands either before or after their event presentation.

The individual participant will recite the creed from memory to the evaluators. There is a maximum of two (2) minutes for the creed presentation. Once the participant has begun reciting the creed, he/she may not stop and start over. At the conclusion of the creed presentation, the evaluators will ask the participant to answer three (3) questions concerning the meaning of the creed and how the creed fits the participant's personal philosophy. There will be a 3-minute time limit for questions and answers.

| Creed Memorization | Orally deliver the FCCLA creed in the correct order and with all the correct words. |
| :--- | :--- |
| Stage Presence/ <br> Professionalism | Deliver creed and interpretation with poise, confidence and ease. Greet or thank evaluators and shake <br> their hands in a professional manner. |
| Gestures/Mannerisms | Use appropriate gestures, movements that enhance the presentation. |
| Posture | Stand straight and face the audience in a relaxed and natural way. |
| Eye Contact | Maintain eye contact with evaluators and audience. |
| Enthusiasm | Facial expressions and body language generate a strong interest and enthusiasm about the topics. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Tempo | Use tempo or pauses to improve meaning and/or add dramatic impact. |
| Volume | Speak loudly enough to be heard by all throughout the presentation. |
| Clothing Choice | Wear clothing that meets the conference dress code. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation in both creed presentation and interpretation <br> responses. |
| Interpretation and <br> Responses to Questions | Answer questions with concise, well-constructed, honest responses, and places the answers in context <br> of their personal philosophy. |

## FCCLA CREED SPEAKING \& INTERPRETATION <br> Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

ROOM CONSULTANT CHECK

## Points

| Participant Check In 0 or 5 points | 0 <br> Did not arrive on time for participant check in | Arrived on time for participant check in |
| :---: | :---: | :---: |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |
| Evaluator 1 | Initials | (5 points possible) |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |
|  |  | (95 points possible) |
| Total Score | divided by number of evaluators | FINAL SCORE |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |
|  |  | FINAL RANK |
| VERIFICATION OF FINAL | RE AND RANK (please initial) |  |

FCCLA CREED SPEAKING
\& INTERPRETATION
Rubric

Name of Participant $\qquad$

| Chapter |  |  | Stat |  | vel |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRESENTA | 10 N |  |  |  |  |  |
| Creed <br> Memorization <br> 0-18 points | $0-1-2-3$ <br> Attempted to recite the creed, started but did not finish | $4-5-6-7$ <br> ed the creed but ted one or more nces | $8-9-10-11$ <br> Recited the creed but not in the correct order | 12-13-14-15 <br> Recited the creed in correct order, with 2 errors or omissions | 16-17-18 <br> Recited the creed in correct order with no more than 1 error or omission |  |
| Stage Presence/ Professionalism 0-17 points | $0-1-2-3$ <br> Delivery and interpretation were shaky, overly nervous, or overaggressive did not greet or thank evaluators and shake hands | $4-5-6-7$ <br> delivery and pretation, what nervous, and confidence, interaction with ators needs vement | $\quad$ Good delivery, interpretation and poise, though did not greet or thank evaluators | 11-12-13-14 <br> Good delivery and interpretation, speaks with poise, confidence and ease. Greeted or thanked evaluators and shook hands in a professional manner | 15-16-17 <br> Excellent delivery and interpretation, speaks with poise, confidence and ease. Greeted or thanked evaluators and shook hands in a professional manner |  |
| Gestures/ <br> Mannerisms 0-5 points | None used 0 | Overuse of h much movem | tions, too <br> Limited | 3-4 <br> of gestures | 5 <br> res appear natural and propriate |  |
| Posture <br> 0-5 points | 0 <br> Poor posture, turns away from audience | Leans, sways, posture is ver |  | 3-4 <br> ood posture and nce | $5$ <br> ght posture, relaxed and s audience |  |
| Eye Contact 0-5 points | 0 <br> No eye contact with evaluators or audience | Limited eye co evaluators or | Inconsis evaluato | 3-4 <br> eye contact with audience | 5 <br> eye contact with ators or audience |  |
| Enthusiasm $0-5$ points | 0 <br> No enthusiasm for the presentation | Very little use expression or Did not gener interest in to |   <br> Facial exp  <br> anguage. language <br>  generate <br> somewha <br>   | 3-4 <br> sions are body used to try to husiasm but seem rced | 5 <br> expressions are body uage sometimes generate ong interest and usiasm about the topic in rs |  |
| Voice 0-5 points | 0 <br> Monotone voice, no difficult to understand words | Below averag emphasis, pit articulation | Good us and artic | 3-4 <br> emphasis, pitch, ion | 5 <br> llent use of force, hasis, pitch, and ulation |  |
| Tempo $0-5$ points | 0 <br> Tempo or pauses were used in such a way that they were very distracting | Tempo or pa used to improv dramatic imp | ren not Tempo or <br> intentiona <br> not effectiv <br> meaning or on <br>   | 3-4 <br> uses were used but were in improving dramatic impact | 5 <br> o or pauses were helpful roving meaning or atic impact |  |
| Volume $0-5$ points | 0 <br> Unable to hear the presentation | Volume often heard by all | oft to be <br> Volume is heard by time | 3-4 <br> oud enough to be at least $80 \%$ of the | 5 <br> me is loud enough to be $d$ at least $90 \%$ of the time |  |
| Clothing Choice 0-5 points | 0 <br> Inappropriate clothing not meeting dress code | Appropriate co but clothing is fitting, or stain | ence attire Appropri kled, ill | 3-4 <br> conference attire | 5 <br> ropriate conference attire, well and gives best ession |  |

## FCCLA Creed Speaking \& Interpretation Rubric (continued)

Points


VERIFICATION OF SCORE (please initial)

Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (95 points possible)

## Evaluator's Comments:

Impromptu Speaking, an individual event, recognizes participants for their ability to address a topic relating to FCCLA and Family and Consumer Sciences without prior preparation. The ability to express one's thoughts in an impromptu situation while maintaining poise, self-confidence, logical organization of point, and conversational speaking are important assets in family, career and community situations.

## EVENT LEVELS

■ Level 1: through grade 8 Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES AND TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. The participant may see the three topics before choosing one to use. The topics will relate to FCCLA purposes, activities, current programs and/or Family and Consumer Sciences topics.
3. Participants may not bring reference materials for use during the 10 -minute preparation period.
4. One $4 " \times 6^{\prime \prime}$ card may be used during the preparation and performance. Information may be written on both sides of the note card. The note card must be left with the event consultant at the conclusion of the oral presentation.
5. An event volunteer will introduce each participant. The participant will introduce the speech topic by title only.
6. Each speech should be 4 minutes in length. A 1-minute warning will be given at 3 minutes. Participants will be asked to stop at 4 minutes.
7. Evaluators will score and write comments for each entry for approximately 5 minutes.
8. Total time required for participation in this event is approximately 20 minutes including preparation time, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table and lectern will be provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## IMPROMPTU SPEAKING

## Specifications

## Oral Presentation

The oral presentation may be up to 4 minutes in length and is delivered to evaluators. The presentation should be based upon the topic chosen and should not be scripted.

| Introduction | Uses creative methods to capture audience attention. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences and/or <br> Related Careers | Reflect views and knowledge of issues related to areas of Family and Consumer Sciences and/or <br> related careers. |
| Relationship to FCCLA <br> Purposes, Programs, and/or <br> Activities | Referenced FCCLA purposes, programs, or activities in relationship to the chosen topic. |
| Purpose and Focus | Establishes a purpose early in the presentation and maintains a clear focus throughout the oral <br> presentation. |
| Idea Organization | Ideas effectively organized and remain aligned with chosen topic. |
| Topic Development | Fully addresses the chosen topic and the oral presentation is not scripted. |
| Summary/Ending | Summarize major points related to the chosen topic. |
| Delivery: Enthusiasm | Facial expressions and body language generate a strong interest and enthusiasm about the topics in <br> others. |
| Delivery: Tempo | Use tempo or pauses to improve meaning and/or add dramatic impact. |
| Delivery: Volume | Speak loudly enough to be heard by all throughout the presentation. |
| Delivery: Eye Contact | Maintain eye contact with evaluators and audience. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear appropriate <br> clothing for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |

IMPROMPTU SPEAKING Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.


IMPROMPTU SPEAKING
Rubric

Name of Participant $\qquad$


Impromptu Speaking (continued)

|  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grammar/Word Usage/Pronunciation 0-5 points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | $1-2$ <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | $\quad 5$ Presentation has no grammatical or pronunciation errors |  |
| Time 0-5 points | $0$ <br> Presentation is less than 1 minute | $1-2$ <br> Presentation is less than 2 minutes | 3-4 <br> Presentation is between 2 and 2:59 minutes in length | 5 <br> Presentation is $3-4$ minutes in length |  |

VERIFICATION OF SCORE (please initial)
TOTAL
Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (90 points possible)

Evaluator's Comments:

Interior Design Sketch, an individual event, recognizes members for their ability to problem solve, design, and sketch an interior design space using the provided interior design scenario.

## EVENT LEVELS

■ Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Members must be affiliated at the time of event registration.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. At the designated participation time, the event consultant will give the participant a design problem. Once instructed, participants have 35 minutes to sketch, for one identified room, a floor plan to scale with furniture arrangements, draw the circulation patterns for the overall plan, and complete the Floor Plan Evaluation Sheet.
3. Participants are required to bring the following supplies: 1 file folder (plain, of any color); pencil; blue, green and red colored pencils; erasers; pencil sharpener(s), and architect scale(s). No reference materials are allowed. FCCLA will provide one copy of the Floor Plan Evaluation Sheet, graph paper, furniture symbol chart, and floor plan per participant. Participants may bring their own graph paper if they choose.
4. At the designated time, participants will deliver an oral presentation of up to 5 minutes in length, using the completed sketch and completed Floor Plan Evaluation Sheet. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes. Following the oral presentation, the participant will provide the completed sketch, floor plan, and worksheet to evaluators in the file folder.
5. Evaluators have up to 5 minutes to ask questions, score, and write comments for each entry. The decision of the evaluators is final.
6. Contents of the file folder will be returned to the participant with the scored rubrics.
7. Total time required for participation in this event is approximately 45 minutes including sketching and completion of Floor Plan Evaluation Sheet, oral presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table will be provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants after competing. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## INTERIOR DESIGN SKETCH

## Specifications

## Interior Sketching

At the designated participation time, the event consultant will give the participant a design problem and a residential or commercial floor plan. Once instructed, participants have 35 minutes to sketch, for one identified room, a floor plan to scale with furniture arrangements, and complete the Floor Plan Evaluation Sheet.

| Floor Plan Drawn to Scale | Produce a floor plan for the identified room correctly drawn to a consistent $1 / /^{\prime \prime}=1^{\prime}$ scale, with all <br> architectural features indicated appropriately. Add, move, or remove doorways and windows, if <br> desired. The dimensions of the room or its location in the provided floor plan cannot be changed. |
| :--- | :--- |
| Furniture Arrangements | Roughly sketch in furniture arrangements, to scale, for the identified room only. Arrangement will <br> reflect appropriate furniture arrangement and includes balance/form, focal point/emphasis, <br> line/harmony, and proportion. Grouping arrangements are appropriate for normal conversations. |

## Oral Presentation

The oral presentation may be up to five (5) minutes in length and is delivered to evaluators. Evaluators will ask questions following the presentation.

| Oral Presentation | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. This delivery will need to explain how the design solves the problem, functions well, and <br> address circulation patterns and appropriate furniture arrangement. |
| :--- | :--- |
| Content Knowledge | Show evidence of interior design knowledge and skills. Participants may use the Floor Plan Evaluation <br> worksheet, if desired. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. Questions are asked <br> after the presentation. |

## INTERIOR DESIGN SKETCH

Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Orientation/Holding Room 0 or 5 points | 0 <br> Did not arrive on time for participant check in | $5$ <br> Arrived on time for participant check in |  |
| File Folder and Supplies 0 or 5 points | Did not bring all required supplies participant | 5 <br> Brought all required supplies per participant |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | aVERAGE EVALUATOR SCORE (90 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL SC | RE AND RANK (please initial) |  |  |

INTERIOR DESIGN SKETCH
Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$


## Evaluator's Comments:

INTERIOR DESIGN SKETCH

## Floor Plan Evaluation Sheet

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

Place completed worksheet in file folder, along with floor plan and sketch.

Answer the following questions for the one room identified in the design problem.

| Explain how you addressed the following with your furniture arrangement choices. |  |
| :--- | :--- |
| 1 - Balance and Form |  |
|  |  |
|  |  |
| 2-Focal Point or |  |
| 3 - Line and Harmony |  |$\quad$| 4-Proportion |
| :--- |

Explain any recommended changes to the floor plan to meet the needs identified in the design scenario.

SKILL DEMONSTRATION EVENT
Interviewing Skills -

Interviewing Skills, an individual event, recognizes members for their ability to prepare employment materials and utilize job interviewing skills for an entry level position in an area of Family and Consumer Sciences and/or related occupations utilizing Family and Consumer Sciences knowledge and skills. This event provides an opportunity for members to gain self-confidence and demonstrate job seeking skills.

## EVENT LEVELS

■ Level 1: through grade 8 Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Members must be affiliated at the time of event registration.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. At the designated time, an event volunteer will direct the participant to their interview table
3. The individual participant will provide a completed resume and cover letter to the evaluator. No other presentation elements are allowed.
4. The evaluator has 5 minutes to review the documents, and 5 minutes to conduct the interview using a combination of common interview questions and questions generated by a review of the individual resume and cover letter.
5. Evaluator will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
6. Total time required for participation in this event is approximately 15 minutes including presentation, questions, and evaluator scoring.

## GENERAL INFORMATION

1. Participants must apply for an entry level position in an area of Family and Consumer Sciences and/or related occupations utilizing the participant's current Family and Consumer Sciences knowledge and skills, and the position must match the participant's current level of education.
2. A table and 2 chairs will be provided (one for participant, one for evaluator). Multiple interviews will take place in the same room.
3. Spectators are not allowed.
4. Participants are not allowed to discuss the event with other participants after competing. Doing so will result in disqualification.
5. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
6. Participants should follow the approved conference dress code for participation in this event.

## INTERVIEWING SKILLS

## Specifications

## Cover Letter and Resume

Each participant will provide a cover letter and resume, reflecting their current skills and education. The job applied for must be for an entry level position in an area of Family and Consumer Sciences and/or related occupations utilizing the participant's current Family and Consumer Sciences knowledge and skills, and the position must match the participant's current level of education.

| Cover Letter | Maximum of one $81 /{ }^{\prime \prime \prime} \times 11^{\prime \prime}$ page in length, using appropriate layout, spacing, alignment, and letter <br> format. Includes opening paragraph indicating position for which applying, and what is included with <br> the letter; middle paragraph with strengths, skills, knowledge and personality characteristics <br> highlighted; and closing paragraph with request for interview, providing contact information. |
| :--- | :--- |
| Resume | Maximum of two $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages in length, using appropriate layout, spacing, alignment, and <br> formatting, using reverse chronological order (most recent listed first). References are not required. |
| Overall Appearance and <br> Neatness | Use consistent font style and appropriate font size for readability. Resume is typed, clean, and in good <br> condition. |
| Resume Criteria | Include the following information: <br> $\bullet$ <br> - participant name and school contact information <br> career objective <br> $\bullet$ <br> education and training <br> - work and volunteer experience, relevant skills <br> activities, honors and awards |
| Spelling/Grammar | Use proper spelling, punctuation, capitalization, word usage, and grammar. |

## Interview

The interview will be up to 5 minutes in length, using common interview questions and questions generated by review of the individual cover letter and resume.

| Introduction and First <br> Impression | Create a positive first impression by greeting evaluator with firm handshake, appropriate eye contact <br> and smile, and initiates introduction. Include the name of the position in the introduction. |
| :--- | :--- |
| Gestures/Mannerisms | Use natural and appropriate gestures and movements during interview. |
| Posture | Maintain appropriate posture during interview. |
| Eye Contact | Maintain eye contact with evaluator throughout interview. |
| Voice | Speak with appropriate volume and articulation. |
| Appearance | Clothing meets the conference dress code and is neat, pressed, clean, and fits properly. Professional <br> appearance and grooming. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation in interview responses. |
| Responses to Evaluator <br> Questions | Provide clear and concise answers to interview questions. |

## INTERVIEWING SKILLS

Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Orientation <br> 0 or 5 points | 0 <br> Did not arrive on time for participant check in | $5$ <br> Arrived on time for participant check in |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (5 points possible) |  |
|  |  | EVALUATOR SCORE <br> (95 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL | RE AND RANK (please initial) |  |  |

$\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

| COVER LETTER AND RESUME |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cover Letter 0-11 points | $0$ <br> Not provided | 1-2-3 M <br> Does not use is <br> appropriate layout, is <br> spacing/alignment, or is <br> format, or missing or <br> opening, middle or inc <br> closing paragraph fo <br> content  | 4-5-6 <br> Minimal information is provided but letter is not well written or organized, inconsistent formatting | 7-8-9 <br> Appropriate layout, spacing/alignment and format. Opening, middle, and closing paragraphs contain required information | 10-11 <br> Appropriate layout, spacing/alignment and format. Opening, middle, and closing paragraphs contain required information, is well written and organized and presents participant as strong candidate for position |  |
| Resume Organization 0-11 points | $0$ <br> Not provided | 1-2-3 <br> Name or contact information missing/unclear, sections not clear or missing, no clear patterns in how experiences listed | 4-5-6 <br> Name and contact information incomplete, inconsistent section titles/dates/ locations, inconsistent use of reverse chronological order | 7-8-9 <br> Name and contact information listed on top, titles/dates/locations listed, reverse chronological order followed | $10-11$ <br> Name and contact information listed on top, section titles/dates/locations consistent and clear, experiences listed in reverse chronological order |  |
| Resume Content 0-11 points | $0$ <br> Not provided | 1-2-3 <br> Education section incomplete, no use of outcomes/ accomplishments, too wordy, information irrelevant to position | 4-5-6 <br> Education section unclear, statements repetitive or not well developed, ineffective descriptions, not targeted to position | 7-8-9 <br> Education section complete, accomplishments included, concise wording, keywords/skills somewhat targeted to position | 10-11 <br> Education section complete, well developed accomplishment statements, concise and descriptive wording used, keywords/skills targeted to position |  |
| Overall Appearance and Neatness 0-6 points | 0 <br> Damaged and unprofessional documents | $1-2$ <br> Documents are not neat, have inconsistent formatting, or illegible. | Neat, legible, inc formatting. | sistent | 5-6 <br> t style and formatting, ible, and professional. |  |
| Resume Criteria 0-6 points | 0 <br> Contains 3 or less of listed criteria | $1-2$ <br> Contains 4-6 of the listed criteria | Contains 7 of the | listed criteria | 5-6 <br> s name, address, contact tion, objective, education ing, qualification ts, work history and experience, activities, and awards |  |
| Spelling/Grammar 0-5 points | $0$ <br> Extensive (more than 5) errors | $1-2$ <br> Some (3-5) errors | Few (1-2) errors |  | $5$ |  |
| INTERVIEW |  |  |  |  |  |  |
| Introduction and First Impression 0-5 points | $0$ <br> No introduction or greeting | 1-2 <br> Does not shake hands, minimal eye contact, does not initiate introduction | Weak or overly s adequate eye co and initiates intro | ong handshake, Firm act and smile, and duction and | 5 <br> dshake, good eye contact e, initiates introduction, udes name of position |  |


| Gestures/ Mannerisms 0-3 points | $0$ <br> Inappropriate use of gestures or mannerisms | $1$ <br> Overuse of gestures or mannerisms | Appropriate use of gestures/mannerisms | $3$ <br> Natural and appropriate use of gestures/mannerisms |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Posture <br> 0-3 points | $0$ <br> Inappropriate use of posture, not professional | $1$ <br> Too stiff or too relaxed in posture | $2$ <br> Posture is appropriately used | $3$ <br> Posture indicates interest in interview and is professional |  |
| Eye Contact 0-3 points | $0$ <br> Little or no eye contact | $1$ <br> Aggressive or unnatural eye contact throughout interview | $2$ <br> Inconsistent eye contact throughout interview | $3$ <br> Maintains appropriate eye contact throughout entire interview |  |
| Voice 0-3 points | $0$ <br> Voice qualities not used effectively | $1$ <br> Voice quality is overly loud or quiet, not well articulated | $2$ <br> d Voice quality is inconsistent in volume and articulation | Voice quality is appropriate in volume and articulation |  |
| Appearance 0-3 points | 0 <br> Meets dress code, clothing is wrinkled or dirty, personal appearance/grooming is not professional | 1 Meets dress code, clothing is clean but not pressed or fits improperly, or inconsistent personal appearance/grooming | $2$ <br> Meets dress code, clothing is clean and pressed, personal appearance/grooming is mostly professional | $3$ <br> Meets dress code, clothing is pressed and clean, fits well, and personal appearance/grooming is professional |  |
| Grammar/Word <br> Usage/ <br> Pronunciation <br> 0-5 points | $0$ <br> Extensive (more than 5) grammatical or pronunciation errors | $1-2$ <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | 5 <br> No grammatical or pronunciation errors |  |
| Responses to Evaluator Questions 0-20 points | 0 <br> Does not answer questions or participate in interview | 1-2-3-4-5 <br> Interview is brief, participant does not carry on a conversation or is unable to answer questions, does not understand position | 6-7-8-9-10 11-12-13-14-15 <br> Participant  <br> answers most  <br> questions well, but  <br> without ease or  <br> answers questions  <br> accuracy well, and gives <br> appropriate responses | $16-17-18-19-20$ <br> Participant is confident and poised, personable, answers questions appropriately and without hesitation |  |

VERIFICATION OF SCORE (please initial)
$\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (90 points possible)

Evaluator's Comments:

Pastry Arts Technical Decorating Skills, an individual event, recognizes participants for their ability to demonstrate their skill producing cake decorations using pastry arts equipment and techniques. Participants will prepare and present a sample board based on event specifications.

## EVENT LEVELS

■ Level 2: grades 9-10 Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in this event. Entries at National Fall Conference will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences culinary arts industry training program, as determined by their state department of education. Students enrolled in general food and nutrition courses not preparing them for a career or employment in culinary arts are not eligible.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- present tools and equipment for the equipment check.

2. Participants will bring all necessary tools and equipment for this event, as listed in event specifications. Additional items are not allowed.
3. Participants will remain in the holding room until their assigned presentation time and following presentation may not return to the holding room.
4. Participants may not bring reference materials for use in the holding room or competition.
5. At the designated time, participants will have 5 minutes to set up the work station, 30 minutes to produce the requested samples, and 5 minutes to clean the work area at the completion of the event.
6. Evaluators will score participants as they work and will complete the scoring within the 5-minute clean-up time period.
7. Total event time per rotation is 40 minutes.

## GENERAL INFORMATION

1. Table space will be provided. Each participant will have approximately 6 ' of work space.
2. Entries will be scored by industry standards and participants must follow proper sanitation procedures.
3. Participants must bring items as listed on the Equipment Check In Form. Participants may choose what size decorating tips to demonstrate.
4. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
5. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
6. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## PASTRY ARTS TECHNICAL DECORATING SKILLS

## Specifications

## Safety and Appearance

Clean and appropriate uniform including professional chef attire (chef coat/jacket; industry pants or commercial uniform pants; apron; hair covering or chef hat; closed-toe, low heel, kitchen shoes made with non-slip soles and sealed non-melting uppers (canvas shoes are not appropriate). Facial jewelry is concealed with bandages. No additional jewelry, with the exception of a watch, is allowed. Facial hair is permitted if appropriate covering is used. Hair is properly restrained with hairnet if hair extends past the neck line. Minimal makeup, no cologne or nail polish. Acceptable graphics on the uniform include the FCCLA logo, school, chapter, or state name or logo, and individual name. No additional logos are permitted.

| Clothing and Appearance | Wear appropriate clothing and head covering and present a well-groomed appearance. |
| :--- | :--- |
| Safety and Sanitation | Keep work area clean and organized, and demonstrate appropriate safety and sanitation procedures <br> according to industry standards. Participants have 5 minutes to set up their work area, and 5 minutes to <br> clean the work area upon completion of the products. |

## Equipment/Product

Participants may bring only the items listed below to the event. No other equipment will be allowed in the competition site. Additional items will be removed from the participants until after they have finished competing. Participants will demonstrate industry standards in use of equipment, tools, and techniques.

| Equipment, Tools, and <br> Techniques | Use proper equipment, tools, products, vocabulary, and techniques. Only equipment listed on the <br> Equipment Check In Form are allowed in this event. No additional products or supplies will be available <br> onsite. |
| :--- | :--- |

## Food Production

The participant will prepare a sample board using information provided in the Client Sample Request Document. This document will be provided at the time of competition. There will be no extra time allowed to complete preparation or presentation. All work must stop at the time limit. Evaluation will be based on the quality of techniques as compared to acceptable commercial cake decorating.
$\left.\begin{array}{|l|l|}\hline \text { Client Sample Request } \\ \text { Document }\end{array} \quad \begin{array}{l}\text { At the time of competition, participants will be given the Client Sample Request Document. This } \\ \text { document will give participants the following information: }\end{array}\right\}$

Equipment Check In Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

Only the following items are allowed in Pastry Arts Technical Decorating Skills. Any additional items will not be allowed for competition and must be removed from the participant's supplies. Each student must have their own set of equipment and may not share items during competition.
Participants bringing all items as required will earn 5 points on the Point Summary Form.

- 3\# white icing in one container (no icing will be provided or available onsite)
- Towels or paper towels
- Gloves

Prepared Sanitizer
Gel or Paste Icing color set (participant's choice of brand)

- Spatulas and/or mixing spoonsFlower Nail(s)
Brush for brushed embroidery
Pastry bags and couplers, any size/type (bags may be preassembled with couplers but may not be filled with icing.)
Containers for mixing colors
$19^{\prime \prime} \times 14^{\prime \prime}$ grease-proof cake/sample board
nonskid mat to place under sample board
- Pastry tips (participants may choose what size)
- -Round (\#3, \#7, \#10, \#12)
- -Open Star (\#14, \#17, \#20, \#172)
- -Closed Star (\#27, \#28, \#30, \#35)
- -Basket Weave (\#46, \#47, \#48)
- -Leaf (\#68, \#69, \#112)
- -Drop Flower (\#107, \#109, \#190, \#2C, \#1C, \#1F)
- -Petal (\#60, \#104, \#116)
- -Ruffle (\#87, \#340, \#353)

Event Consultant/Volunteer Initials $\qquad$

PASTRY ARTS TECHNICAL DECORATING SKILLS
Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Check-in <br> 0 or 5 points | $0$ <br> Did not arrive on time for participant check in | 5 <br> Arrived on time for participant check in |  |
| Required Equipment <br> 0 or 5 points | 0 Did not bring all required equipment per participant | 5 <br> Brought all required equipment per participant |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
|  |  | (90 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL SCORE AND RANK (please initial) |  |  |  | PASTRY ARTS TECHNICAL DECORATING SKILLS

Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

| SAFETY AND APPEARANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clothing and Appearance 0-10 points | $0-1-2-3-4$ <br> Non-professional appearance, attire and/or grooming |  | $5-6-7-8$ <br> Neat appearance, attire and grooming, but lacks professionalism |  | 9-10 <br> Professional appearance, attire and grooming |  |
| Safety and Sanitation 0-10 points | $0-1-2-3-4$ <br> Disregard of safety and sanitation practices, creating unsafe situation during preparation |  | $5-6-7-8$ <br> Shows minimal safety and sanitation concerns during preparation |  | $9-10$ <br> Follows all safety and sanitation practices |  |
| Set up and Clean Up <br> 0-10 points | Work area not organized, not cleaned upon completion of event, time limits not met |  | 5 <br> Work area mostly organized, completely cleaned upon completion of event within time limits |  | 10 <br> area organized, completely cleaned completion of event within time limits |  |
| EQUIPMENT AND TOOLS |  |  |  |  |  |  |
| Equipment, Tools, and Techniques 0-10 points | $0-1-2-3-4$ <br> Selection and usage of tools/equipment lacks understanding and demonstration of skills |  | $5-6-7-8$ <br> Selection and usage of tools/equipment occasionally lacks appropriate industry techniques |  | 9-10 <br> Selects and uses all tools and equipment correctly |  |
| SAMPLE BOARD |  |  |  |  |  |  |
| Numbers 0-5 points |  | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4 <br> Demonstration of skill meets acceptable commercial quality expectation |  | 5 <br> Demonstration of skill meets or exceeds commercial quality expectations |  |
| Script Writing <br> 0-5 points |  | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4 <br> Demonstration of skill meets acceptable commercial quality expectation |  | 5 <br> monstration of skill meets or ceeds commercial quality pectations |  |
| Block Writing <br> 0-5 points |  | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4 <br> Demonstration of skill meets acceptable commercial quality expectation |  | 5 <br> monstration of skill meets or ceeds commercial quality pectations |  |
| Flowers 0-5 points | 0 Did not attempt | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4 <br> Demonstration of skill meets acceptable commercial quality expectation |  | 5 <br> monstration of skill meets or ceeds commercial quality pectations |  |
| Border 0-5 points | 0 Did not attempt | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4Demonstration of skill meetsacceptable commercial qualityexpectation |  | 5 <br> monstration of skill meets or ceeds commercial quality pectations |  |
| Additional Required Element As Defined by Client Request 0-5 points | 0 Did not attempt | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4 <br> Demonstration of skill meets acceptable commercial quality expectation |  | 5 <br> monstration of skill meets or ceeds commercial quality pectations |  |
| Design Elements <br> 0-5 points |  | 1-2 <br> Demonstration of skill is below acceptable commercial quality expectation | 3-4 <br> Demonstration of skill meets acceptable commercial quality expectation |  | 5 <br> monstration of skill meets or ceeds commercial quality pectations |  |
| Overall Appearance and Presentation 0-15 points | 0-1-2-3 4-5-6-7 <br> Below acceptable commercial Below acceptable commercial <br> expectation for appearance, expectation for appearance, <br> presentation, color, size, and  <br> workmanship for most items presentation, color, size, and <br> workmanship for some items  |  |  | 8-9-10-11 <br> Meets acceptable quality commercial expectations for appearance, presentation, color, size, and workmanship | 12-13-14-15 <br> Meets or exceeds commercial quality expectations for appearance, presentation, color, size, and workmanship |  |
| VERIFICATION OF SCORE (please initial) |  |  |  |  |  |  |
| Evaluator | Room Consultant |  | Event Consultant |  | TOTAL (90 points possible) |  |

## Evaluator's Comments:



Speak Out for FCCLA, an individual event, recognizes members for their ability to utilize marketing and public speaking skills to promote Family and Consumer Sciences and FCCLA membership through participation in the FCCLA national program Power of One unit, "Speak Out for FCCLA."

## EVENT LEVELS

■ Level 1: through grade 8 Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must have completed the "Speak Out for FCCLA" unit of the FCCLA national program, Power of One. Completion verification is the responsibility of the local chapter adviser and is not required to be submitted to National FCCLA.
4. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring note cards and presentation promotional materials (if required).
3. At the designated participation time, participants will have up to 5 minutes to set up any presentation materials or visuals. Oral presentation may be up to 5 minutes in length. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes. Participants may use note cards.
4. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
5. Total time required for participation in this event is approximately 15 minutes including set up, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table will be provided. Participant must bring any necessary supplies for demonstration of project. Wall space and electrical access will not be provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## SPEAK OUT FOR FCCLA Specifications

## Oral Presentation

At the designated time, an event volunteer will introduce each participant. Participants have up to 5 minutes to set up for their presentation, but others may not assist. No electrical access or wall space will be available.

The oral presentation may be up to five (5) minutes in length and is delivered to the evaluators. The oral presentation should explain the specifics of the Speak Out for FCCLA project and utilize marketing and promotional content (membership posters, brochures, video content, etc.) as visuals.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Promotion of Family and <br> Consumer Sciences <br> and FCCLA | Describe the efforts taken to promote the family and consumer sciences program and FCCLA through <br> the project. Include information on life skills, and college and career readiness benefits of <br> involvement in Family and Consumer Sciences and FCCLA. |
| Use of the FCCLA Planning <br> Process | Explain how each step of the FCCLA Planning Process was used to implement the project. |
| Project Impact on Personal <br> Leadership Skills | Describe how the project has impacted your personal leadership skills. |
| Quality and Use of Marketing <br> and Promotional <br> Content/Visuals | Create quality marketing and promotional content that effectively support the Speak Out for FCCLA <br> project and membership. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding the impact of the project. <br> Questions are asked after the presentation. |

## SPEAK OUT FOR FCCLA

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$
State
$\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

ROOM CONSULTANT CHECK
Orientation/Holding
Room
0 or 5 points
EVALUATORS' SCORES
Evaluator 1 $\qquad$
Evaluator 2 $\qquad$

Total Score $\qquad$ divided by number of evaluators
= AVERAGE EVALUATOR SCORE

## Points

5
Arrived on time for participant check in Did not arrive on time for participant check in

| ROOM CONSULTANT TOTAL |  |
| ---: | ---: |
| (5 points possible) |  |
| AVERAGE EVALUATOR SCORE |  |
| (95 points possible) |  |
| FINAL SCORE |  |
| (Average Evaluator Score plus |  |
| Room Consultant Total) |  |
| FINAL RANK |  |
|  |  |

SPEAK OUT FOR FCCLA

## Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

| ORAL PRESENTATION |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/Delivery 0-11 points | $0-1-2$ <br> Presentation is not done or does not cover all project elements | 3-4-5 <br> Presentation covers all project elements though with minimal information | 6-7-8 Presentation gives complete information though does not flow well | $9-10-11$ <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Promotion of Family and Consumer Sciences and FCCLA <br> 0-16 points | $0-1-2-3$ <br> Very little effort to promote FCS and FCCLA | $4-5-6-7-8$ <br> Efforts to promote FCS and FCCLA did not include college and career readiness information | $9-10-11-12$ <br> Efforts to promote FCS and FCCLA included some college and career readiness information, and life skills | 13-14-15-16 <br> Excellent promotion of FCS and FCCLA in terms of college and career readiness, as well as other life skills |  |
| Use of the FCCLA Planning Process 0-16 points | 0-1-2-3 <br> Inadequate explanation or omission of use of the planning process | $4-5-6-7-8$ <br> Minimal explanation of how the planning process was used | $9-10-11-12$ <br> Good explanation of how the planning process was used | 13-14-15-16 <br> Fully explained how each step of the planning process was used |  |
| Project Impact on Personal Leadership Skills 0-16 points | $\mathbf{0 - 1 - 2 - 3}$ Inadequate description or omission in presentation | 4-5-6-7-8 <br> Minimal description of project impact on personal leadership skills | $9-10-11-12$ <br> Good explanation of project impact on personal leadership skills | $\quad$ 13-14-15-16 Fully described impact of project on personal leadership skills |  |
| Quality and Use of Marketing and Promotional Content/Visuals $0-16$ points | $0-1-2-3$ <br> Content and quality of promotion materials is poorly executed | 4-5-6-7-8 <br> Content and quality of promotional materials is inconsistently executed | 9-10-11-12 <br> Content and quality of promotional materials is well executed | 13-14-15-16 <br> Content and quality of promotional materials is highly executed and could serve as a model for others |  |
| Voice 0-5 points | No voice qualities are used effectively | 1-2 Voice quality is adequate | 3-4 <br> Voice quality is good, though could improve | 5 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ <br> Clothing Choice <br> $0-5$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/appropriate conference attire | $3-4$ <br> Body language portrays participant at ease/ appropriate conference attire | 5 <br> Body language enhances the presentation/appropriate conference attire |  |
| Grammar/ Word Usage/ Pronunciation 0-5 points | Extensive (more than 5) grammatical and pronunciation errors | 1-2 <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | 5 <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | 1-2 <br> Responses to questions did not indicate adequate understanding of skills needed | 3-4 <br> Responses to questions were appropriate and reflect good understanding of skills needed | 5 <br> Responses to questions were appropriate and reflect excellent understanding of skills needed |  |

## VERIFICATION OF SCORE (please initial)

TOTAL
Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (95 points possible)

## Evaluator's Comments:

SKILL DEMONSTRATION EVENT
\#TeachFCS, an individual event, will showcase participants' marketing and public relations skills to plan and implement a week-long public relations project to encourage teaching Family and Consumer Sciences Education as a potential career choice. A minimum of 3 promotional activities must be planned and implemented prior to competition.

## EVENT LEVELS

■ Level 1: through grade 8 Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring note cards and project materials.
3. At the designated participation time, participants will have up to 5 minutes to set up any presentation materials or visuals. Oral presentation may be up to 5 minutes in length. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes. Participants may use note cards.
4. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
5. Total time required for participation in this event is approximately 15 minutes including set up, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table will be provided. Participant must bring any necessary supplies for demonstration of project. Wall space and electrical access will not be provided.
2. Spectators are not allowed to observe this event.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## \#TeachFCS <br> Specifications

## Oral Presentation

At the designated time, an event volunteer will introduce each participant. Participants have up to 5 minutes to set up for their presentation, but others may not assist. No electrical access or wall space will be available.

Participants will create a week-long public relations project to encourage teaching Family and Consumer Sciences Education as a potential career choice. Activities may include, but are not limited to social media activities, displays and exhibits, group presentations, and college and career fairs. The oral presentation may be up to five (5) minutes in length and is delivered to the evaluators. The oral presentation should explain the specifics of the week-long \#TeachFCS project and utilize project promotional content (posters, display, websites, audiovisual content, etc.) as visuals.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Promotion of Family and <br> Consumer Sciences <br> and FCCLA | Describe the efforts taken to promote the family and consumer sciences program and FCCLA <br> through the project. Include information on life skills, and college and career readiness benefits <br> of involvement in Family and Consumer Sciences and FCCLA. |
| Use of the FCCLA Planning <br> Process | Explain how each step of the FCCLA Planning Process was used to implement the project. |
| Promotional Activities and <br> Plan | Describe the promotional activities for the project, and include the daily activity plan. A minimum <br> of 3 promotional activities must be planned and implemented prior to competition. All activities <br> must relate to encourage FCS Education as a career choice. <br> Create quality promotional activities that effectively promote the project and could serve as a <br> model for other campaigns. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the impact of the project. <br> Questions are asked after the presentation. |

## \#TeachFCS

## Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Orientation/Holding <br> Room <br> 0 or 5 points | 0 <br> Did not arrive on time for participant check in | 5 <br> Arrived on time for participant check in |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (5 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
|  |  | (95 points possible) |  |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE | (Average Evaluator Score plus Room Consultant Total) |  |
|  |  | FINAL RANK |  |
| VERIFICATION OF FINAL | RE AND RANK (please initial) |  |  | \#TeachFCS

Rubric

Name of Participant $\qquad$

Chapter $\qquad$
$\qquad$ Level $\qquad$

| ORAL PRESENTATION |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/Delivery 0-11 points | $0-1-2$ <br> Presentation is not done or does not cover all project elements | $3-4-5$ <br> Presentation covers all project elements though with minimal information | 6-7-8 <br> Presentation gives complete information though does not flow well | $9-10-11$ <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Promotion of Family and Consumer Sciences and FCCLA <br> 0-16 points | $0-1-2-3$ <br> Very little effort to promote FCS and FCCLA | 4-5-6-7-8 <br> Efforts to promote FCS and FCCLA did not include college and career readiness information | $9-10-11-12$ <br> Efforts to promote FCS and FCCLA included some college and career readiness information, and life skills | 13-14-15-16 <br> Excellent promotion of FCS and FCCLA in terms of college and career readiness, as well as other life skills |  |
| Use of the FCCLA Planning Process 0-16 points | $0-1-2-3$ <br> Inadequate explanation or omission of use of the planning process | 4-5-6-7-8 <br> Minimal explanation of how the planning process was used | $9-10-11-12$ <br> Good explanation of how the planning process was used | 13-14-15-16 <br> Fully explained how each step of the planning process was used |  |
| Promotional Activities and Plan <br> 0-16 points | 0-1-2-3 <br> Inadequate description or less than 3 of activities planned and implemented | 4-5-6-7-8 <br> Limited description of activities, activities repetitious | $9-10-11-12$ <br> Good explanation and variety of project activities | 13-14-15-16 <br> 3 activities and implementation fully described, included variety and impact of project activities |  |
| Quality of Promotional Activities <br> 0-16 points | 0-1-2-3 <br> Content and quality of promotion activities is poorly executed | 4-5-6-7-8 <br> Content and quality of promotional activities inconsistently executed | $9-10-11-12$ <br> Content and quality of promotional activities well executed | 13-14-15-16 <br> Content and quality of promotional activities is highly executed and could serve as a model for others |  |
| Voice $0-5$ points | 0 No voice qualities are used effectively | 1-2 Voice quality is adequate | 3-4 <br> Voice quality is good, though could improve | 5 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-5$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/appropriate conference attire | 3-4 <br> Body language portrays participant at ease/ appropriate conference attire | 5 <br> Body language enhances the presentation/appropriate conference attire |  |
| Grammar/ Word Usage/ Pronunciation 0-5 points | Extensive (more than 5) grammatical and pronunciation errors | 1-2 <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | 5 <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions |  | $\quad$ 3-4 Responses to questions were appropriate and reflect good understanding of skills needed | 5 <br> Responses to questions were appropriate and reflect excellent understanding of skills needed |  |

VERIFICATION OF SCORE (please initial)
$\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (90 points possible)

## Evaluator's Comments:

Technology in Teaching, an individual event, recognizes members for their ability to select and critically evaluate an application (app) for use as part of a class offered in the Family and Consumer Sciences program. Ahead of time, members review the app using the provided checklist, prepare an oral presentation, and demonstrate the app to evaluators.

## EVENT LEVELS

■ Level 1: through grade 8 ■ Level 2: grades 9-10 $\quad$ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries at National Fall Conference will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring note cards, the completed project, and demonstration supplies.
3. At the designated participation time, the participant will give two (2) completed copies of the Application Checklist to evaluators for use during the oral presentation. The copies will not be returned.
4. Participants will have up to 5 minutes to set up their demonstration, if needed. Oral presentations may be up to 5 minutes in length. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes.
5. Participants may use note cards. Items required for demonstration of the app are permitted.
6. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
7. Total time required for participation in this event is approximately 15 minutes including set up, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table will be provided. Participant must bring any necessary supplies for demonstration of project. Wall space, Internet access, audiovisual equipment, and electrical access will not be provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## TECHNOLOGY IN TEACHING

Specifications

## Application Selection and Checklist

Each participant will select and critically evaluate an app for a tablet that could be used by students as part of a class offered in the Family and Consumer Sciences program. Examples may include, but are not limited to, apps related to early childhood, parenting and human development, health and fitness, fashion or interior design, online safety, or classroom or consumer tools. The member will submit (2) copies of the completed App Review Checklist, to be given to the evaluators prior to the start of the oral presentation.

## Oral Presentation and Demonstration

The oral presentation may be up to five (5) minutes in length and is delivered to the evaluators. The oral presentation should contain pertinent information from the review checklist. The app should be demonstrated during the presentation. Only items required for use in demonstrating the app are permitted. The participant may demonstrate the app on a tablet, or use a larger screen device. The participant may approach the evaluators to demonstrate the app, but evaluators are not required to actively participate in the demonstration. The app should be able to be demonstrated without an Internet connection, but if a connection is available, it may be used. FCCLA does not provide wall space, audiovisual equipment, electrical access, or Internet access.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project research. |
| :--- | :--- |
| Educational Technology <br> Instructional Concepts | Demonstrate knowledge of educational technology instructional concepts in relation to use of the <br> app in learning and instruction. |
| Demonstration Techniques | Demonstrate use of the app, pointing out any unique aspects of design, safety, or adaptive uses <br> for special needs learners, if applicable. Demonstration supports project research, is professional, <br> and provides opportunities for evaluators to view applicable app content. |
| Relationship to Family and <br> Consumer Sciences | Describe the relationship of the application to Family and Consumer Sciences coursework and/or <br> standards. |
| Audience and Purpose | Describe the audience, developmental goals, and age appropriateness in the context of the <br> application's intended purpose. |
| Classroom/Educational Use | Explain how the app may be used in the classroom or educational program, including strengths, <br> areas of improvement, or modifications required. |
| Learning Opportunities | Describe the ways that the app supports learning opportunities, as indicated in the app checklist. |
| Final Recommendations | Provide final recommendation(s) on the use of the app in the intended educational setting. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. Questions are <br> asked after the presentation. |

## TECHNOLOGY IN TEACHING

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.
 TECHNOLOGY IN TEACHING

Rubric

Name of Participant $\qquad$
Chapter_ $\qquad$ State $\qquad$ Level $\qquad$
APPLICATION CHECKLIST

| APPLICATION CHECKLIST |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Application General Information Provided 0-3 points | 0 <br> 0 or 1 general information items provided | $1$ <br> 2 general information items provided | $2$ <br> 3 general information items provided | 3 <br> 4 general information items provided |  |
| Relationship to Family and Consumer Sciences Indicated <br> 0 or 1 points | $0$ <br> None checked |  | $1$ <br> At least one area checked and/or specified |  |  |
| Audience 0-4 points | Not identified | 1 <br> Audience identified | $2$ <br> Audience, developmental goals and age appropriateness identified | 3-4 <br> Audience, developmental goals and age appropriateness are identified and explained |  |
| Purpose $0-4$ points | Not identified | $1$ <br> Purpose minimally identified | $2$ <br> Purpose identified and described | 3-4 <br> Purpose identified and described in relation to use |  |
| Classroom/Educational Use 0-4 points | Not identified | 1 <br> Minimally explained or examples given are not appropriate | 2 <br> Use identified and described with at least one appropriate example | 3-4 <br> Use identified and described with at least two appropriate examples |  |
| Strengths/Areas of Improvement 0-4 points | Not identified ${ }^{0}$ | 1 <br> Only strengths or only areas of improvement are identified, not both | 2 <br> Strengths and areas of improvement are identified | 3-4 <br> Strengths, areas of improvement, or modifications required for successful implementation are identified |  |
| Learning Opportunities 0-4 points | Not identified | 1 <br> Incorrectly identified or unsupportive examples | 2 <br> Appropriately identified but not supported with example(s) | 3-4 <br> Appropriately identified and supported with at least one example for each area |  |
| Final Recommendations 0 or 1 point |  | hecked | One recomm | $1$ <br> endation checked |  |

Points
oints

ORAL PRESENTATION

| Organization/Delivery |  |
| :--- | :--- |
| 0-10 points |  |
|  |  |
| Educational Technology |  |
| Instructional Concepts |  |
| $0-5$ points |  |


|  |  |  |
| :--- | :--- | :--- |
| Demonstration | Not demonstrated | 1-2 |
| Techniques |  | Minimally demonstrates <br> design and safety; limited <br> support of project research; <br> difficult to view app content |


| Relationship to Family and Consumer Sciences $0-5$ points | 0 | 1-2 | 3-4 |
| :---: | :---: | :---: | :---: |
|  | Not identified | Relationship to FCS | Relationship to FCS |
|  |  | coursework is questionable for implementation | coursework is generally appropriate |
| Audience and Purpose | 0 | 1-2-3 | 4-5-6 |
| 0-7 points | Not identified | Limited information for audience, developmental goals, age appropriateness, and intended purpose are provided | General information for audience, developmental goals, age appropriateness, and context of intended purpose are provided |


| 3-4-5 |
| :--- |
| $\begin{array}{l}\text { Presentation covers all project } \\ \text { elements though with } \\ \text { minimal information }\end{array}$ |
| 1-2 |
| $\begin{array}{l}\text { Minimal knowledge shared } \\ \text { during presentation }\end{array}$ |

0-1-2
Presentation is not done or does not cover all project elements
$\quad \mathbf{0}$
None shared or information
shared was incorrect


VERIFICATION OF SCORE (please initial)
$\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (90 points possible)

## Evaluator's Comments:

TECHNOLOGY IN TEACHING
Technology in Teaching App Review Checklist

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$
Bring two (2) copies of this completed worksheet to give to the evaluators prior to your oral presentation and app demonstration.

## APPLICATION GENERAL INFORMATION

Application Title:
Application Publisher/Developer:
Version and Date: Price:

## RELATIONSHIP TO FAMILY AND CONSUMER SCIENCES

App relates to these area(s) of Family and Consumer Sciences:
__Career Exploration and Entrepreneurship
__Consumer Education and Personal Finance
_Culinary ArtsEarly Childhood, Family, Parenting and Human Development
__Education and Teaching
__Food Science, Dietetics, Nutrition and Wellness
__Hospitality, Tourism and Recreation
__Housing and Interior Design
__Textiles, Fashion and Apparel
__Other, please specify

## AUDIENCE AND PURPOSE

Define the audience for this app. Is it developmentally and age appropriate?

What is the purpose of this app?

## CLASSROOM/EDUCATIONAL USE

Explain how the app may be used in the classroom or educational program.

What are the strengths of this app?
What areas need improvement? Are there are any modifications for educational use?

## LEARNING OPPORTUNITIES

In which areas does this app provide opportunities for learning, and provide one example for each area identified.
___Collaboration and Idea Sharing - example:
__Creativity and Imagination - example:
___Diversity - example:
___Engagement and Interaction - example:
___Feedback and assessment - example:
___Higher order thinking skills - example:
___Increase understanding - example:
___Problem solving - example:

## FINAL RECOMMENDATION

$\qquad$ Not recommended for use $\qquad$ Recommended for use, but only with modifications

Toys That Teach, an individual event, recognizes members for their ability to design, build, and demonstrate an original homemade toy which provides learning and play for either an individual child or a small group of children. The toy is to be constructed of common, everyday household items, meet safety guidelines, and be easy to carry and use.

## EVENT LEVELS

■ Level 1: through grade 8 Level 2: grades 9-10 ■ Level 3: grades 11-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each level of this event. Entries will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Fall Conference and must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES AND TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will be given a brief overview of the event.
2. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring note cards, the completed project, and demonstration supplies (if required).
3. At the designated participation time, the participant will give two (2) completed copies of the Toy Design Worksheet to evaluators for use during the oral presentation. The copies will not be returned.
4. Participants will have up to 5 minutes to set up their toy demonstration, if needed. Oral presentations may be up to 5 minutes in length. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes.
5. Participants may use note cards. Items required for demonstration of the toy are permitted.
6. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
7. Total time required for participation in this event is approximately 15 minutes including set up, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table will be provided. Participant must bring any necessary supplies for demonstration of project. Wall space and electrical access will not be provided.
2. Spectators are not allowed.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Presentations may not be recorded or photographed during competition, except by the official FCCLA photographer.
5. Participants should follow the approved conference dress code for participation in this event.

## TOYS THAT TEACH <br> Specifications

## Toy Design

Each participant will design and construct an original toy for a child that meets the developmental and educational needs of a specific age group. Safety should be a primary concern in the planning and construction of the toy. Two (2) copies of the completed Toy Design Worksheet will be given to the evaluators prior to the start of the oral presentation.

| Name of Toy | Choose a creative name for the original toy. |
| :--- | :--- |
| Age Group | Design and construct an original toy to meet the developmental needs of one of the following <br> age groups: Birth-12 months; 12 months-24 months; 2-4 years; or 5-7 years. |
| Category of Play | Select applicable category of play such as: quiet play, active play, cooperative play, manipulative <br> play, make-believe play, creative play, and learning play. |
| Design and Construction | Construct a toy using common, everyday items. Items may include, but are not limited to: paper <br> goods, containers, household objects, sewing and craft items, and wood. Toy is creative, <br> stimulates play, visually appealing, and well-made. |
| Safety, Sanitation and <br> Storage | Design and construct the toy to meet safety and sanitation needs for the selected age group. |

## Oral Presentation

The oral presentation may be up to five (5) minutes in length and is delivered to the evaluators. The oral presentation should explain the specifics of the project. The toy should be demonstrated during the presentation. Only items required for use in demonstrating the toy are permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of Child <br> Development | Show evidence of child development knowledge and skills by explaining how the toy addresses <br> the developmental and educational needs of the selected age group. |
| Safety, Sanitation and <br> Storage | Describe safety and sanitation considerations for the selected age group and how this has been <br> addressed in the toy design. Explain how the toy should be maintained, cleaned, and stored. |
| Appeal for Children/Adults | Explain why the toy would appeal to children of the selected age group, and to adults who may <br> recreate or purchase this toy for a child. |
| Toy Demonstration | Demonstrate use of the toy, pointing out any unique aspects of design, safety, or adaptive uses <br> for special needs children, if applicable. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. Questions are <br> asked after the presentation. |

## TOYS THAT TEACH

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If the participant does not show, write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the participant together.
3. At the end of competition, double check all scores and participant information to ensure accuracy.
4. Check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.


TOYS THAT TEACH
Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

## TOY DESIGN

Did not provide or no completed

| TOY DESIGN |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Toy Design Worksheet 0-15 points | $0-1-2-3$ <br> Did not provide or not completed | $4-5-6-7$ <br> Minimal information, many grammar or spelling errors | 8-9-10-11 <br> Completed with all required information, lacking detail, minor grammar or spelling errors | 12-13-14-15 <br> Completed with all required information, details given, correct grammar and spelling |  |
| Age Appropriateness/ Play Category 0-15 points | $0-1-2-3$ <br> Not age appropriate or does not address play category | 4-5-6-7 <br> Limited age appropriateness or application to play category | $8-9-10-11$ <br> Generally age appropriate and addresses the selected play category | 12-13-14-15 <br> Toy is age appropriate and correctly addresses the selected play category |  |
| Design and Construction 0-10 points | $0-1-2$ <br> Little creativity shown, does not stimulate play, is not appealing, and is poorly made | $3-4-5$ <br> Inconsistent in efforts of creativity, play, appeal, and construction | $6-7-8$ <br> Generally creative, stimulates play, appealing, well-made | $9-10$ <br> Used a variety of materials, is creative, stimulates play, visually appealing, and wellmade/durable |  |
| Knowledge of Child Development 0-10 points | $0-1-2$ <br> None shared or information shared was incorrect | 3-4-5 <br> Minimal knowledge shared during presentation | $6-7-8$ <br> Knowledge of child development is evident and shared at times in the presentation | $9-10$ <br> Knowledge of child development is evident and incorporated throughout the presentation |  |
| Safety, Sanitation Storage 0-10 points | $0-1-2$ <br> Toy does not meet safety, sanitation, or storage needs for selected age group | 3-4-5 <br> Toy needs multiple changes to meet safety standards, be easy to clean/sanitize, and store | 6-7-8 <br> With minor changes, toy would pose no known safety hazard, be easy to clean/ sanitize, and store | $9-10$ <br> Toy poses no known safety hazards, is easy to clean/sanitize, and store |  |
| Appeal of Toy to Children or Adults 0-5 points | $0$ <br> Toy is not appealing | $1-2$ <br> Toy is minimally appealing | 3-4 <br> Toy is generally appealing | 5 <br> Toy has high appeal |  |
| Toy Demonstration 0-10 points | $0$ <br> Did not demonstrate toy | 1-2-3-4 <br> Demonstrated toy but did not point out unique features | $5-6-7-8$ <br> Toy use, safety, and unique aspects demonstrated | 8-9-10 <br> Toy use, safety, unique aspects, and adaptive uses demonstrated |  |
| Voice 0-5 points | $0$ <br> No voice qualities are used effectively | 1-2 <br> Voice quality is adequate | 3-4 <br> Voice quality is good, though could improve | 5 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-5$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/ appropriate conference attire | 3-4 <br> Body language portrays participant at ease/appropriate conference attire | 5 <br> Body language enhances the presentation/appropriate conference attire |  |
| Grammar/Word Usage/Pronunciation 0-5 points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | $1-2$ <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | $\quad \mathbf{5}$ Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | $0$ <br> Did not answer evaluators' questions | 1-2 <br> Responses to questions did not indicate adequate understanding of skills needed | 3-4 <br> Responses to questions were appropriate and reflect good understanding of skills needed | 5 <br> Responses to questions were appropriate and reflect excellent understanding of skills needed |  |

VERIFICATION OF SCORE (please initial)

Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$ (95 points possible)

## Evaluator's Comments:

TOYS THAT TEACH
Toy Design Worksheet

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Level $\qquad$

Bring two (2) copies of this completed worksheet to give to the evaluators prior to your oral presentation.

| Name of Toy | Child Age Group | Category of Play |
| :--- | :--- | :--- |

Developmental and Educational Needs: How does this toy meet the developmental and educational needs of the selected age group?

Appeal: Describe how this toy will appeal to children of selected age group, and to adults who may recreate or purchase this toy for a child.

Supplies: List the common, everyday items used to create the toy.

Safety: What safety concerns did you address in design and construction?

## Suggested Storage and Care:

## STAR Events

## Students Taking Action with Recognition

STAR Events (Students Taking Action with Recognition) are competitive events in which members are recognized for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation. STAR Events promote the FCCLA Mission to focus on the multiple roles of family member, wage earner, and community leader and offer individual skill development and application of learning through the following activities:

- cooperative-teams work to accomplish specific goals
- individualized—an individual member works alone to accomplish specific goals
- competitive-individual or team performance is measured by an established set of criteria.

| Foundational Events |  |  |  |
| :---: | :---: | :---: | :---: |
| Career Investigation | Entrepreneurship | Focus on Children | Interpersonal Communications |
| Job Interview | Leadership | Nutrition and Wellness | Parliamentary Procedure |
| Professional Presentation | Repurpose and Redesign |  | Sustainability Challenge |
| Events which provide opportunities for leaders to gain recognition for their work in chapters. Event content is designed to be a chapter project lead by the team who takes it to competition. |  |  |  |
| Chapter in Review Display | Chapter in Review Portfolio | Chapter Service Project Display | Chapter Service Project Portfolio |
| National Programs in A | Promote and Publicize FCCLA! |  | Public Policy Advocate |
| Events for members exploring a specific career area. Most events are for Level 2 and Level 3 participants who have spent time building career specific skills and knowledge, but a few events are open to Level 1 participants who want to explore a specific career path. |  |  |  |
| Baking and Pastry | Culinary Arts | Culinary Math Management | Early Childhood Education |
| Event Management | Fashion Construction | Fashion Design | Food Innovations |
| Hospitality, Tourism, and Recreation | Interior Design | Say Yes to FCS Education | Sports Nutrition |
| Teach and Train |  |  |  |
| Events which have a focus on the integration of family and consumer sciences content through a digital delivery. Preliminary Round participants submit projects for online evaluation. The top 15 highest scoring entries in each level are invited to present their digital project, plus an oral presentation, at the National Leadership Conference. |  |  |  |
| FCCLA Chapter Website |  | Digital Stories for Change |  |
| Instructional Video Design |  |  |  |

## STAR Event Information and Entries Per State

An individual event is one that is completed by the individual. A team event is one that is completed by team members, with the exception of Chapter Service Project, Chapter in Review, and Promote and Publicize FCCLA!, which reflect the efforts of other chapter members.


## Event Information (continued)

| Event | Entries per State | Individual Event |  | Team Event | Event | Entries per State | Individual Event |  | Team Event |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Say Yes to FCS Education |  |  |  |  | Sustainability Challenge |  |  |  |  |
| Level 2 | 2 | $\square$ |  |  | Level 1 | 2 | $\square$ | or | $\square$ |
| Level 3 | 2 | $\square$ |  |  | Level 2 | 2 | $\square$ | or | $\square$ |
| Sports Nutrition |  |  |  |  | Level 3 | 2 | $\square$ | or |  |
| Level 1 | 2 | $\square$ | or | $\square$ | Teach and Train |  |  |  |  |
| Level 2 | 2 | $\square$ | or | $\square$ | Level 1 | 2 | $\square$ |  |  |
| Level 3 | 2 | $\square$ | or | $\square$ | Level 2 | 2 | $\square$ |  |  |
|  |  |  |  |  | Level 3 | 2 | $\square$ |  |  |

## Online STAR Event Information

Online STAR Events have two participation rounds. In the Preliminary Round, participants in each level submit their online, digital project for evaluation. The fifteen (15) highest scoring entries are invited to present their digital project, plus an oral presentation, at the National Leadership Conference.

| Event | Entries per Chapter | Individual Event |  | Team Event | Event | Entries per Chapter | Individual Event |  | Team Event |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Digital Stories for Change |  |  |  |  | FCCLA Chapter Website |  |  |  |  |
| Level 1 | 2 | $\square$ | or | $\square$ | Levels 1, 2 or 3 | $1$ | ■ | or | $\square$ |
| Level 2 | 2 | $\square$ | or | $\square$ |  |  |  |  |  |
| Level 3 | 2 | $\square$ | or | $\square$ | (chapters may only choose one level for competition) |  |  |  |  |
| Instructional Video Design |  |  |  |  |  |  |  |  |  |
| Level 1 | 2 | $\square$ | or | $\square$ |  |  |  |  |  |
| Level 2 | 2 | $\square$ | or | $\square$ |  |  |  |  |  |
| Level 3 | 2 | $\square$ | or | $\square$ |  |  |  |  |  |

## Policies

## ACCOMMODATIONS FOR DISABILITIES

FCCLA members with disabilities as properly identified by a valued team of professionals (such as an IEP team, Section 504 coordinator, certified psychologist, physician) will be reasonably accommodated in national events. Participants who require accommodation in their event should indicate a special needs request during the national event registration, or 60 days prior to the event. A national staff member will contact the adviser to determine the best process for the participant. For regional/district/state competitions, please contact the state adviser.

## DISQUALIFICATION

Disqualification is unfortunate for everyone concerned-participants, advisers, and event managers. To avoid unnecessary disappointment, keep in mind the four causes for disqualification.

1. Failure to affiliate with national headquarters by May 31. Only affiliated members may register for national STAR Events. See "Membership" for details on affiliation.
2. Failure to arrive in a timely manner for event presentation. Participants are encouraged to arrive 30 minutes before their scheduled event presentation and may be disqualified if more than 15 minutes late.
3. Participation of students or adults in behavior that negatively affects the management of STAR Events or failure to display a positive image of the FCCLA organization before, during, or after participation in STAR Events may result in disqualification of students or adults and/or eligibility of the student(s) and/or adults(s) for participation the following year. The penalty is determined by the Competitive Events Advisory Team.
4. Failure to register for the National Leadership Conference and follow the published housing policies. All participants must be registered for National Leadership Conference Weekly Registration and stay within the official hotel block for the duration of the conference dates. STAR Events participants attending the National Leadership Conference and not staying within the conference hotel block will not be permitted to compete in national STAR Events.

## DRESS POLICY

Student dress should contribute to the positive, professional image of FCCLA. STAR Events participants are expected to adhere to the published conference dress code for all conference sessions, including the state STAR Events Recognition Sessions. For participation in competition, follow event specifications for dress, and wear appropriate clothing for the nature of the presentation. Unless otherwise specified, appropriate clothing in events which do not allow costumes includes professional attire (any appropriate colors) or the official FCCLA blazer/uniform meeting the National Leadership Conference dress code. If attending conference activities prior to or immediately after a STAR Events presentation, be prepared to change into clothing that meets the conference dress code.

## EVENT DESCRIPTION AND LEVELS

Individual events evaluate one member's performance. Team events evaluate several participants' or a chapter's performance as one entry. Team events may have one, two, or three participants from the same chapter, with the exception of Baking and Pastry and Culinary Arts, which requires only that students be from the same state and Parliamentary Procedure, which may have four to eight participants from the same chapter.

Entry into a particular level is determined by the participant's grade in school during the school year preceding the National Leadership Conference, and in some cases, enrollment in a specific course or program, as outlined in the event eligibility section.

| LEVEL 1 | LEVEL 2 | LEVEL 3 |
| :---: | :---: | :---: |
| FCCLA chapter members through grade 8 | FCCLA chapter members in grades 9-10 | FCCLA chapter members in grades 11-12 |

- A team composed of members of mixed grade levels must enter at the level of the highest participant member's grade level.
- Team events with only Level 2 (grades 9-10) or Level 3 (grades 11-12) may not include members through grade 8.
- Team events with only Level 3 (grades 11-12) may not include members through grade 10.


## MEMBERSHIP

A student is not considered an affiliated FCCLA member at any level (local, state, and/or national) until all membership dues are received at national headquarters. Only affiliated members are eligible to compete in any level of STAR Events. States should not allow members to participate in regional or state events unless national membership is verified. Note: Although the national membership deadline is May 31, states require earlier deadlines for competition. Verify all state deadlines with the state adviser.

Participants must compete in the level based upon their grade as recorded for membership affiliation and must reflect the actual grade level for the current school year. Students must compete with the chapter where their membership is held.

In addition to membership deadlines are STAR Events registration deadlines. Please ensure that all registrations are submitted in a timely manner to avoid disqualification or late fees at the regional, state, and national levels.

## STATE SELECTION PROCEDURES

Members are not required to participate in state events prior to national STAR Events, though they must be selected by stateestablished procedures.

## Eligibility and General Rules for All Levels of Competition

1. An individual member may participate in only one national STAR Event in any given year. Participation is open to any nationally affiliated FCCLA chapter member. Events may have additional eligibility requirements. States may limit the number of times a member may compete in an event; please check with the state adviser.
2. Participants must follow national rules for competition, or risk possible disqualification or loss of points. If national rules vary from state event rules, entries need to be changed to comply with national rules.
3. All STAR Events projects must be developed and completed during a one-year span beginning July $\mathbf{1}$ and ending June $\mathbf{3 0}$ of the school year before the National Leadership Conference.
4. All STAR Events projects must be planned and prepared by the participant(s) only. Supporting resources are acceptable as long as participants are coordinating their use and resources are cited appropriately verbally and/or in print during the presentation to avoid false credit for unoriginal or non- participant work. Participants are encouraged to use original materials, items licensed for reuse, or items in which copyright permission has been granted.
5. State and chapter advisers should ensure that identical presentations of the same project are not entered into STAR Events in one year or in multiple years.
6. Participants are not allowed to distribute any materials to the evaluators unless the event rules specifically allow it. Evaluators are not allowed to keep any items given to them by STAR Events participants.
7. No projects can be entered in more than one level of a single event, or in more than one event. However, projects entered in any event may be included in the Chapter in Review events.
8. Chapters are allowed to enter only one entry in Chapter in Review Display and one entry in Chapter in Review Portfolio per level.
9. Chapters are allowed to enter only one entry in FCCLA Chapter Website.
10. Spectators are not allowed to observe any portion of any STAR Event. Videotaping and/ or audio recording of events is not allowed. *Exception: Media and Business \& Industry partners may be escorted into events with prior approval and arrangements made through national competitive events staff. States may set policies for exceptions on the state level.
11. Participants are to maintain a professional appearance and attitude during all STAR Events activities.
12. Participants are responsible for their own event materials, and may not have others assist them with event setup, including moving items into the competition area. Any items left behind are not the responsibility of FCCLA and may be discarded.
13. STAR Events resources (topics, scenarios, templates, etc.) can be found online at http://fcclainc.org/programs/resources.php. Look for this icon next to events which have resources on the FCCLA National Website.
14. For Fashion Construction, Fashion Design, and Repurpose and Redesign events, lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a school function or setting is prohibited.
15. Participants may present in front, behind, or beside the designated table or space. Participants may not place items on the consultant or evaluator tables.
16. All materials on displays must be placed on a clearly defined presentation surface. Displays with a clearly defined front presentation surface (such as tri-fold boards) may not have items on the back of the board, as consultants/evaluators would not be expected to look behind a display for project components. Displays with multiple presentation sides may have materials on all clearly defined presentation surfaces. All materials must be easily viewed, accessible, and legible.
17. No live animals or people can be used as props or visuals. Only registered event participants may present in competition.
18. If a participant fails to adhere to event guidelines or event definition, or prepares an item not based on the current event scenario, then the sample/display/project is ineligible for evaluation. The participant will still be able to compete with an oral presentation if they choose to do so, and will only be scored on the oral presentation. Requirements that may result in implementation of this rule are noted with this symbol.

## Event Management Information

Many individuals are needed to assist in the management of STAR Events. Both student members and adults play an important role in the success of the events. Throughout the events, cooperation and respect between youth and adults is encouraged and fostered by providing individuals the opportunity to work in youth/adult teams. The belief that youth are capable of assuming important roles has been the key to the success of this system. Specific management responsibilities are found in the STAR Events Management Manual and will be available prior to the event.

Event volunteers include:

- Lead Coordinator
- Assistant Lead Coordinator
- Event Lead Consultants
- Room Consultants
- Evaluators - Members, Subject Matter Experts (Advisers), Business, Industry, Community Members (Adults)

Evaluation teams are composed of youth and adults who are selected for their expertise in a specific event area. Business and industry and community members comprise some of the evaluators. Nominees should have previous experience participating in similar events or leadership experiences that qualify them for this responsibility. An orientation session for evaluators/room consultants is held prior to STAR Events, where the lead consultant will provide general STAR Events information, review the STAR Events philosophy, evaluation techniques, and clarify procedures, rules and rubrics.

## Importance of Chapter Advisers Serving as Event Volunteers

Chapter advisers are subject matter experts in both Family and Consumer Sciences and FCCLA. As subject matter experts, they serve an important role in providing essential information about FCCLA, Family and Consumer Sciences curriculum, and career and technical education to both members and other adult volunteers. Without chapter advisers serving as event volunteers (lead and assist lead consultants, room consultants, evaluators) evaluation teams may lack critical context and subject matter information that could negatively impact final scoring. At the National Leadership Conference, all volunteers receive documentation of the hours devoted to competitive events. This documentation may be used by volunteers to assist with professional development certification, as allowed by local and/or state policies.

1. Instead of creating a freestanding or tabletop display, can I create a digital presentation as my display? No.
2. If my project's product is too large to transport to competition, can we provide photos instead of bringing the product to competition? No, the product must be present at competition for appropriate evaluation.
3. If using something other than PowerPoint for an electronic portfolio, how do I count "slides?" A slide is defined as a single slide in PowerPoint, or a single path/transition in another format, such as Prezi. If using a website, information presented in one screen view would be considered one slide.
4. Can I provide 3 laptops/iPads/devices in my presentation, one for each evaluator? No, only one device may be used to present an electronic portfolio. Nothing may be handed to the evaluators.
5. Can slides be of any color? Yes, but not all color choices may be appropriate for legibility and viewing.
6. Can I use a remote to advance electronic slides? Yes. Please note that pointers or props may not be allowed in your event.
7. Can a student turn in both a hardcopy and present their portfolio in a PowerPoint? No. Students must choose one type of portfolio format. For hardcopy portfolios, visuals may be used to support, illustrate, or complement the presentation, if allowed in the event. If using a laptop or tablet as a visual (where allowed) along with a hardcopy portfolio, it may not be used to present information intended to be included in the portfolio.
8. If a member graduates in December, are they still eligible to compete in STAR Events? School districts set eligibility requirements for participation in local FCCLA chapter activities, including STAR Events. Upon local and/or state eligibility determination, any nationally affiliated member may participate in STAR Events, based upon individual event eligibility criteria.
9. Can a member compete in both an online STAR Event and another STAR Event? No. They may only compete in one STAR Event in any given year. STAR Events participants may not compete in any other competitive event at the National Leadership Conference.
10. Are participants required to use manila folders from the FCCLA supplier? No. For the 2019-2020 school year, the file folder with the line for "National Region" will no longer be available from the FCCLA Store and should not be used. Points will not be fully earned if any additional information is included on any file folder used in competition.
11. Can students use FCCLA copyrighted material in STAR Events projects? Yes, as long as the project is not used for commercial purposes or sold. All FCCLA resources must be cited appropriately.
12. In an event with file folder, does it matter what color they are, or whether they are labeled in portrait or landscape orientation? No.
13. In portfolio events, are content divider pages required? If the event specifications give a range of pages/slides, such as 0 9 , then a participant may have zero divider pages, and not be penalized. Please note that evaluators may include lack of dividers as they determine point allocations in the event rubric, related to portfolio appearance and organization.
14. Can content pages have graphics or decorations? Yes, any page that does not specify to use plain paper may have graphic or decorative elements.
15. Is a font considered a graphic? If the font is a graphic font, then it is a graphic. Unless specified, fonts may be in any color.
16. Do we have to use the FCCLA templates provided, or can we retype it on our own computer? The template provided can be modified but all of the information, including headings, must be used in the correct order on any document created and
remain within the page limits given in event specifications. The logos are encouraged but are not required.
17. Can an iPad or tablet be used in place of note cards? Yes, as long as those devices are not used for recording, publishing, or receiving information during the presentation. They should be placed in airplane mode prior to the start of the event.
18. How should we address budgets and evaluations when the project has not yet been completed at the time of regional/state competition? For presentations prior to the National Leadership Conference, participants should give the anticipated numbers (budgets). Evaluation plans should be presented in detail (evaluation methods, instruments, anticipated outcomes). This information should be updated for projects advancing to national competition. Projects are to be developed and completed within a one-year span beginning July 1 and ending June 30 of the school year before National Leadership Conference.
19. Is a digital photo frame/iPad/tablet/etc. used to display photos, considered a photo album? If it is displaying multiple photos as a hardcopy album would, it would be considered a photo album.
20. On the Project Identification Page, how should "event name" be listed? Should level be included? Either "Career Investigation" or "Career Investigation - Level 1" will be accepted as correct.
21. Would a music stand be considered an easel? If being used to "hold materials upright, usually during a presentation or display" then it would be considered an easel.
22. If a participant places too many copies in a file folder, are penalty points assessed? No. Additional materials should be removed and not considered in evaluation.
23. Can we laminate pages? Yes, but all laminated pages must still meet any size requirements as stated in event guidelines.
24. If I have a multi-page document and place it in a sheet protector, is that counted as one content page? Multiple pages within a sheet protector will count as more than one page, unless the sheet protector is sealed and only one page is able to be viewed.
25. If there is an electrical outlet available, can we use it? FCCLA will not prevent a student from using an outlet (if allowed in event guidelines), but access is not provided. Competition setup (location of tables, chairs, display area) will not be adjusted to accommodate electrical outlet usage.
26. When should I submit the Online Project Summary Form? This should be submitted prior to your first competition. If necessary, resubmit the form with updated information if needed.
27. Can I reduce the size of the Online Project Summary Form for my display? Yes, but it must remain legible and easily read by the event consultant.
28. Is the Event Online Orientation available for all levels of competition (regional, district, state)? The online orientation is required for students competing at the 2020 National Leadership Conference. Each entry must complete and submit the STAR Events Online Orientation form to the event room consultant at the time of competition. The forms are not to be included within a portfolio, or placed on a display. Forms are accepted at the time of competition, and not during or after the presentation. Only one form per entry (team or participant) is required. States may choose to require an onsite orientation or may develop an online orientation. Please confirm state procedures with your state adviser.
29. Are accommodations made for special needs students? FCCLA members with disabilities as properly identified by a valued team of professionals (such as an IEP team, Section 504 coordinator, certified psychologist, physician) will be reasonably accommodated in national events. Participants who require accommodation in their event should indicate a special needs request during event registration. A national staff member will contact the adviser to determine the best process for the participant. For regional/district/state competitions, please contact the state adviser.

## Checklist for the Adviser

This checklist is designed to give you, the adviser, an organized view of STAR Events and to ensure all requirements for the students have been met. Please read all information carefully and completely to ensure you and your student(s) understand all requirements.
$\square$ 1. Distribute information about STAR Events to your members and provide access to the Competitive Events Guide
2. After the members have chosen their events, give them copies or electronic access to:

Policies, Eligibility and General Rules for ALL levels of competition
Checklist for Participants
$\square$ STAR Events resources (topics, scenarios, templates, etc.) found online at http://fcclainc.org/programs/resources.php.
$\square$ Pages for their event
Glossary
3. To avoid disqualification, make sure students are eligible for the event they have chosen.
$\square 4$. Ensure that students' state and national dues have been paid by deadline dates. Students must be nationally affiliated.
$\square$ 5. Ensure that the registration for local, regional, or state events is sent in by the state's deadline.
$\square$ 6. After the students have completed their projects, go over all requirements with them and make sure all guidelines have been met.

## Intra-curricular Opportunities

Participation in STAR Events is an exciting, challenging, and fun experience. It provides opportunities for FCCLA members to share knowledge and hard work with others, and to be recognized for their accomplishments. STAR Events strengthen the Family and Consumer Sciences program by increasing student motivation and providing a framework for authentic learning experiences. Many of the events can be used, with some adjustment, as the basis for classroom projects or activities.

Chapter advisers have access to lesson plans and more through the FCCLA Portal, through adviser professional development webinars, and adviser sessions at state and national FCCLA conferences.

Alignment of STAR Events to national educational initiatives and standards, Career Clusters, and National Standards for Family and Consumer Sciences can be downloaded at http://fcclainc.org/programs/resources.php.

## Checklist for Participants

1. Ensure that your chapter, state, and national dues are paid by the deadline dates.
2. Choose an event.
$\square$ 3. Read through the guidelines and rules carefully.
3. Check Policies, Eligibility and General Rules in addition to your event Guidelines.
4. Obtain current STAR Events resources (if applicable) such as menus, scenarios, or templates at http://fcclainc.org/programs/resources.php. Some resources may be only available through the FCCLA Portal (ask your adviser for assistance).
$\square$ 6. Complete all parts of the project (Oral Presentation, Portfolio, Display, etc.).
$\square$ 7. Be sure to read the glossary for more clarification of italicized words.
5. Look over your event's rubric and Point Summary Form, and double check that you have covered all required elements.
6. Go through all rules again with your adviser, to make sure you have completed everything that is required correctly.
7. Practice going through your STAR Event many times to assure precision and quality. Have someone critique your materials and your performance, and consider incorporating their suggestions.

## 2019-2020 National Programs

FCCLA national programs were developed to build and strengthen students' leadership skills.


Career Connection is a program that guides students to learn more about themselves, the workplace, and careers so that they can put themselves on the pathway to future success.

Community Service is a program that guides students to develop, plan, carry out, and evaluate service-learning projects that improve the quality of life in their communities.


Families First is a national peer education program through which youth gain a better understanding of how families work and learn skills to become strong family members.

Financial Fitness involves youth teaching one another how to earn, spend, save, and protect money wisely.

\section*{| POWER |
| :--- |
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Power of One is a program that helps students find and use their personal power. Members set their own goals, work to achieve them, and enjoy the results.

STOP the Violence-Students Taking On Prevention is a program that empowers youth with attitudes, skills, and resources in order to recognize, report, and reduce youth violence.

Student Body is a peer education program that helps young people discover and practice how to be healthy, fit, real, and resilient.

## The FCCLA Planning Process for Individual and Team Action

The Planning Process is a decision-making tool that supports the organization's overall philosophy about youthcentered leadership and personal growth. It can be used to determine group action in a chapter or class or to plan individual projects.

ㅁGo to http://fcclainc.org/programs/resources.php to download a blank FCCLA Planning Process template. This template may be modified, but all headings must be used, in the correct order. The FCCLA logo, STAR Events logo, and Planning Process graphics are encouraged but not required.


## FORM A PLAN

The square represents the coming together of ideas-the who, what, where, when, and how of your plan.

- Decide what needs to be done to reach your goal.
- Figure out the who, what, where, when, and how.
- List the abilities, skills, and knowledge required on your part.
- List other available resources, such as people, places, publications, and funds.
- Make a workable timetable to keep track of your progress.
- List possible barriers you might face, and develop plans if necessary.
- Decide ways to recognize your accomplishments along the way.



## ACT

The different squares in this symbol represent the activities to be carried out to meet your goal. It represents acting on the plan.

- Carry out your group or individual plan.
- Use family and community members, advisers, committees, task forces, and advisory groups when needed.


## FOLLOW UP

The broken squares suggest examining the project piece by piece. This symbol also represents a "window" through which to review and evaluate the plan.

- Determine if your goal was met.
- List ways you would improve your project or plan for future reference.
- Share and publicize your efforts with others, including the media if appropriate.
- Recognize members and thank people involved with your project.

A student is not considered an affiliated FCCLA member at any level (local, state, and/or national) until all membership dues are received at national headquarters. Only affiliated members are eligible to compete in any levels of STAR Events. States should not allow members to participate in regional or state events unless national membership is verified. Note: In order to register for national STAR Events, members must be affiliated at the time of registration. Consult your state adviser to determine the state affiliation deadline for participation in STAR Events.

## February 1

Online STAR Events, Level I entry deadline.

## March 15

Online STAR Events, Level II invitations are sent to chapter and state advisers.

## May - Deadlines to be published in the 2020 National Leadership Conference Guide

States with state competitions on or prior to April 24: participant registration and fees deadline of May (TBA), 5:00 p.m. EDT. Registrations submitted after this date without prior approval of a state registration extension will incur a late fee.

States with state competitions on or after April 25: participant registration and fees deadline of May (TBA), 5:00 p.m. EDT. Registrations submitted after this date without prior approval of a state registration extension will incur a late fee.

Participants registering after the published deadline through June 1 will pay an additional late participant registration fee of $\$ 100$ per event/level registration. Beginning June 1, 5:01 PM EDT, the late registration fee will be an additional \$200 per event/level registration. Late registrations will not be guaranteed a printed certificate.

Substitutions will not be permitted after the published STAR Events substitution deadline.

## May 31

Membership affiliation submitted online and payment received deadline.

## June 1-15

Event locations and logistical information for STAR participants and volunteers will be posted online. It is important that participants, advisers, and volunteers read all information mailed, emailed, or posted online at www.fcclainc.org. Online Event Orientations will be available for National Leadership Conference participants.

Please note that all late fees are in addition to the participant registration fee(s) and the national membership affiliation fee. Ensure that the registration and affiliation for local, regional, or state events is sent in by the state's deadline.

FCCLA state advisers are key to the success of STAR Events. Although STAR Events are managed by the national organization, state advisers carry a major responsibility for preparing, selecting, and monitoring their state participation.

1. Ensure student success by following national event rules when developing state events.
2. Develop a plan for selecting STAR Events participants. Criteria should include:

- Participant selection when state-level events do not designate a first, second, and third place
- Participant selection in states where there are no state events
- Selection of substitutes for regional, district, and state STAR Events
- Method of breaking a tie between top-rated state event participants
- Policy for STAR Events participants' travel to the National Leadership Conference
- Notification of all local chapters regarding the above information.

3. Help participants avoid disqualification by checking their eligibility for the event before advancing them to national-level competition. It is extremely important that state advisers submit and approve only those who have met all national rules. Screen applicants thoroughly. State advisers are directly responsible for screening since the national office lacks information to make these judgments. The number one concern is fairness, and state adviser commitment is essential to this goal. Careful supervision at the state level will eliminate the need for disqualification or loss of points at the national level.
4. Notify participants, their advisers, and any chaperones of the STAR Events information posted online at www.fcclainc.org throughout the year. Specific information for National Leadership Conference participants is posted in June, containing important information participants must know about before arriving at the national conference.
5. Submit all national STAR Events qualifiers through the national FCCLA Portal. Ensure that all qualifiers are submitted in the correct event/level, and meet event eligibility requirements.
6. Meet with national STAR Events participants prior to the National Leadership Conference and review national STAR Events rules and procedures to ensure successful transition from state to national competition. Inform participants of the Event Online Orientation requirements and the full National Leadership Conference schedule.
7. State advisers are key in identifying qualified evaluators, room consultants, and event volunteers - both youth and adults. Because STAR Events operate on a limited budget, unpaid volunteers are essential. States are responsible for providing one evaluator and/or room consultant for every three event participants. Refer to the STAR Events Management Manual for evaluator's and room consultants' specific duties. Ensure volunteers fulfill their duties onsite.
8. Enforce national policy on behavior at the National Leadership Conference. (See Disqualification section.)
9. Approve any substitutions for STAR Events, as directed in the FCCLA Portal, if substitutes meet the event eligibility requirement and state selection policies, and is submitted prior to the substitution deadline.
10. Collect participant rubrics at the Competitive Events Headquarters or as determined by national competitive events staff.

## Chapter Substitution Policy

Once a chapter has registered a student as a National STAR Events participant, a substitution from that chapter is permitted in the case of a team event, but only if the substitute meets the eligibility requirements of that event. All substitutions must be approved by the state adviser. Substitutions are not permitted in individual events. Substitutions are not permitted after June 1 for National STAR Events. States may determine substitution policies for STAR Events at the district, regional, or state levels.

## Competitive Events Advisory Team

Resolution to situations not addressed in policies or in event guidelines will be determined in consultation between national FCCLA staff and members of the Competitive Events Advisory Team.

## Conference Registration and Housing

Delegates, Competitors, and National Officer Candidates attending the National Leadership Conference must register to attend the entire conference and stay within the official meeting/conference hotel block for the length of the conference. In any extenuating circumstances, a written waiver may be submitted via the State Adviser to National staff for consideration.

## Dress Policy

Refer to the Dress Policy in the "Policies" section.

## National Participation Schedule

A tentative competition schedule and event registration, orientation information (if offered onsite) will be posted in February with the National Leadership Conference promotional materials. Specific instructions concerning event locations and logistics will be posted by June 1.

Chapter advisers will receive the scheduled participation times for their chapter's participants during the Competitive Events Registration Packet Pick Up. Changing schedules with other participants is not permitted. Participants are required to be available during the entire time their event takes place. Do not schedule other activities during these time periods. Once competition schedules are distributed, changes are not made for any scheduling conflicts.

Chapter advisers will be responsible for picking up all STAR Events registration materials and distributing it to their STAR Events participants. At this time the chapter adviser or adult designee will:

- Confirm participant attendance and no-shows
- Receive participant information, which may include ribbons, participation times, specific event materials, and recognition session information
- Sign acknowledgement of receipt of materials

Any packets not picked up and signed during the specified Competitive Events registration time(s) will result in participants not receiving the 3 points for registration. Participants are still eligible to compete at their scheduled time. Any packets not picked up during the specified time(s) will be identified as a late pick-up. Chapter advisers may pick up these materials during normal conference registration hours. Questions regarding STAR Events will be handled at the Competitive Events Headquarters only.

## National Recognition, Awards and Scoring

The top three placements in each event and level will receive recognition during a National Leadership Conference general session. Given the large number of competitors in National STAR Events, FCCLA has established the use of standard deviation to determine placement in events which require more than one competition station. The use of the standard deviation formula helps balance differences in scoring between evaluators in competition stations. The use of the formula does not eliminate the possibility of ties; therefore, tiebreaker procedures will be utilized as needed. No ties will be allowed for $1^{\text {st }}, 2^{\text {nd }}$, or $3^{\text {rd }}$ place, but ties may remain for additional placements. Once scores are submitted by event consultants, the top 10 scores in each event, after standard deviation is applied, will be reviewed to determine accuracy. All scores are considered final for placement recognition, and no scores will be changed once the top 10 scores are validated by event officials and entered into the scoring database.

Participants will receive recognition at the following levels. These levels are determined by score, without the application of standard deviation.
Gold (90 - 100)

Silver (70-89.99)
Bronze (1-69.99)
2019-2020 COMPETITIVE EVENTS GUIDE - ©Family, Career and Community Leaders of America, Inc.

- www.fcclainc.org

Each entry is evaluated by a standard set of criteria. There is no limit to the number of medals given for each level in any level. STAR Events participants must attend their State Recognition Session to receive a medal.

## National STAR Events Registration Deadlines

Online STAR Events, Level I entries due by 5:00 p.m., EST, February 1.

States with state competitions on or prior to April 24 must submit all STAR Events registrations online to FCCLA national headquarters by 5:00 p.m., EDT, May 1.

States with state competitions on or after April 25 must submit all STAR Events registrations online to FCCLA national headquarters by 5:00 p.m., EDT, May 12.

Participants registering after the published deadlines through June 1 will pay an additional late participant registration fee of \$100 per event/level registration. Beginning June 1 at 5:01 PM EDT, the late registration fee will be an additional \$200 per event/level registration. Late registrations will not be guaranteed a printed certificate.

Substitutions will not be permitted after the published STAR Events substitution deadline.

## Online Orientation Sessions

All entries will receive 2 points for submitting the STAR Event Online Orientation form, to be completed after viewing the event orientation session video, posted on the national FCCLA website. During this presentation the STAR Events schedule, participant's responsibilities, general event schedule and evaluation procedure will be reviewed. Each entry must complete and submit the STAR Events Online Orientation form to the event room consultant at the time of competition. Only one form per entry (team or participant) is required.

All rules apply even if the participant decides not to complete the orientation session. FCCLA does not assume responsibility for any problems resulting from participants who choose not to complete and document their participation.

## Online Testing

Culinary Math Management and Parliamentary Procedure participants are required to take their event tests during an online testing window, May 4-20, 2020. This test will not be offered onsite at the National Leadership Conference. Participants not taking the test online during the testing window will lose the testing points.

## Special Needs Requests

FCCLA members with disabilities as properly identified by a valued team of professionals (such as an IEP team, Section 504 coordinator, certified psychologist, physician) will be reasonably accommodated in national events. Participants who require accommodation in their event should indicate a special needs request during the national event registration. A national staff member will contact the adviser to determine the best process for the participant.

## STAR Events Registration Fees

Each participant in a team or individual event pays a fee to help cover STAR Events expenses - room rental, volunteer meals, recognition session expenses, medals, and event supplies. In addition to the participant entry fee, online STAR Events, Level II entries pay a technology fee to provide Internet access and equipment. The national STAR Event participant fee is posted in the National Leadership Conference information. STAR Events fees are nonrefundable.

## Supplies, Equipment and Electrical Access

Participants must bring all needed supplies with them to competition. Supplies will not be available from the National Leadership Conference Headquarters or Competitive Events Headquarters.

Access to an electrical outlet will not be provided unless required for a participant classified under the provisions of the Individuals with Disabilities Education Act. This request must be made during the national STAR Events registration process. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for presentations, as allowed per event guidelines.

The following tie breakers will be used, if necessary, to help determine the top event placements. If scores are tied so that a winner cannot be determined, the tie will be broken by the highest score on the first tie breaker ( $\star$ ). If those scores are tied, the second tie breaker will be used $(\star \star)$, followed by the third tie breaker $(\star \star \star$ ) , and then by the score of the Point Summary Form. If those scores are also tied, it is up to evaluators to make the final determination based on review of the product in the event (portfolio, display, sample, etc.) Ties are not allowed for $1^{\text {st }}, 2^{\text {nd }}$, or $3^{\text {rd }}$ places or for scholarships.

| BAKING AND PASTRY <br> Workload Shared \& Time Efficiency <br> $\star \star$ Safety <br> $\star \star \star$ Sanitation | CAREER INVESTIGATION <br> $\star \quad$ Career Planning <br> $\star \star$ Evidence of Career Research <br> $\star \star \star$ Self Assessment |
| :---: | :---: |
| CHAPTER IN REVIEW DISPLAY AND PORTFOLIO <br> Leadership activities <br> State and national programs <br> Public relations efforts | CHAPTER SERVICE PROJECT DISPLAY AND PORTFOLIO <br> Project impact <br> $\star \star \quad$ Addresses a specific need <br> $\star \star \star$ Increase awareness/public relations |
| CULINARY ARTS <br> Workload Shared \& Time Efficiency <br> Safety <br> Sanitation | CULINARY MATH MANAGEMENT <br> Visuals: effectively illustrate content Oral presentation; knowledge of subject matter Point Summary Form: average team score on test |
| DIGITAL STORIES FOR CHANGE <br> $\star \quad$ Project Summary <br> $\star \star$ Creativity and Design <br> $\star \star \star$ Technical Quality Images or Video | EARLY CHILDHOOD EDUCATION <br> Evidence of developmental knowledge <br> Lesson plans <br> Activity planning form: setting, supplies, activity |
| ENTREPRENEURSHIP <br> $\star \quad$ Business description <br> $\star$ * Organizational chart <br> $\star \star \star$ Budget | EVENT MANAGEMENT <br> Planning and Implementation Timeline <br> Projected Budget and Options <br> Oral presentation - Knowledge of Event Planning and Management |
| FASHION CONSTRUCTION <br> $\star \quad$ Knowledge of construction <br> $\star \star$ Display <br> $\star \star \star$ Selected skill area (overall score) | FASHION DESIGN <br> $\star \quad$ Collection design <br> $\star \star$ Career path <br> $\star \star \star$ Fabric profiles |
| FCCLA CHAPTER WEBSITE <br> Promotion of FCS and FCCLA <br> Membership Information <br> Program of Work | FOCUS ON CHILDREN <br> Applies child development concepts Impacts children and community positively Addresses a specific need |
| FOOD INNOVATIONS <br> Original prototype formula(s) <br> Nutrition information <br> $\star \star \star$ Product testing method | HOSPITALITY, TOURISM, AND RECREATION <br> Background research <br> Customer service strategy <br> Business web site: client services and knowledge of respective focus area |
| INSTRUCTIONAL VIDEO DESIGN <br> Video Design Worksheet <br> Content <br> Technical Quality | INTERIOR DESIGN <br> Originality of design <br> Scaled room floor plan <br> $\star \star \star$ Use of display boards during presentation |
| INTERPERSONAL COMMUNICATIONS <br> Case study response: knowledge of communication techniques <br> Oral presentation - Impact on interpersonal communications <br> $\star \star \star$ Oral presentation - Use of appropriate techniques |  JOB INTERVIEW <br> $\star$ Career Related Education <br> $\star \star$ Educational Enhancement Opportunities <br> $\star \star \star$ Business Communication |


| LEADERSHIP <br> Leadership Profile \& Employability Skills Checklist <br> Leadership inventory summary <br> Leadership reflection | NATIONAL PROGRAMS IN ACTION <br> Identify concerns: knowledge of the national program <br> Act: action taken on plan <br> Form a plan: organization |
| :---: | :---: |
| NUTRITION AND WELLNESS <br> Evidence of nutrition and wellness research Knowledge of subject matter <br> $\star \star \star$ Nutrition and wellness goals | PARLIAMENTARY PROCEDURE <br> Proper use of parliamentary law <br> Demonstration time and quality <br> $\star \star \star$ Team participation |
| PROFESSIONAL PRESENTATION <br> Visuals/props - Creativity to enhance presentation <br> Visuals/props effectively illustrate content <br> Oral presentation - Knowledge of subject matter | PROMOTE AND PUBLICIZE FCCLA <br> Promotion plan description <br> Evidence of research <br> Evidence of campaign |
| PUBLIC POLICY ADVOCATE <br> $\star$ Issue research <br> $\star \star$ Methods of Action <br> $\star \star \star$ Results of Advocacy/Action Plan Assessment | REPURPOSE AND REDESIGN <br> Design and construction skills - Overall quality of workmanship <br> Display <br> Design and construction skills - Selected skill areas (overall score) |
| SAY YES TO FCS EDUCATION <br> FCS Education Research Summary <br> Classroom Observation Summary <br> $\star \star \star$ FCCLA Integration Plan | SPORTS NUTRITION <br> Nutrient evaluation <br> Sport and training summary pages <br> Nutrition and hydration plan |
| SUSTAINABILITY CHALLENGE <br> Creativity and multiplication of project <br> Knowledge of the relationship of environmental concern to participants' home, school, and/or community <br> $\star \star \star$ Scope of educational presentation | TEACH AND TRAIN <br> $\star$ Career exploration <br> $\star \star$ Evidence of technology used <br> $\star \star \star$ Lesson/workshop plan: organization |

Baking and Pastry

Baking and Pastry, a team event, recognizes participants who demonstrate their baking and pastry skills through the preparation of a quick bread, choux pastry, cookie, and shaped yeast bread.

## EVENT LEVELS

Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences culinary arts industry training program, as determined by their state department of education. Students enrolled in general food and nutrition courses not preparing them for a career or employment in culinary arts are not eligible.
3. Each team must complete the online project summary form located on the "Surveys" tab of the FCCLA Portal and provide signed proof of submission at the assigned participation time.
4. The competition recipes and equipment list for National Leadership Conference will be posted on the FCCLA national website on April 1. Any necessary large equipment will be provided. Only items on the list may be brought to the event. Any items not on the equipment list will be removed and returned to the participant after clean up. For regional/state competitions, recipes and equipment lists will be provided by the host facility and/or state association.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / Prep <br> Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| $1-3$ | Equipment | Large <br> equipment, <br> food | Chef's <br> uniform as <br> described | 15 minutes <br> prep time | 15 minutes <br> uniform and <br> equipment <br> check | 2 hours 45 <br> minutes food <br> production | 15 <br> minutes <br> cleanup | 3 hours and <br> 30 minutes |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chef Attire <br> Required |  |  |  |  |  |  |  |  |

## BAKING AND PASTRY

## Procedures and Time Requirements

Participants will report to the designated room at the specified time with all required equipment, and wearing appropriate, clean attire. Teams will turn in a prepared time management plan prepared on the published recipes. Teams will be given a menu and all required recipes and ingredients.

| 15 minutes | Uniform and equipment inventory check. Time management plan returned at the end of equipment check. |
| :--- | :--- |
| 15 minutes | Identical food items will be available to each team. No other food products, garnishes, or condiments may be <br> brought to the event. Teams will have 20 minutes to organize work area, obtain supplies, and adapt the time <br> management plan, if required. Examples of allowable activities include placing equipment, verifying oven <br> temperatures, measuring products, and clean/wash products. No products may be cut, peeled, sliced, etc. |
| 2 hours 45 <br> minutes | Participants will be given 2 hours and 45 minutes to prepare the required products according to recipe <br> specifications. |
| 15 minutes | Participants will have 15 minutes to clean up their workstations. |

## Specifications

## Uniform and Appearance

Participants will be well groomed and wear appropriate, clean attire meeting the following standards:

Uniform, Jewelry and
Personal Hygiene

Clean and appropriate uniform including professional chef attire (chef coat/jacket; industry pants or commercial uniform pants; apron; hair covering or chef hat; closed-toe, low heel, kitchen shoes made with non-slip soles and sealed non-melting uppers (canvas shoes are not appropriate). Facial jewelry is concealed with bandages. No additional jewelry, with the exception of a watch, is allowed. Facial hair is permitted if appropriate covering is used. Hair is properly restrained with hairnet if hair extends past the neck line. Minimal makeup, no cologne or nail polish. Acceptable graphics on the Culinary Arts uniform include the FCCLA logo, school, chapter, or state name or logo, and individual name. No additional logos are permitted. If required, additional logos may be covered with white cloth tape.

## Safety and Sanitation

Participants, and their work areas, are kept sanitary and organized, meeting the following standards:

| Safety and Sanitation | Work station is kept neat, clean and organized in a safe and sanitary manner. Hand washing is done <br> frequently. Food contact surfaces are cleaned and sanitized frequently. Proper knife safety is <br> demonstrated and small equipment is handled properly, according to industry standards. Complete final <br> cleanup and return supplies after event within designated time period. Baked goods internal <br> temperature is taken at center to reach required/desired food temperature. |
| :--- | :--- |

## Product Production

Participants will have 2 hours and 45 minutes to prepare food products. Participants should be proficient in the preparation of all required food products. Participants will demonstrate industry standards in the use of equipment, tools, and techniques. Participants will follow directions and recipes to prepare food products that meet industry standards for appearance and taste. The team will present all items for evaluation at the end of the 2 hours and 45 minutes period. There will be no extra time allowed to complete preparation or presentation. All work must stop at the 2 hours and 45 minutes time limit.

| Equipment, Tools, <br> and Techniques | Use proper equipment, tools, products, vocabulary, and techniques in the preparation of required <br> items, including the use of scales for measuring ingredients and equal division of dough and batter. |
| :--- | :--- |
| Work Organization | Works effectively and workstation is organized to complete tasks within time allowed. |
| Mise en Place | Work as an effective, contributing team and display organizational skills. Mise en place is well executed. |
| Product Appearance | Products have appropriate color and doneness, are properly shaped and have visual appeal. |
| Product Consistency | Size, shape, and/or color of products meet or exceed industry expectations. Correct amount (yield) of items <br> has been produced. |
| Baking Principles and <br> Techniques | Follow directions of recipes in proper sequence to demonstrate correct baking principles. |
| Product Taste and <br> Texture | Flavors and textures meet or exceed industry expectations. |

## Baking and Pastry

## STAR Events Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. At the conclusion of evaluation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
3. At the end of competition, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

Points

| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 Yes 3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Event Online Orientation Documentation 0 or 2 points | $0$ <br> Official documentation not provided at presentation time or signed by adviser |  | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Proof of Project Summary <br> Form Submission <br> 0 or 1 point | $0$ <br> Not presented to Room Consultant at participation time |  | Presented to Room Consultant at participation time |  |
| Uniform and Appearance 1 to 3 points | $1$ <br> Unprofessional uniform/attire by all team members or includes graphics/logo not permitted in event | Unprofessional appearance or attire by some members as marked below: $\qquad$ hair/beard restraints missing $\qquad$ kitchen shoes not worn $\qquad$ Jewelry uncovered $\qquad$ personal grooming does not meet guidelines | $3$ <br> Professional attire worn by all team members: $\qquad$ hair/beard restraints $\qquad$ kitchen shoes $\qquad$ no visible jewelry and facial jewelry covered with bandage $\qquad$ personal grooming meets guidelines |  |
| Time Management Plan 0-1 point | $0$ <br> Not included or incomplete |  | $1$ <br> Included and complete for all team members and products |  |
| EVALUATORS' SCORES Evaluator 1 _ | ROOM CONSULTANT TOTAL <br> Initials $\qquad$ (10 points possible) <br> Initials $\qquad$ AVERAGE EVALUATOR SCORE <br> Initials $\qquad$ <br> divided by number of evaluators <br> Rounded only to the nearest hundredth (i.e. Room Consultant Total) $79.99 \text { not } 80.00 \text { ) }$ |  |  |  |
| Evaluator 2 |  |  |  |  |
| Evaluator 3 |  |  |  | - |
| Total Score |  |  |  | - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

BAKING AND PASTRY
Rubric

Name(s) of Participant

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

SAFETY AND SANITATION
SAFET

| Safety <br> $0-3$ points | Station is disorganized, safety is <br> disregarded |
| :--- | :--- |
| Sanitation <br> $0-2$ points | Disregards safety and created unsafe a <br> unsanitary conditions |


|  |  |
| :--- | :--- |
| $\mathbf{1}$ | $\mathbf{2}$ |
| Station is lacking neatness and |  |$\quad$| Station is neat and organized, |
| :--- |
| organization, questionable |
| knife safety is good and most small |
| safety |$\quad$| equipment is handled safely and |
| :--- |
| eroperly |

Points

FOOD PRODUCTION

| Equipment, Tools \& Techniques 0-2 points | 0 <br> Selection and usage of tools/equipment lacks understanding and demonstration of skills |  | $1$ <br> Selection and usage of tools/equipment demonstrate some industry techniques |  | $2$ <br> d uses all tools/equipment correctly following industry techniques, use of scales for measuring |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Workload Shared and Time Efficiency 0-2 points | 0 <br> All members are unskilled in individual tasks, workload is very unevenly distributed and team members are challenged to complete tasks |  | $1$ <br> Some members are skilled in individual tasks while others seem challenged, work load is unevenly distributed and team members contribute unequally |  | $2$ <br> rs are highly skilled in individual load is evenly distributed and all bers contribute equally |  |
| Mise en Place 0-1 points | Mise en place is poorly executed and team displays unacceptable organizational skills |  |  | $1$ <br> Mise en place is well executed and team displays excellent organizational skills |  |  |
| QUICK BREAD |  |  |  |  |  |  |
| Appearance 0-5 points | 0 <br> Items are visually unappealing. Appear to be either under baked or burnt | Item too to be | 1-2 <br> a slightly too light or in color. Crust appears soft | 3-4 <br> Slight color variance, good crust, shape is visually appealing | 5 <br> Exceptional color and doneness, with proper crust and crumb, visually appealing |  |
| Consistency 0-5 points | $0$ <br> Size, shape and/or color is inconsistent. Incorrect yield | Size <br> inco | 1-2 <br> e and/or color is nt. Correct yield | 3-4 <br> Size, shape and/or color is consistent. Correct yield | $5$ <br> Size, shape and/or color is exceptional and meets or exceeds industry expectations. Correct yield |  |
| Principles and Techniques 0-5 points | 0 <br> Incorrect technique used throughout preparation |  | 1-2 <br> ver or under mixed, proportions of ts | 3-4Product overmixed, tough or <br> with tunnels | 5 <br> Correct techniques meeting industry standards for quick bread preparation |  |
| Taste and Texture 0-5 points | 0 <br> Taste is bland, flavorless or bitter. Batter stood too long before baking. Coarse texture and unappealing | Items soft, Little | 1-2 <br> lacking taste, crust is uct is dense and heavy. o crumb | 3-4 <br> Well balanced flavor with pleasing exterior and interior texture, with good crumb | $5$ <br> Flavor and texture meet or exceeds industry expectations |  |
| CHOUX PASTRY |  |  |  |  |  |  |
| Appearance 0-5 points | 0 <br> Items are visually unappealing. Appear to be either under baked or burnt | Item <br> too <br> app | 1-2 <br> a slightly too light or in color. Lacks visual | 3-4 <br> Slight color variance, shape is good and visually appealing | 5 <br> Exceptional color and doneness, with excellent shape and is visually appealing |  |
| Consistency $0-5$ points | $0$ <br> Size, shape and/or color is inconsistent. Incorrect yield | Size, inco | 1-2 e and/or color is nt. Correct yield | 3-4 <br> Size, shape and/or color is consistent. Correct yield | $5$ <br> Size, shape and/or color is exceptional and meets or exceeds industry expectations. Correct yield |  |
| Principles and Techniques $0-5$ points | $0$ <br> Incorrect technique used throughout preparation | Produ incorr ingred | 1-2 <br> nder or overmixed, proportions of s | 3-4 <br> Product mixed correctly, but ingredient proportions not correct | 5 <br> Correct techniques meeting industry standards for choux pastry |  |
| Taste and Texture $0-5$ points | 0 |  | 1-2 | 3-4 <br> Well balanced flavor and texture | 5 |  |


|  | Taste is bland, flavorless or bitter. Soggy interior. | Items are lacking taste, failed to rise and/or collapsed |  | Flavor and texture meets or exceeds industry expectations |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COOKIE |  |  |  |  |  |
| Appearance $0-5$ points | 0 <br> Items are visually unappealing. Appear to be either under baked or burnt | $1-2$ <br> Items are a slightly too light or too dark in color. | 3-4 <br> Slight color variance, good crust, shape is uniform | 5 <br> Exceptional color and doneness, properly shaped and visually appealing |  |
| Consistency 0-5 points | 0 <br> Size, shape and/or color is inconsistent. Incorrect yield | 1-2 <br> Size, shape and/or color is inconsistent. Correct yield | 3-4 <br> Size, shape and/or color is consistent. Correct yield | $5$ <br> Size, shape and/or color is exceptional and meets or exceeds industry expectations. Correct yield |  |
| Principles and Techniques 0-5 points | $0$ <br> Incorrect technique used throughout preparation | 1-2 <br> Product over or under mixed, incorrect proportions of ingredients | 3-4 <br> Product mixed correctly, but ingredient proportions not correct | $5$ <br> Correct techniques meeting industry standards for cookie preparation |  |
| Taste and Texture 0-5 points | $\mathbf{0}$ <br> Taste is bland, flavorless or <br> bitter. Dough was overworked <br> or product not cooled properly | 1-2 <br> Items are lacking taste, cookies spread too much, are stiff, or too crumbly | 3-4 <br> Well balanced flavor with pleasing exterior and interior texture | 5 <br> Flavor and texture meet or exceeds industry expectations |  |
| SHAPED YEAST BREAD |  |  |  |  |  |
| Appearance 0-5 points | 0 <br> Items are visually unappealing. Appear to be either under baked or burnt | $1-2$ <br> Items are a slightly too light or too dark in color. Crust appears to be too soft or tough | 3-4 <br> Slight color variance, good crust, shape is visually appealing, but cracks or blisters | 5 <br> Exceptional color and doneness, properly shaped, visually appealing |  |
| Consistency 0-5 points | 0 <br> Size, shape and/or color is inconsistent. Incorrect yield | 1-2 <br> Size, shape and/or color shows few inconsistencies. Correct yield | 3-4 <br> Size, shape and/or color is consistent. Correct yield | 5 $\quad$ Size, shape and/or color is exceptional and meets or exceeds industry expectations. Correct yield |  |
| Principles and Techniques 0-5 points | 0 <br> Incorrect technique used throughout preparation | 1-2 <br> Product over or under mixed, incorrect proportions of ingredients, incorrect rising time | 3-4 <br> Product mixed correctly with adequate rising time | $5$ <br> Correct techniques meeting industry standards for shaped yeast bread preparation |  |
| Taste and Texture 0-5 points | 0 <br> Taste is bland, flavorless or bitter. Crumble, dry, coarse or wet interior texture | 1-2 <br> Items are lacking taste, crust is too soft or too tough, interior holes | 3-4 <br> Well balanced flavor with pleasing exterior and interior texture | 5 <br> Flavor and texture meets or exceeds industry expectations |  |

Evaluator's Comments - include two things done well and two opportunities for improvement:
TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Time Management Plan

Name of Member $\qquad$ State $\qquad$
Name of Member $\qquad$
Name of Member $\qquad$

| Time | Activity | Member Responsible | Food Item/Equipment Needed |
| :--- | :--- | :--- | :--- |
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Baking and Pastry Time Management Plan (continued)

| Time | Activity | Member Responsible | Food Item/Equipment Needed |
| :--- | :--- | :--- | :--- |
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Career Investigation

## Career Investigation, an individual event, recognizes

 participants for their ability to perform self-assessments, research and explore a career, set career goals, create a plan for achieving goals, and describe the relationship of Family and Consumer Sciences coursework to the selected career. Participants must prepare a portfolio and an oral presentation.
## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| 1 | Portfolio, <br> Oral <br> Presentation | Table - yes <br> Electrical <br> Access - no <br> Wall Space- <br> no <br> Supplies-no | Official dress - <br> or- <br> Professional <br> dress <br> appropriate to <br> event | 5 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | 5 minutes | 30 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ |  |  | $\square$ |  |  | Visuals |

[^0]
## CAREER INVESTIGATION

## Procedures and Time Requirements

Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.

| 10 minutes | The participant will have 10 minutes to set up any additional items for the event. Other persons may not <br> assist. |
| :--- | :--- |
|  |  |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 <br> minutes. The participant will be stopped at 10 minutes. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview the participant. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not contain more than 36 pages. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e. equipment, files, projectors, screens, and laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 47 slides, as described below.

| $1-81 / 2 " \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and career investigated. |
| :--- | :--- | :--- |
| $1-81 /{ }^{\prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process may also be described in the <br> oral presentation. |
| 1 | Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the <br> FCCLA Portal, and include signed proof of submission in the portfolio. |
| $0-7$ | Content Divider Pages or <br> Sections | Use 0 to 7 content divider/section pages or slides. Content divider/section pages <br> may be tabbed, may contain a title, a section name, graphic elements, thematic <br> decorations, and/or page numbers. They must not include any other content. |
| Up to 25 <br> $81 / 2 " \times 11^{\prime \prime}$ <br> pages or 35 slides | Self-Assessment | Document evidence of self-assessment. Examples include examining personal <br> interests, values, aptitudes, skills, personality traits, and learning styles. Describe <br> the role of self-assessment in the selection of the specific career. |
|  | Evidence of Career <br> Research | Provide detailed research including job description; duties and responsibilities; <br> qualifications; entry-level position and advancement opportunities; job outlook; <br> and salary. |

## Career Investigation Specifications (continued)

|  | Experiences with <br> Business, Industry, <br> Agencies, and <br> Organizations | Document experiences in selected career field. Examples of documentation may <br> include but are not limited to written summaries of interviews from business, <br> industry, agency, organization personnel; written narrative of job shadowing or <br> cooperative work experiences; and photographs. |
| :--- | :--- | :--- |
|  | Samples of School Work | Include examples or samples of Family and Consumer Sciences and academic <br> coursework. |
|  | Use of Family and <br> Consumer Sciences <br> Coursework/Standards | Describe ways Family and Consumer Sciences coursework and/or standards will be <br> used in selected career. |
|  | State career goals and create a plan for achieving goals. Include plans for high <br> school and further education and training as well as extra-curricular and intra- <br> curricular activities that will enhance possibilities for achieving goals. |  |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable <br> and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and <br> spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation is to describe research and career exploration efforts in detail. The portfolio will be used by the participant during the oral presentation. No other visuals or audiovisual equipment will be permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> research. |
| :--- | :--- |
| Knowledge of Selected Career | Present current data and show evidence of knowledge of selected career. |
| Relationship of Family and <br> Consumer Sciences Coursework/ <br> Standards | Describe the relationship of Family and Consumer Sciences coursework and/or standards to selected <br> career. |
| Use of Portfolio | Use portfolio to describe all phases of the project. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional dress <br> appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

STAR Events Point Summary Form CAREER INVESTIGATION

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show "across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled timeNo $\mathbf{0}$ Yes |  |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | $\mathbf{1}$ Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | Portfolio exceeds the page limit |  |  |
| Punctuality 0-1 point | Participant was late for presentation | $\mathbf{1}$ Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials (10 points possible) |  |  |
| Evaluator 2 | Initials AVERAGE EVALUATOR SCORE |  |  |
| Evaluator 3 | Initials $\longrightarrow$ (90 points possible) |  | - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE <br> (Average Evaluator Score plus <br> Rounded only to the nearest hundredth (i.e. 79.99 not 80.00 ) <br> Room Consultant Total) |  |  |
|  |  |  |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

CAREER INVESTIGATION
Rubric

Name of Participant $\qquad$


## Career Investigation Rubric (continued)

| ORAL PRESENTATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Organization/ } \\ & \text { Delivery } \\ & 0-10 \text { points } \end{aligned}$ | 0 <br> Presentation is not done or presented briefly and does not cover components of the project | 12 Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information | 56 Presentation gives complete information but does not explain the project well | 78 <br> Presentation covers information completely but does not flow well | $9 \quad 10$ <br> Presentation covers <br> all relevant <br> information with a <br> seamless and logical delivery |  |
| Knowledge of Selected Career $0-5$ points | Little evidence of career knowledge | 1 <br> Minimal evidence of career knowledge | 2 <br> Some evidence of career knowledge | 3 <br> Knowledge of career is evident but not effectively used in presentation | 4 <br> Knowledge of career is evident and shared at times in the presentation | 5 <br> Knowledge of career is evident and incorporated throughout the presentation |  |
| Relationship of Family and Consumer Sciences Coursework and Standards $0-5$ points | 0 <br> No evidence of relationship between career and FCS | 1 <br> Minimal evidence of career knowledge and FCS coursework relationship | 2 <br> Some knowledge of relationship of career and FCS coursework | 3 <br> Knowledge of career and FCS coursework but not shared | 4 <br> Knowledge of career and relationship to FCS is evident and shared | 5 <br> Knowledge of career and FCS relationship is evident and explained well |  |
| Use of Portfolio during Presentation $0-5$ points | 0 <br> Portfolio not used during presentation | 1 <br> Portfolio used to limit amount of speaking time | 2 <br> Portfolio used minimally during presentation | Portfolio incorporated throughout presentation | 4 <br> Portfolio used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and portfolio |  |
| Voice - pitch, tempo, volume 0-3 points | Voice qualities not used effectively | Voice qua | $\begin{gathered} 1 \\ \text { y is adequate } \end{gathered}$ | Voice quality is good, improve |  Voice qu <br> pleasing | 3 y is outstanding and |  |
| Body Language/ Clothing Choice $0-3$ points | 0 <br> Uses inappropriate gest posture or mannerisms eye contact/inappropria clothing | ures, Gestures, <br> and evo c <br> ands <br> clothing i | 1 sture, mannerisms tact is inconsistent/ ppropriate | 2 <br> Gestures, posture, ma eye contact, and cloth appropriate | erisms, Gestures <br> eye cont <br> enhance <br>   | 3 <br> osture, mannerisms, and clothing esentation |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $\quad$$\quad 0$ <br> Extensive (more than 5) <br> grammatical and pronu <br> errors | Some (3-5) pronunciat | 1 grammatical and on errors | Few (1-2) grammatica pronunciation errors |  | 3 has no grammatical ation errors |  |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | $\quad \quad \mathbf{c} \quad \mathbf{5}$ Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments - include two things

done well and two opportunities for improvement:

## Chapter in Review Display

Chapter in Review Display, a team event, recognizes chapters that develop and implement a well-balanced program of work and promote FCCLA and Family and Consumer Sciences and/ or related occupations and skills to the community. Participants must prepare a display and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
3. Items within the display may be used as in- hand visuals during the oral presentation, but must be returned within display dimensions when done.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| $1-3$ | Display, Oral <br> Presentation | Table or <br> Freestanding space - <br> yes <br> Electrical Access - <br> no <br> Wall Space -no <br> Supplies - no | Official dress <br> -or- <br> Professional <br> dress - or <br> costume <br> appropriate <br> to event | 5 minutes | 5 minutes <br> after <br> presentation | 1-minute <br> warning at 14 <br> minutes; <br> stopped at 15 <br> minutes | 5 minutes | 35 minutes |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ |  |  |  |  | $\square$ | $\square$ | $\square$ | $\square$ |

## CHAPTER IN REVIEW DISPLAY

## Procedures and Time Requirements

| 15 minutes | The oral presentation $\underline{\text { may be up to } 15 \text { minutes in length. A one-minute warning will be given at } 14 \text { minutes. }}$ <br> Participants will be stopped at 15 minutes. If audio and/or visual recordings are used, they are limited to a 3- <br> minute playing time during the presentation. |
| :--- | :--- |
| 5 minutes | At the designated participation time, participants will have 5 minutes to set up a display. Other persons may not <br> assist. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Following the interview, evaluators will have 5 minutes to review the display. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Display

The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by $48^{\prime \prime}$ high, including any audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Scrapbooks, flip charts, portfolios, and photo albums are not allowed. Each display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $8 \frac{1}{2} " \mathrm{x} \times 11$ " page on plain paper, with no graphics or decorations; must include <br> participants' name(s), chapter name, school, city, state, event name, and project title. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $8 \frac{1}{2} / 2 \times 11 "$ summary page of how each step of the Planning Process was used to plan and <br> implement the chapter's program of work; use of the Planning Process may also be described <br> in the oral presentation. |
| Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA <br> Portal, and include signed proof of submission in the display. |
| Membership Campaigns | Actively recruit new members and maintain current ones through creative and innovative <br> campaigns. |
| Meetings | Schedule and indicate attendance at chapter, district/regional, state, and/or national <br> meetings. |
| Recognition Activities | Conduct and participate in ceremonies; and recognize chapter members for their efforts. |
| Leadership, Competitive, <br> Cooperative, and Individualized <br> Projects/Activities | Engage chapter members in leadership activities, competitive events, cooperative projects, <br> and individualized activities. |
| Community Service Activities | Plan and conduct service projects benefiting the school and/or community. |
| Chapter Resource Development | Maintain adequate chapter finances through fundraising campaigns or other efforts. |
| Chapter Budget | Document the flow of money in and out of the chapter budget for the current year. Budget <br> template available at www.fcclainc.org |
| State and National Programs | Complete project activities related to state and national programs. |
| Public Relations Efforts | Use a variety of public relations techniques to increase public awareness of FCCLA and <br> Family and Consumer Sciences and/or related occupations. |
| Appearance | Display should be neat, legible, professional, and creative and use correct grammar and <br> spelling. |

## Chapter in Review Display Specifications (continued)

## Oral Presentation

The oral presentation may be up to 15 minutes in length and is delivered to evaluators. The presentation should describe the chapter's year-long program of work and how it was implemented. Participants presenting a display may use audio and/or visual recordings, but they are limited to a 3-minute playing time. Participants may not carry in additional visuals or props for the oral presentation. The display may be used as a visual during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize program of work. |
| :--- | :--- |
| Program of Work | Discuss how program of work allows and reflects the Purposes of FCCLA and Family and <br> Consumer Sciences and members to develop leadership, management, communication, and <br> personal skills by planning, conducting, and evaluating a well-balanced program of work. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of display and notes or notecards if used. Wear FCCLA official dress, <br> professional dress or costume appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## STAR Events Point Summary Form CHAPTER IN REVIEW DISPLAY

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level_____

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 <br> 0 <br> Yes 3 |  |  |
| :---: | :---: | :---: | :---: |
| Online Event Orientation Documentation 0 or 2 points | $0$ <br> Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |
| Display Set-Up <br> 0-1 point | 0 <br> Participants did not set up their display within allotted time period | $1$ <br> Participants set up display during allotted time period |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit with the appropriate dimensions/objects not returned within display after presentation | 1 <br> The display fits/objects returned within display after presentation |  |
| Project Identification Page 0-1 point | $0$ <br> Project ID page is missing or incomplete | $\overline{1}$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | $\mathbf{0}$ Project Summary Submission missing | 1 <br> Project Summary Submission present |  |
| Punctuality 0-1 point | Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - - - - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i. | FINAL SCORE <br> (Average Evaluator Score plus <br> 99 not 80.00) Room Consultant Total) | - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

CHAPTER IN REVIEW DISPLAY
Rubric

Name of Participant $\qquad$

| Chapter | State |  |  | Team \# | Station | \#__ Level |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISPLAY |  |  |  |  |  |  | Points |
| FCCLA <br> Planning Process Summary Page 0-5 points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | $2$ <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process <br> steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained; no more than 1 page |  |
| Membership Campaigns 0-5 points | 0 <br> Not evident |  | 1 campaign shown | $\begin{array}{cc} \mathbf{2} & \mathbf{3} \\ \text { Campaigns descri } \end{array}$ | ribed | 45 <br> igns are creative, gh and successful |  |
| Meetings 0-3 points | $0$ <br> No evidence show | wn <br> Meet | $1$ <br> gs held/attended | 2 <br> Meetings schedule attendance not ind |   <br> led but Meetings <br> with atten  <br> district/re  <br> national le  | 3 <br> appropriately scheduled dance noted at chapter, ional, state and/or vels |  |
| Recognition Activities 0-3 points | $0$ <br> Not evident | Limited or $n$ | $1$ <br> activities shown | $2$ <br> Recognition activities a appropriately | are held <br> Recognitio and built strategies | $3$ <br> n activities are creative into each event, multiple |  |
| Leadership, Competitive, Cooperative, and Individualized Projects and Activities 0-10 points | $\mathbf{0}$ No activities listed | 12 <br> Members participate in 1 of the 4 areas identified | 34 <br> Members participate in 2 of the 4 areas identified | 56 <br> Members participate in 3 of the 4 areas identified | $7 \quad 8$ <br> Members participate in each of the 4 areas identified | $9 \quad 10$ <br> Members are engaged in each of the 4 areas identified. Strategies result in activities which support and strengthen the program of work |  |
| Community Service Activities $0-5$ points | Not evident | 1 <br> 1 or no activities shown | $2$ <br> Limited service activities shown | $3$ <br> Service activities are evident and effective | 4 <br> 2 or more creative and effective service activities with multiple partnerships | 5 <br> Extensive service activities and effective results |  |
| Chapter Resource Development $0-5$ points | $0$ <br> No evidence shown | $\overline{1}$ <br> Limited evidence of resource development | $2$ <br> $1 /$ more fundraisers or events to generate resources | $3$ <br> Multiple fund development activities with varied results | 4 <br> Fundraisers and resources sought effectively | 5 <br> A developed system of seeking resources, fundraisers, donations |  |
| Chapter Budget 0-5 points | No evidence shown | 1 <br> Budget is evident but lacks information details | 2 <br> Budget is evident and may be incomplete | 3 <br> Budget is adequate but not extensive | 4 <br> Budget is detailed | 5 <br> Budget is detailed and follows generally accepted accounting procedures |  |
| State and National Programs $0-5$ points | Not evident | $\begin{gathered} 1 \\ 1 \text { program with } \\ \text { limited scope } \end{gathered}$ | $2$ <br> 2 or less activities | $3$ <br> 2 or more activities | 4 <br> 3 or 4 activities shown with effective results | 5 <br> 5 or more activities shows with effective results |  |
| Public Relations Efforts 0-5 points | $0$ <br> No evidence |  | $\overline{1}$ <br> ctivity shown | $2 \begin{gathered}\mathbf{2} \\ 2 \text { or more activities }\end{gathered}$ | shown <br> 3 or more c activities wit including te | 45 eative and effective th a variety of methods chnology |  |
| Display 0-5 points | $0$ <br> Display not used during presentation | $1$ <br> Display has many errors and is not aesthetically pleasing | $2$ <br> Display has minimal appeal | $3$ <br> Display has good word, color, and design choices | 4 <br> Display is creative, has good word, color, and design choice | 5 <br> Display is creative, appropriate and of high quality |  |

## Chapter in Review Display Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORAL PRESENTATION |  |  |  |  |  |  |  |
| Organization/ Delivery <br> 0-10 points | 0 <br> Presentation is not done or presented briefly and does not cover components of the project | Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information | 56 <br> Presentation gives complete information but does not explain the project well | 78 <br> Presentation covers information completely but does not flow well | $9 \quad 10$ <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Program of Work 0-5 points | 0 <br> Not evident | $1$ <br> Missing or lacks variety |  | Focuses on a fe |  $\mathbf{4} \quad \mathbf{5}$ <br> Shows variety/creativity with  <br> comprehensive member  <br> involvement. Reflects Purposes of  <br> FCCLA  |  |  |
| Use of Display during Presentation $0-5$ points | 0 <br> Display not used during presentation | $1$ <br> Display used to limit amount of speaking time | 2 <br> Display used minimally during presentation | $3$ <br> Display incorporated throughout presentation | $4$ <br> Display used effectively throughout presentation | $5$ <br> Presentation moves seamlessly between oral presentation and display |  |
| Voice - pitch, tempo, volume 0-3 points | $0$ <br> Voice qualities not used effectively | $1$ <br> Voice quality is adequate |  | $2$ <br> Voice quality is good, but could improve |  | $3$ <br> Voice quality is outstanding and pleasing |  |
| Body Language/ Clothing Choice $0-3$ points | $0$ <br> Uses inappropriate gestures, posture or mannerisms, avoids eye contact/inappropriate clothing |  | $1$ <br> Gestures, posture, mannerisms and eye contact is inconsistent/ clothing is appropriate | $\mathbf{2}$  <br> Gestures, posture, mannerisms, Ge <br> eye contact, and clothing are ey <br> appropriate pr |  | $3$ <br> Gestures, posture, mannerisms, eye contact, and clothing enhance presentation |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $\quad 0$ Extensive (more than 5) grammatical and pronunciation errors | 5) <br> Some <br> unciation pronunc | $1$ <br> Some (3-5) grammatical and pronunciation errors | $\mathbf{2}$  <br> Few (1-2) grammatical and Pr <br> pronunciation errors or |  | 3 <br> resentation has no grammatical r pronunciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | $\mathbf{0}$ <br> Did not answer <br> evaluators' <br> questions | $1$ <br> Unable to answer some questions | $2$ <br> ponded to all stions but without or accuracy | $3$ <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

Evaluator's Comments - include two things done well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Chapter in Review Portfolio, a team event, recognizes chapters that develop and implement a well-balanced program of work and promote FCCLA and Family and Consumer Sciences and/or related occupations and skills to the community. Participants must prepare a portfolio and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table-yes <br> Electrical Access <br> - no <br> Wall Space - no <br> Supplies - no | Official dress- <br> or-Professional <br> dress-or <br> costume <br> appropriate to <br> event |  | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 14 <br> minutes; <br> stopped at 15 <br> minutes | 5 minutes | 35 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ |  |  | $\square$ |  | $\square$ | $\square$ |  |

## CHAPTER IN REVIEW PORTFOLIO

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins. |
| 15 minutes | The oral presentation may be up to 15 minutes in length. A one-minute warning will be given at 14 minutes. <br> Participants will be stopped at 15 minutes. If audio and/or visual recordings are used, they are limited to a 3- <br> minute playing time during the presentation. |
| 5 minutes | At the designated participation time, participants will have 5 minutes to set up a display. Other persons may not <br> assist. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the chapter's program of work. Materials must be contained in the official STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be onesided, and may not exceed 48 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 59 slides, as described below.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime} \text { page }$ or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the chapter's program of work; use of the Planning Process may also be described in the oral presentation. |
| $1$ | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-9 | Content Divider Pages or Sections | Use 0 to 9 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 35 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or 45 slides | Membership Campaigns | Actively recruit new members and maintain current ones through creative and innovative campaigns. |
|  | Meetings | Schedule and indicate attendance at chapter, district/regional, state, and/or national meetings. |
|  | Recognition Activities | Conduct and participate in ceremonies; and recognize chapter members for their efforts. |

## Chapter in Review Portfolio (continued)

| Up to 35 <br> $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 45 <br> slides | Leadership, Competitive, <br> Cooperative, and <br> Individualized <br> Projects/Activities | Engage chapter members in leadership activities, competitive events, <br> cooperative projects, and individualized activities. |
| :--- | :--- | :--- |
|  | Community Service Activities | Plan and conduct service projects benefiting the school and/or community. |
|  | Chapter Resource <br> Development | Maintain adequate chapter finances through fundraising campaigns or <br> other efforts. |
|  | Chapter Budget | Document the flow of money in and out of the chapter budget for the <br> current year. Budget template available at <br> www.fcclainc.org. |
|  | State and National Programs | Complete project activities related to state and national programs. |
|  | Public Relations Efforts | Use a variety of public relations techniques to increase public awareness <br> of FCCLA and Family and Consumer Sciences and/or related careers. |
|  | Portfolio Appearance | Portfolio should be neat, legible, professional, creative and use correct <br> grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 15 minutes in length and is delivered to evaluators. The presentation should describe the chapter's year-long program of work and how it was implemented. Participants may not carry in additional visuals or props for the oral presentation. Participants may use audio and/or visual recordings, but they are limited to a 3-minute playing time.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize program of work. |
| :--- | :--- |
| Program of Work | Discuss how program of work allows and reflects the Purposes of FCCLA and Family and Consumer <br> Sciences and members to develop leadership, management, communication, and personal skills <br> by planning, conducting, and evaluating a well-balanced program of work. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of portfolio and notes or notecards if used. Wear FCCLA official dress, <br> professional dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions <br> are asked after the presentation. |

STAR Events Point Summary Form CHAPTER IN REVIEW PORTFOLIO

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$


## Chapter in Review Portfolio Rubric (continued)



Evaluator's Comments - include two things done well and $\mathbf{2}$ opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Chapter Service Project Display, a team event, recognizes chapters that develop and implement an in-depth service project that makes a worthwhile contribution to families, schools, and communities. Students must use Family and Consumer Sciences content and skills to address and take action on a community need. Participants must prepare a display and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
3. Items within the display may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when done.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare <br> Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | Display, Oral Presentation | Table or freestanding space - yes Electrical Access -no Wall Space Supplies - no | Official dress -orProfessional dress - or costume appropriate to event | 5 minutes | 5 minutes following presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | 5 minutes | 30 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ |  |  |  |  | $\square$ | $\square$ | $\square$ | $\square$ |

## CHAPTER SERVICE PROJECT DISPLAY

## Procedures and Time Requirements

| 5 minutes | At the designated participation time, participants will have 5 minutes to set up a display. Other persons may not <br> assist. |
| :--- | :--- |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio and/or visual recordings are used, they are limited to a 1-minute <br> playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Following the interview, evaluators will have 5 minutes to review the display. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Display

A display should be used to document and illustrate the work of one project, using clearly defined presentation surfaces. The display may be either freestanding or tabletop. Freestanding displays should not exceed a space $48^{\prime \prime}$ deep by $60^{\prime \prime}$ wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by $48^{\prime \prime}$ wide by $48^{\prime \prime}$ high, including any audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Each display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $81 / 2 " x 11 "$ page on plain paper, with no graphics or decorations; must include participants' <br> names, chapter name, school, city, state, event name, and project title. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $81 / 2 " \times 11 "$ summary page of how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process should be described more in depth in the <br> oral presentation. |
| Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, <br> and include signed proof of submission on the display. |
| Display | Display should be neat, legible, professional, and creative and use correct grammar and spelling. |
| Identify Concerns: <br> Address Specific Needs | Project addresses an urgent and significant need in the school, community, and world. <br> Research methods such as surveys, interviews, reports, readings, observations were used <br> for gathering data. Technology may have been used to gather data. |
| Identify Concerns: <br> Target Audience | Research and consideration were given to develop an appropriate project for a specific audience. |
| Set a Goal: Goals/Mission | Project's goals and mission are clear and stated based on needs and research. |
| Set a Goal: Reflects <br> FCCLA Purposes | Project is related to at least one of the organization's eight purposes, and may also relate to <br> the mission of FCCLA or the organization's strategic plans. |
| Set a Goal: Relates to Family and <br> Consumer Sciences Content and <br> Skill | Project relates to Family and Consumer Sciences content, standards and the knowledge and <br> skills members learned in Family and Consumer Sciences areas is utilized. |
| Form a Plan: Scope | Include evidence that the scope of the project is rigorous and thorough. |
| Form a Plan: Project Organization | Project was planned with alternative actions, consequences of various actions and barriers or <br> challenges addressed. |
| Form a Plan: Partners | Include partnerships and cooperative actions taken. |
| Form a Plan: Work Plan | Work plans for members and volunteers are detailed and specific. |
| Form a Plan: Timeline | Project was planned for the time involved in implementing the project. |
| Form a Plan: Activities Tasks and <br> Roles | Activities were planned for various roles, tasks of the members and volunteers. |

## Chapter Service Project Display Specifications (continued)

| Form a Plan: Budget | Project budget was developed to reflect the project goals and is detailed and thorough. |
| :--- | :--- |
| Form a Plan: Increase <br> Awareness/ Public Relations | Project plans include media outreach, involvement of elected officials, and positive <br> messages about FCCLA and Family and Consumer Sciences. |
| Act: Project Impact | Include evidence that the intended impact of the project was reached or reasons why it was <br> not. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project and its outcomes. Participants presenting a display may use audio and/or visual recordings, but they are limited to 1-minute playing time. Participants may not carry in additional visuals or props for the oral presentation. The display may be used as a visual during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Use of Display | Design original, appealing display. Use the display to support, illustrate, and complement <br> the project description during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo and volume. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including posture, mannerisms, eye contact and appropriate <br> handling of display and notes, or note cards if used. Wear FCCLA official dress, professional <br> dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Adjust <br> communication to the evaluators' questions. All team members involved in responding <br> to questions. |

## STAR Events Point Summary Form CHAPTER SERVICE PROJECT DISPLAY

Name of Participant $\qquad$ Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or d No 0 | gnated adult during scheduled time Yes 3 |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |
| Display Set-Up 0-1 point | 0 <br> Participants did not set up their display within allotted time period | $1$ <br> Participants set up display during allotted time period |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit with the appropriate dimensions/objects not returned within display after presentation | $1$ <br> The display fits/objects returned within display after presentation |  |
| Project Identification Page <br> 0-1 point | 0 <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | $\mathbf{0}$ Project Summary Submission missing | $\mathbf{1}$ Project Summary Submission present |  |
| Punctuality 0-1 point | Participant was late for presentation | Participant was on time for presentation |  |
| EVALUATORS' SCORES ROOM CONSULTANT TOTAL |  |  |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\longrightarrow$ (90 points possible) | - $\cdot$ - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE Rounded only to the nearest hundredth (i.e. | (Average Evaluator Score plus <br> 9.99 not 80.00) <br> Room Consultant Total) | - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## CHAPTER SERVICE PROJECT DISPLAY

## Rubric

Name of Participant $\qquad$
Chapter___ State___ Team \#_____ Station \#_____ Level____


Chapter Service Project Display Rubric (continued)


Evaluator's Comments - include two things done
well and two opportunities for improvement:

TOTAL
(90 points possible)
Evaluator \# $\qquad$
Evaluator Initial $\qquad$

Room Consultant Initial $\qquad$

## Chapter Service Project Portfolio

Chapter Service Project Portfolio, a team event, recognizes chapters that develop and implement an in-depth service project that makes a worthwhile contribution to families, schools, and communities. Students must use Family and Consumer Sciences content and skills to address and take action on a community need. Participants must prepare a portfolio and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / Prep <br> Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table -yes <br> Electrical <br> Acces -no <br> Wall Space- <br> no <br> Supplies-no | Official dress <br> -or- <br> Professional <br> dress- or <br> costume <br> appropriate <br> to event |  | 5 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | 5 minutes | 25 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square$ | $\square$ |  |  | $\square$ |  | $\boxed{ }$ | $*$ |  |

[^1]
## CHAPTER SERVICE PROJECT PORTFOLIO

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Room consultants and evaluators will have 5 minutes to preview the portfolio before the presentation begins. |$|$| The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. |
| :--- | :--- |
| Participants will be stopped at 10 minutes. |.

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 19 pages, as described below. Divider page tabs may extend up to 1" outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 30 slides, as described below.

| 1-8 $1 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-5 | Content Divider Pages or Sections | Use 0 to 5 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
|  | Portfolio Appearance | Portfolio should be neat, legible. |
|  | Identify Concerns: Address Special Needs | Project addresses an urgent and significant need in the school, community, and world. Research methods such as surveys, interviews, reports, readings, observations were used for gathering data. Technology may have been used to gather data. |
|  | Identify Concerns: Target Audience | Research and consideration were given to develop an appropriate project for a specific audience. |

## Chapter Service Project Portfolio Specifications (continued)

| Up to 10 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 20 slides | Set a Goal: Goals/Mission | Project's goals and mission are clear and stated based on needs and research. |
| :---: | :---: | :---: |
|  | Set a Goal: <br> Reflects FCCLA Purposes | Project is related to at least one of the organization's eight purposes, and may also relate to the mission of FCCLA or the organization's strategic plan. |
|  | Set a Goal: <br> Relates to Family and Consumer Sciences | Project relates to family and consumer sciences content, standards and the knowledge and skills of members learned in family and consumer sciences areas is utilized. |
|  | Form a Plan: Scope | Include evidence that the scope of the project is rigorous and thorough. |
|  | Form a Plan: Project Organization | Project was planned with alternative actions, consequences of various actions and barriers or challenges addressed. |
|  | Form a Plan: Partners | Include partnerships and cooperative actions taken. |
|  | Form a Plan: Work Plan | Work plans for members and volunteers are detailed and specific. |
|  | Form a Plan: Timeline | Project was planned for the time involved in implementing the project. |
|  | Form a Plan: Activities, Tasks and Roles | Activities were planned for various roles, tasks of the members and volunteers. |
|  | Form a Plan: Budget | Project budget was developed to reflect the project goals and is detailed and thorough. |
|  | Form a Plan: Increase Awareness/Public Relations | Project plans include media outreach, involvement of elected officials, and positive messages about FCCLA and Family and Consumer Sciences. |
|  | Act: Project Impact | Include evidence that the intended impact of the project was reached or reasons why it was not. |
|  | Act: Youth Involved and Volunteer Recruitment | Project is youth-led and involves volunteers. Nontraditional volunteers (culturally inclusive, special needs, older people, etc.) are sought for their involvement. |
|  | Act: Uniqueness | Project should be uniquely designed by youth to meet the needs and audience intended. Project that is an annual project, a previous project or not unique will not receive as many points on the rubric. |
|  | Follow Up: Evaluation and Follow up | Utilize methods for evaluation such as pre- and post-surveys, interviews, reports, observations, and formal evaluations. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to the evaluators. The presentation should explain the specifics of the project and its outcomes. Participants may not carry in additional visuals or props for the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize program of work. |
| :--- | :--- |
| Use of Portfolio <br> During Presentation | Use the portfolio to describe all phases of the project. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including posture, mannerisms, eye contact, and appropriate <br> handling of portfolio and notes, or note cards if used. Wear FCCLA official dress, professional <br> dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Adjust <br> communication to the evaluators' questions. All team members involved in responding <br> to questions. |

## STAR Events Point Summary Form CHAPTER SERVICE PROJECT PORTFOLIO

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | nated adult during scheduled time Yes 3 |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | 1 <br> Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $\overline{0}$ <br> Portfolio exceeds the page limit | $\mathbf{1}$ <br> $\mathbf{1}$ <br> $\mathbf{2}$ or more errors <br> Portfolio contains no more than 19 <br> 19 single-sided <br> pages or 30 slides completed correctly, <br> including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 5 content divider pages or slides <br> - Up to 10 content pages or 20 content slides |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | 1 <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES ROOM CONSULTANT TOTAL |  |  |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials |  | - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e | (Average Evaluator Score plus <br> 99 not 80.00) <br> Room Consultant Total) | - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## CHAPTER SERVICE PROJECT PORTFOLIO

Rubric

Name of Participant $\qquad$



## Evaluator's Comments - include two things done <br> well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial
Room Consultant Initial $\qquad$

Culinary Arts, a team event, recognizes participants enrolled in a Family and Consumer Sciences culinary arts industry training program for their ability to work as members of a team to produce a quality meal using industrial culinary arts/food service techniques and equipment. Teams of participants must develop a plan for the time allotted, prepare menu items given to them at the time of the event, and present their prepared items to evaluators.

## EVENT LEVEL

Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Teams should be made up of up to three participants from the same chapter or state.
3. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences culinary arts industry training program, as determined by their state department of education. Students enrolled in general food and nutrition courses not preparing them for a career or employment in culinary arts are not eligible.
4. The competition menu and equipment list for the National Leadership Conference will be posted on the FCCLA national website by April 1. Any necessary large equipment will be provided for national competition. Only items on the list may be brought to the event. Any items not on the equipment list will be removed and returned to the team after clean-up. For regional/state competitions, menus and equipment lists will be provided by the host facility and/or state association.
5. Each team must complete the online project summary form located on the "Surveys" tab of the FCCLA Portal and provide signed proof of submission at the assigned participation time.
6. Participants will receive team scores on their personal appearance, and food production.
7. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / Prep <br> Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| $1-3$ | Equipment | Large <br> equipment, <br> food | Chef's <br> uniform as <br> described | 20 minutes <br> prep time | 20 minutes <br> equipment <br> check | 60 minutes <br> food <br> production | 15 <br> minutes <br> cleanup | 1 hour and <br> 55 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chef Attire <br> Required |  |  |  |  |  |  |  |  |

## CULINARY ARTS

## Procedures and Time Requirements

Participants will report to the designated room at the specified time with all required equipment and wearing appropriate, clean attire. Teams will turn in a prepared time management plan prepared on the published menu. Teams will be given a menu and all required recipes and ingredients.

| 20 minutes | Uniform and equipment inventory check. Time management plan returned at the end of equipment check. |
| :--- | :--- |
| 20 minutes | Identical food items will be available to each team. No other food products, garnishes, or condiments may be <br> brought to the event. Teams will have 20 minutes to organize work area, obtain supplies, and adapt the time <br> management plan, if required. Examples of allowable activities include placing equipment, verifying oven <br> temperatures, measuring products, and clean/wash products. No products may be cut, peeled, sliced, etc. |
| 60 minutes | Teams will have 60 minutes to prepare required food products according to recipe specifications. |
| 10 minutes | After 60 minutes, participants will present two plates for evaluation of appearance, taste, and temperature. |
| 5 minutes | Participants will have 15 minutes to clean up their workstations and return unused food to the central station. |
| 5 minutes | Evaluators will use the rubric to score and write comments for each participant throughout the session by observing <br> their work habits, techniques, development and use of planning sheet, product presentation, appearance, taste, <br> and creativity. Then, evaluators will meet with each other to discuss participants' strengths and suggestions for <br> improvement. |

## Specifications

## Uniform and Appearance

Participants will be well groomed and wear appropriate, clean attire meeting the following standards:

| Uniform, Jewelry and <br> Personal Hygiene | Clean and appropriate uniform including professional chef attire (chef coat/jacket; industry pants or <br> commercial uniform pants; apron; hair covering or chef hat; closed-toe, low heel, kitchen shoes <br> made with non-slip soles and sealed non-melting uppers (canvas shoes are not appropriate). Facial <br> jewelry is concealed with bandages. No additional jewelry, with the exception of a watch, is allowed. <br> Facial hair is permitted if appropriate covering is used. Hair is properly restrained with hairnet if hair <br> extends past the neck line. Minimal makeup, no cologne or nail polish. Acceptable graphics on the <br> Culinary Arts uniform include the FCCLA logo, school, chapter, or state name or logo, and individual <br> name. No additional logos are permitted. If required, additional logos may be covered with white <br> cloth tape. |
| :--- | :--- |

## Safety and Sanitation

Participants, and their work areas, are kept sanitary and organized, meeting the following standards:

| Safety and Sanitation | Work station is kept neat, clean and organized in a safe and sanitary manner. Hand washing is <br> done frequently. Food contact surfaces are cleaned and sanitized frequently. Proper knife safety is <br> demonstrated and small equipment is handled properly, according to industry standards. <br> Complete final cleanup, and return supplies after event within designated time period. |
| :--- | :--- |

## Food Production

Participants will have 60 minutes to prepare food products and garnish. Participants should be proficient in the preparation of a minimum of three food products. Participants will demonstrate industry standards in the use of equipment, tools, and techniques. Participants will follow directions and recipes to prepare food products that meet industry standards for appearance and taste.

| Equipment, Tools, and <br> Techniques | Use proper equipment, tools, products, vocabulary, and techniques in the preparation of food <br> products and garnishes. Use proper amount of product in food production and incorporate usable <br> by-products or return to safe storage. |
| :--- | :--- |
| Shared Workload and <br> Time Efficiency | Complete all tasks efficiently within the time allowed. Members evenly share the workload; equally <br> contribute to the completion of the tasks, and display technical and leadership skills. Timeline is accurate. |

## Culinary Arts Specifications (continued)

| Use of Products | Follow directions of recipes in proper sequence, amounts, and preparation. Incorporate usable by- <br> products into recipes, if appropriate. |
| :--- | :--- |
| Mise en Place | Work as an effective, contributing team and display organizational skills. Mise en place is well executed. |

## Food Taste and Presentation

Each team will prepare two identical plates that have been attractively garnished. The team will present all plates for evaluation of appearance, taste, and temperature at the end of the 60 -minute period. There will be no extra time allowed to complete preparation or presentation. All work must stop at the 60 -minute time limit.

| Plating and Presentation | Prepare two plates consistently, with appropriate portion size, functional garnish, and visual appeal. |
| :--- | :--- |
| Taste, Texture and <br> Seasoning | Food items are prepared with appropriate color, texture, flavor, mouth feel, and appropriate seasoning <br> and balance. |
| Cooking Methods and <br> Technique | Preparation of product utilizing proper cooking methods and techniques. All food is served at safe and <br> proper temperatures and with appropriate consistency. Maillard reaction is properly executed, as <br> required by recipe. |

## STAR Events Point Summary Form <br> CULINARY ARTS

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. At the conclusion of evaluation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
3. At the end of competition, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| SAFETY AND SAN | ATION |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Safety <br> 0-10 points | $0$ <br> Station is disorganized, safety is disregarded | $\begin{array}{llll}1 & 2 & 3 & 4\end{array}$ <br> Station is lacking neatness and organization, questionable knife and small equipment safety | $\begin{array}{llll}5 & 6 & 7 & 8\end{array}$ <br> Station is neat and organized, knife safety is good and most small equipment is handled safely and properly | $9 \quad 10$ <br> Station is very neat and organized, all knives and small equipment are handled safely and properly.y |  |
| Sanitation <br> 0-10 points | $0$ <br> Disregards safety and created unsafe and unsanitary conditions | $\begin{array}{llll}1 & 2 & 3 & 4\end{array}$ <br> Shows minimal safety and sanitation practices, surfaces inconsistently cleaned and sanitized, inconsistent hand washing | $\begin{array}{llll}5 & 6 & 7 & 8\end{array}$ Inconsistently follows most safety and sanitation practices, food contact surfaces are cleaned and sanitized occasionally, occasional hand washing | $9 \quad 10$ <br> Follows all safety and sanitation practices, food contact surfaces are cleaned and sanitized frequently, frequent hand washing |  |
| FOOD PRODUCTION |  |  |  |  |  |
| Equipment, Tools \& Techniques $0-10$ points | 0 <br> Selection and usage of tools/equipment lacks understanding and demonstration of skills | Selection and usage of tools/equipment demonstrate some industry techniques | $\begin{array}{llll} \hline 5 & 6 & 7 & 8 \end{array}$ <br> Selection and usage of tools/equipment demonstrates most industry techniques | $9 \quad 10$ <br> Selects and uses all tools/equipment correctly and safely following industry techniques |  |
| Workload Shared and Time Efficiency 0-5 points | 0 <br> All members are unskilled in individual tasks, workload is very unevenly distributed and team members are challenged to complete tasks. Timeline is not used | $12$ <br> Some members are skilled in individual tasks while others seem challenged, work load is unevenly distributed and team members contribute unequally. Timeline is poorly developed | $3 \quad 4$ All members are adequately skilled in individual tasks, work load is evenly distributed and most team members contribute equally. Timeline is mostly accurate | 5 <br> All members are highly skilled in individual tasks, work load is evenly distributed and all team members contribute equally. Timeline is accurate |  |
| Mise en Place 0-5 points | $0$ <br> Mise en place is poorly executed and team displays unacceptable organizational skills | 12 <br> Mise en place is fairly organized and team displays marginal organizational skills | 34 <br> Mise en place is organized and team displays sufficient organizational skills | 5 <br> Mise en place is well executed and team displays excellent organizational skills |  |
| Use of Products 0-5 points | 0 <br> Excess amount of products are prepared and used in each preparation. Useable byproducts are not incorporated in the recipes or returned to safe storage | 12 <br> Uncalculated amounts of product are prepared and used in each preparation. Usable by-products are not incorporated properly into the recipes or returned to safe storage | 34 <br> Proper amount of product is prepared and used in most preparations. Some usable byproducts are incorporated properly into the recipes or returned to safe storage | $5$ <br> Proper amount of product is prepared and used in each preparation. Usable by-products are incorporated properly into the recipes or returned to safe storage |  |
| FOOD ITEM \#1 |  |  |  |  |  |
| Plating and Presentation 0-5 points | 0 <br> Items are visually unappealing. Use of non-functional garnish | 12 <br> Obvious over or under sized portions. Improper size and/or stained plate is used with smudges | 34 <br> Slightly over or under portion size. Proper size plate with some smudges. No evidence of nonfunctioning garnish | $5$ <br> Clean plate, appropriate portion size. No evidence of nonfunctional garnishing. Visually appealing |  |
| Taste, Texture \& Seasoning 0-5 points | 0 <br> Poor use of contrasting colors and visible texture. All food items are seasoned incorrectly and out of balance with one another | $12$ <br> Fair use of contrasting colors, visible texture, flavor and mouth feel. Most foods are seasoned incorrectly and are out of balance with one another | 34 <br> Good use of contrasting color, visible texture, flavor and mouth feel. Most foods are seasoned correctly and in balance with one another | $5$ <br> Excellent use of contrasting colors, visible texture, flavor and mouth feel. Food items are all seasoned correctly and in balance with one another |  |
| Cooking Methods \& Technique 0-5 points | $0$ <br> Improper cooking methods and techniques used. Food served at unsafe temperatures. All sauces/dressings are served at incorrect temperature or consistency. Maillard reaction is poorly executed, if required | 12 <br> Improper cooking methods and techniques used to produce food. Some food served at an unsafe or improper temperature. Most sauces/dressings are served at the incorrect temperature and consistency. Maillard reaction is improperly executed, if required | 34 <br> Proper cooking methods and techniques mostly used to produce quality food. Most food is served at a safe and proper temperature. Most sauces/dressings are served at the correct temperature and consistency. Maillard reaction is mostly properly executed, if required | $5$ <br> Proper cooking methods and techniques used to produce quality food. Served at safe and proper temperatures. All sauces/dressings are served at the correct temperature and consistency. Maillard reaction is properly executed, if required. |  |

Culinary Arts Rubric (continued)

| FOOD ITEM \#2 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Plating and Presentation $0-5$ points | Items are visually unappealing. Use of non-functional garnish | 12 <br> Obvious over or under sized portions. Improper size and/or stained plate is used with smudges | 34 <br> Slightly over or under portion size. Proper size plate with some smudges. No evidence of nonfunctioning garnish | 5 <br> Clean plate, appropriate portion size. No evidence of nonfunctional garnishing. Visually appealing |  |
| Taste, Texture \& Seasoning 0-5 points | 0 <br> Poor use of contrasting colors and visible texture. All food items are seasoned incorrectly and out of balance with one another | 12 <br> Fair use of contrasting colors, visible texture, flavor and mouth feel. Most foods are seasoned incorrectly and are out of balance with one another | 34 <br> Good use of contrasting color, visible texture, flavor and mouth feel. Most foods are seasoned correctly and in balance with one another | 5 <br> Excellent use of contrasting colors, visible texture, flavor and mouth feel. Food items are all seasoned correctly and in balance with one another |  |
| Cooking Methods \& Technique $0-5$ points | 0 <br> Improper cooking methods and techniques used. Food served at unsafe temperatures. All sauces/dressings are served at incorrect temperature or consistency. Maillard reaction is poorly executed, if required | 12 <br> Improper cooking methods and techniques used to produce food. Some food served at an unsafe or improper temperature. Most sauces/dressings are served at the incorrect temperature and consistency. Maillard reaction is improperly executed, if required | 34 <br> Proper cooking methods and techniques mostly used to produce quality food. Most food is served at a safe and proper temperature. Most sauces/dressings are served at the correct temperature and consistency. Maillard reaction is mostly properly executed, if required | 5 <br> Proper cooking methods and techniques used to produce quality food. Served at safe and proper temperatures. All sauces/dressings are served at the correct temperature and consistency. Maillard reaction is properly executed, if required. |  |
| FOOD ITEM \#3 |  |  |  |  |  |
| Plating and Presentation $0-5$ points | 0 <br> Items are visually unappealing. Use of non-functional garnish | 12 <br> Obvious over or under sized portions. Improper size and/or stained plate is used with smudges | 34 <br> Slightly over or under portion size. Proper size plate with some smudges. No evidence of nonfunctioning garnish | 5 <br> Clean plate, appropriate portion size. No evidence of nonfunctional garnishing. Visually appealing |  |
| Taste, Texture \& Seasoning $0-5$ points | 0 <br> Poor use of contrasting colors and visible texture. All food items are seasoned incorrectly and out of balance with one another | 12 <br> Fair use of contrasting colors, visible texture, flavor and mouth feel. Most foods are seasoned incorrectly and are out of balance with one another | 34 <br> Good use of contrasting color, visible texture, flavor and mouth feel. Most foods are seasoned correctly and in balance with one another | 5 <br> Excellent use of contrasting colors, visible texture, flavor and mouth feel. Food items are all seasoned correctly and in balance with one another |  |
|  <br> Technique <br> $0-5$ points | 0 <br> Improper cooking methods and techniques used. Food served at unsafe temperatures. All sauces/dressings are served at incorrect temperature or consistency. Maillard reaction is poorly executed, if required | $1 \quad 2$ <br> Improper cooking methods and techniques used to produce food. Some food served at an unsafe or improper temperature. Most sauces/dressings are served at the incorrect temperature and consistency. Maillard reaction is improperly executed, if required | 34 <br> Proper cooking methods and techniques mostly used to produce quality food. Most food is served at a safe and proper temperature. Most sauces/dressings are served at the correct temperature and consistency. Maillard reaction is mostly properly executed, if required | 5 <br> Proper cooking methods and techniques used to produce quality food. Served at safe and proper temperatures. All sauces/dressings are served at the correct temperature and consistency. Maillard reaction is properly executed, if required. |  |

Evaluator's Comments - include two things done
well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

STAR Events Point Summary Form
CULINARY ARTS

## For use with 3 production and 2 tasting evaluators

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. At the conclusion of evaluation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
3. At the end of competition, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

ROOM CONSULTANT CHECK


Scores rounded only to the nearest hundredth (i.e. 79.99 not 80.00)
RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Evaluator 4 $\qquad$ Evaluator 5 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$ CULINARY ARTS
Production Rubric
For use with 3 production and 2 tasting evaluators

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


## Culinary Arts Production Rubric (continued)

FOOD ITEM \#3

Cooking Methods \&
Technique
$0-5$ points

## 0

Improper cooking methods and techniques used. Food served at unsafe temperatures. All sauces/dressings are served at incorrect temperature or consistency. Maillard reaction is poorly executed, if required

12
Improper cooking methods and techniques used to produce food. Some food served at an unsafe or improper temperature. Most sauces/dressings are served at the incorrect temperature and consistency. Maillard reaction is improperly executed, if required

34
Proper cooking methods and techniques mostly used to produce quality food. Most food is served at a safe and proper temperature. Most sauces/dressings are served at the correct temperature and consistency. Maillard reaction is mostly properly executed, if required

## 5

Proper cooking methods and techniques used to produce quality food. Served at safe and proper temperatures. All sauces/dressings are served at the correct temperature and consistency. Maillard reaction is properly executed, if required.

Evaluator's Comments - include two things done
well and two opportunities for improvement:

TOTAL
(60 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

CULINARY ARTS
Plating, Presentation and Tasting Rubric
For use with 3 production and 2 tasting evaluators

Name of Participant $\qquad$
Chapter__________

State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

FOOD ITEM \#1

| Plating and |
| :--- |
| Presentation |
| $0-5$ points |
|  |
| Seasoning |
| $0-5$ points |

Plating and
Presentation
$0-5$ points
It
tems are visually unappealing Use of non-functional garnish

0
tems are visually unappealing. Use of non-functional garnish
portions. Improper size and/or stained plate is used with smudges
12

Fair use of contrasting colors, visible texture, flavor and mouth feel. Most foods are seasoned incorrectly and are out of balance with one another

Team

|  |  |  |
| :--- | :---: | :---: |
|  <br> Seasoning <br> $0-5$ points | Poor use of contrasting colors <br> and visible texture. All food <br> items are seasoned incorrectly <br> and out of balance with one <br> another | visi <br> fe |
|  |  |  |

$\mathbf{1} \quad \mathbf{2}$
Obvious over or under sized portions. Improper size and/or stained plate is used with smudges

0
Items are visually unappealing. Use of non-functional garnish

Obvious over or under sized portions. Improper size and/or stained plate is used with smudges. No evidence of nonair use of contrasting colors, visible texture, flavor and mouth feel. Most foods are seasoned incorrectly and are out of balance with one another

Poor use of contrasting colors and visible texture. All food items are seasoned incorrectly and out of balance with one another

Evaluator's Comments - include two things done well and two opportunities for improvement:

## TOTAL

(30 points possible)
$\qquad$

Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

CULINARY ARTS
Time Management Plan

Name of Member $\qquad$ State $\qquad$
Name of Member $\qquad$
Name of Member $\qquad$

| Time | Activity | Member Responsible | Food Item/Equipment Needed |
| :--- | :--- | :--- | :--- |
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Culinary Arts Time Management Plan (continued)

| Time | Activity | Member Responsible | Food Item/Equipment Needed |
| :--- | :--- | :--- | :--- |
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Culinary Math Management, an individual or team event, recognizes participants who use Family and Consumer Sciences skills to create an oral presentation to demonstrate the application of mathematical concepts in the culinary arts industry using the annual topic. Prior to competition, participants must prepare a file folder, oral presentation, and visuals. On site, participants respond to a case study.

2019-2020 Topic: Recipe Costing and Profit


## EVENT LEVELS

Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences culinary arts industry training program, as determined by their state department of education. Students enrolled in general food and nutrition courses not preparing them for a career or employment in culinary arts are not eligible.
3. A case study document will be provided. Participants may bring a calculator, but not a mobile device with a calculator app, for the case study.
4. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
5. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
6. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| $1-3$ | File Folder, |  |  |  |  |  |  |  |
| Visuals, Oral <br> Presentation | Table - Yes <br> Electrical Access <br> - No <br> Wall Space - no <br> Supplies - no | Official dress - <br> or-Professional <br> dress <br> appropriate to <br> this event | 5 minutes <br> setup/10 <br> minutes <br> case study | 5 minutes <br> prior to <br> presentation | 1-minute warning at <br> 4 minutes; stopped <br> at 5 minutes $/ 10$ <br> minutes case study | 5 minutes | 30 <br> minutes |  |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ |  | $\square$ | $\square$ |

## CULINARY MATH MANAGEMENT

## Procedures and Time Requirements

All National Leadership Conference participants will take the Culinary Math Management Test during the online testing window, May 4-20, 2020, following the online testing specifications. Participants will have 30 minutes to complete the test. Tests will be evaluated and the results will be factored into the team's final score.

| Each entry will submit a file folder with required documents to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins. |
| 10 | Participants(s) will be given 10 minutes to complete the case study in a separate case study room. The completed case <br> minutes <br> study will be given to evaluators prior to the oral presentation. |
| 5 minutes | The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. Participant(s) <br> will be stopped at 5 minutes. If audio or audiovisual recordings are used, they are limited to a 1-minute playing time <br> during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview the participant(s) about the oral presentation and <br> the case study. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. File folders will be <br> returned to participants at the end of scoring. |

## Specifications

## Test

All National Leadership Conference participants will take the Culinary Math Management test online prior to competition. Participants will have 30 minutes to complete the 20 -question test. Test questions may include multiple choice, true/false, or multi-step problem solving. States will determine the method of administering the test at regional/district and state competitions.

## File Folder

Participant(s) will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (either typed or handwritten) in the top left corner with name of event, event level, participant's name, and state.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Project Identification Page | Use plain paper, with no graphics or decorations; must include participant(s) <br> name, chapter name, school, city, state, event name, and title of project. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | FCCLA Planning Process | Summarize how each step of the Planning Process was used to develop the <br> Culinary Math Management project. |
| 1 | Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the "Surveys" tab of the <br> FCCLA Portal, and include signed proof of submission in the portfolio. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable <br> and current. |

## Case Study

Participants will be given a written case study, based on the annual topic, to evaluate their understanding of the application of mathematical concepts in culinary arts management. Each individual or team will complete one Culinary Math Management Case Study Form which will be turned in to the evaluators prior to the oral presentation. Work will take place within the case study room/station with no spectators. No pre-written material is allowed. Participant(s) will be provided blank Case Study Forms that should be used to respond and relay the developed solution(s). After oral presentation, evaluators have the opportunity to ask participants questions about the case study responses.

| Knowledge of Subject | Show evidence of knowledge and subject. |
| :--- | :--- |
| Appropriate Solution(s) | Present solution(s) which are feasible and suitable for the situation. |

## Oral Presentation

The oral presentation may be up to 5 minutes in length and is delivered to evaluators. The presentation should illustrate the use of mathematics in culinary arts and must be based on the annual topic as listed in the event description. This is not based on a project, but serves as an illustration/demonstration of participant's knowledge of the annual topic and it's application to the field.

| Organization/ Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Subject Matter | Demonstrate thorough knowledge of culinary arts mathematics concepts. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals or notecards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the case study and <br> presentation. Questions are asked after the presentation. |

## Visuals/Props

Visuals/props may include posters, charts, slides, presentation software, video, etc. and may be used to illustrate or demonstrate content. Audio/visual recordings are limited to one-minute playing time.

| Effectively Illustrate Content | The visuals chosen to present the culinary arts mathematics concepts are clear, concise, and <br> visually appealing. |
| :--- | :--- |
| Use of Visuals | Visuals support, illustrate, or complement presentation. |

## CULINARY MATH MANAGEMENT

STAR Events Point Summary Form
Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$


## Culinary Math Management Rubric (continued)

|  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASE STUDY |  |  |  |  |  |  |
| Knowledge of Subject Matter $0-15$ points | $0$ <br> No case study response provided | 123 <br> Case study is incomplete | $\begin{array}{llll}4 & 5 & 6 & 7\end{array}$ <br> Case study response included a limited amount of current data and knowledge | $8 \quad 9 \quad 10 \quad 11$ <br> Case study response included an adequate amount of current data and knowledge | $\begin{array}{llll}12 & 13 & 14 & 15\end{array}$ <br> Case study response included extensive amount of current data and knowledge |  |
| Appropriate | 0 | 123 | $\begin{array}{llll}4 & 5 & 6 & 7\end{array}$ | $8 \quad 9 \quad 10 \quad 11$ | $\begin{array}{llll}12 & 13 & 14 & 15\end{array}$ |  |
| Solutions <br> $0-15$ points | No case study response provided | Case study is incomplete | Solution was partially feasible or appropriate for the situation | Solution was adequate for the situation | Solution was feasible and appropriate for the situation, with each step of action apparent and well communicated |  |

## Evaluator's Comments:

TOTAL
(70 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initia $\qquad$

Digital Stories for Change, an individual or team event, recognizes participants who demonstrate their knowledge, skills, and abilities to actively identify an issue concerning families, careers, or communities; research the topic; and develop a digital story to advocate for positive change. The topic for 2019-2020 is "Transforming Your Community, One Action at a Time." Participants should choose one way they can make a difference in their community and create a digital story to influence change in that area.

Preliminary Round: Participants must prepare a digital story and project components to be submitted online. National Leadership Conference: Fifteen (15) entries will be invited to present their digital story, plus an oral presentation, at the National Leadership Conference. Only entries with scores of 70 or above will be eligible for National Leadership Conference consideration.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
3. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.
4. The use of inappropriate music, graphics, or text will automatically disqualify the entry. Inappropriate materials are those that are obscene, profane, or explicit.
5. The use of copyrighted music, photographs, or graphics in the digital video may disqualify the
 entry. Music, photographs, text, trademarks, or names that are used in the project must be properly cited and documented. Only original items or items licensed for reuse are allowed. Most popular/commercial music is copyrighted and its use strictly limited. Participants are encouraged to use music with the appropriate license for reuse and publication on the Internet. Copyright laws must be followed.
6. Participants must follow state or district rules/guidelines for student privacy and use of photographs or student work when published online.

[^2]
## DIGITAL STORIES FOR CHANGE

## Procedures and Time Requirements: Preliminary Round - Projects Due February 1

Participants create a digital story about an issue concerning families, careers, or communities using the 2019-2020 national topic (see event description). It is not a demonstration or "how to" presentation, nor a photo/video slide show.
5 minutes The total running time of the digital story must be no longer than five (5) minutes in length, to include the
Projects must be posted on the school/chapter website. Posted components include digital story with copyright notice, project storyboard, project identification page, project summary, and FCCLA Planning Process summary page. The video must be embedded on the website and a link provided to the original source (such as YouTube, Vimeo, etc.). The other required project components must be able to be opened in Microsoft Word or in PDF format.

## Entry Submission for Preliminary Round Competition

Preliminary Round entries will be submitted no later than 5:00 p.m. EST, February 1 in the FCCLA Portal. An entry fee will be required. Projects must be ready for evaluation at that time, and no changes may be made to projects until March 15.

## Procedures and Time Requirements: National Leadership Conference

1. A table and laptop computer with Internet connections will be provided. As a backup, participants may bring their digital story files on a USB drive. Participants are not allowed to bring in any additional equipment. Note cards may be used in the oral presentation.
2. To prepare for the National Leadership Conference presentation, participants are encouraged to update their presentation based upon Preliminary Round evaluation feedback. Changes may be made after March 15.
3. Specifications for the computer hardware and software versions supplied by FCCLA for use at National Leadership Conference will be posted on the national FCCLA Website by June 1.

| 5 minutes | Participants will have 5 minutes to set up their presentation. Other persons may not assist. |
| :--- | :--- |
| 5 minutes | Participants will play their digital video for the evaluators. The total running time of the digital story video may be up to <br> 5 minutes in length. Videos will be stopped at 5 minutes. |
| 5 minutes | Participants must include an oral presentation which may be up to 5 minutes in length. A one-minute warning will be <br> given at 4 minutes. The participants will be stopped at 5 minutes. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview the participant and review the project website <br> and/or video. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. |

## Specifications

## Website

Projects must be posted on the school/chapter website. Posted components include: digital story video with copyright notice, project storyboard, project identification page, FCCLA Planning Process summary page. The video should be embedded on the website. The other required project components must be able to be opened in Microsoft Word or in PDF format.

| $1-81 /{ }^{\prime \prime \prime} \times 11^{\prime \prime}$ page | Project Identification Page | Plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and project title. <br> Must be posted on the website in Microsoft Word or PDF format. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; Must be posted on the website in Microsoft Word or <br> PDF format. For National Leadership Conference Phase II Participants Only: <br> use of the Planning Process must also be described in the oral presentation. |
| 1 | $\square$ | Evidence of Online <br> Project Summary Submission |
| As Needed | Participants should complete the online project summary form located on the <br> "Surveys" tab of the FCCLA Portal, and include signed proof of submission on <br> the website. |  |
| Up to 3 <br> $81 / 2 " \times 11^{\prime \prime}$ pages | Using the provided template, participants develop a detailed storyboard for <br> the digital story project. The storyboard should be developed in sequential <br> order to include scripting, narration, sounds/music, images, sketches or <br> graphics, and technical aspects such as timing and design. Must be posted on <br> the website in Microsoft Word or PDF format. |  |

## Digital Story/Video

Participants create a digital story about an issue concerning families, careers, or communities using the 2019-2020 national topic (see event description). The digital story/video may be produced using video creation tools of the participants' choice, but must be posted online to the website and must be available for viewing online. Do not provide a video download.

| Introduction | Create an introduction to the digital story that is original, catches interest, and relates to the purpose <br> and focus of the digital story project. Must include FCCLA emblem in the introduction. |
| :--- | :--- |
| Purpose and Focus | The participants should establish a clear purpose, focus, and point of view early in the digital story <br> and maintain this purpose and focus throughout the video presentation. |
| Subject Knowledge | Subject knowledge of the family, career, or community issue is clearly evident. All information <br> presented in the video is appropriate and accurate. |
| Creativity and Design | Color, design, effects and creativity support the theme of the video. Should not distract the viewer <br> from the purpose and focus. |
| Technical Quality—Sound | Sound quality-volume levels are adequate and consistent, clear sound (no crackling). |
| Technical Quality- <br> Images or Video | Images used are original or licensed for reuse. Image or video quality is high resolution and there is <br> no size distortion. |
| Technical Quality—Editing | Editing and production provides minimal, smooth, and effective transitions. Use of effects supports <br> the story and maintains purpose and focus. |
| Works Cited/Bibliography | All work is original, or copyright permissions are included; only items licensed for reuse are used. <br> Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Digital Stories for Change Specifications (continued)

| Licensing | A copyright or licensing statement is included in the video. Creative Commons licensing may be <br> used-www.creativecommons.org. |
| :--- | :--- |
| Communication- <br> Graphics/Images | Graphics, images, or video creates emotion to match the storyline, and communicates symbolism or <br> metaphors. Images are well coordinated with music, sound, or narrative. (Slide shows are not an <br> acceptable format). Only original graphics or images or those licensed for reuse may be used. |
| Communication- <br> Text | Word, text or graphic choices are powerful, vivid, and descriptive to audience, and support the <br> purpose and focus. Spelling, word choice, and grammar are used correctly. |
| Communication- <br> Music/Sound | Music or sounds used in the video should significantly enrich the project, create the appropriate <br> mood or tone, and is coordinated with text or images. Only original music or music licensed for reuse <br> may be used. |
| Narration | A narration of the digital story should follow an original script. Narration should include one or more <br> of the participants, and others, as desired. The main narration should be in English; other languages <br> may be used to enhance the digital story. Diction, fluency, and flow supports or enhances the <br> project. |
| Ending | Ending should bring closure to the digital story and engage the audience in reflective thinking or <br> action toward change. |

## For National Leadership Conference Participants ONLY Oral Presentation

Following the viewing of the digital story presentation by evaluators, participants will deliver an oral presentation, which may be up to 5 minutes in length, to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant as a result of the project. The presentation may not be prerecorded. No presentation elements are allowed during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences <br> Coursework and/or Related <br> Careers | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Subject <br> Matter | Demonstrate knowledge of subject matter, research, and impact of project on participant(s). |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body <br> Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


## Digital Stories for Change (continued)

Points


Evaluator's Comments - include two things done
well and two opportunities for improvement:

DIGITAL STORIES FOR CHANGE National Leadership Conference

STAR Events Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 Yes 3 |  |  |
| Event Online <br> Orientation <br> Documentation <br> 0 or 2 points | $0$ <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Punctuality 0-1 point | $0$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (6 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\xrightarrow{ }$ (134 points possible) | - - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e. 79.99 not 80.00 ) | (Average Evaluator Score plus Room Consultant Total) | - -• - - |
|  |  | FINAL SCORE divided by 140 possible points = RATING SCORE PERCENTAGE |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99 VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

DIGITAL STORIES FOR CHANGE
National Leadership Conference
Rubric

Name of Participant
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$
WEBSITE CONTENT - DOCUMENTATION
0

| Project <br> Identification Page <br> 0 or 4 points | 0  <br> Project Identification Page is missing, is not completed, or Project Identification Page is present, contains participants' names, chapter <br> includes incorrect information <br> name, school, city, state, event name, and project title  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> 0-5 points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | $5$ <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Evidence of Online <br> Project Summary <br> Submission <br> 0 or 1 point |  | 0 <br> Not provided |  | Signed proof of | $1$ <br> bmission from the onlin | form is included |  |
| Storyboard 0-5 points | Not included | $1$ <br> Very limited and disorganized | $2$ <br> Does not include required elements | 3 <br> Includes most of the required elements and is generally followed | 4 <br> Includes all required elements and is followed | 5 <br> Is sequential, includes scripting, narration, sounds/music, image sketches or graphics, and technical aspects. Storyboard is followed |  |
| Project Summary 0-15 points | 0 Not provided | $\quad \mathbf{1} \quad \mathbf{2} \quad \mathbf{3}$ Purpose, FCS relationship, research, background information, and goal of the project is minimally explained and presented | $\quad \mathbf{4} \quad \mathbf{5} \quad \mathbf{6}$ Purpose, FCS relationship, research, background information, and goal of the project is inconsistently explained and presented | $\begin{array}{lll}7 & 8 & 9\end{array}$ <br> Purpose, FCS <br> relationship, research, background information, and goal of the project is explained but lacking detail or is disorganized | $\quad 10 \quad 11 \quad 12$ Purpose, FCS relationship, research, background information, and goal of the project is explained and presented | $\begin{array}{lll}13 & 14 & 15\end{array}$ <br> Purpose of project, relationship to FCS areas and/or related careers, research, background information, and goal of the project is well explained and presented in an organized format |  |

## DIGITAL STORY/VIDEO



Digital Stories for Change (continued)


## Digital Stories for Change (continued)



Evaluator's Comments - include two things done well and two opportunities for improvement:

## LEVEL II TOTAL

(134 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

DIGITAL STORIES FOR CHANGE
Storyboard Template
Participant Name $\qquad$ Chapter ID \# $\qquad$ State $\qquad$

Level $\qquad$ Title of Project


## Early Childhood Education

Early Childhood Education, an individual event, recognizes participants who demonstrate their ability to use knowledge and skills gained from their enrollment in a Family and Consumer Sciences early childhood education program. Participants must prepare a portfolio and a resource container. On site, participants must plan and present to evaluators an activity related to the theme in response to a case study provided during the event and an oral presentation describing the activity.

2019-2020 Theme: "How We Travel" (Transportation)


## EVENT LEVEL

Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences early childhood education training program, as determined by their state department of education. Students enrolled in general child or human development courses not preparing them for careers or employment in early childhood education are not eligible.
3. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| 1 | Portfolio, <br> Resource <br> Container | Table - yes <br> Electrical <br> Access - no <br> Wall Space- <br> no <br> Supplies-no | Official dress - <br> or-Professional <br> dress -or <br> costume <br> appropriate to <br> event | 20 <br> minutes <br> planning | 20 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | 5 minutes | 40 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $■$ | $\square$ |  |  | $\boxed{ }$ | $\boxed{ }$ | $*$ | $*$ | $*$ |

[^3]
## EARLY CHILDHOOD EDUCATION

## Procedures and Time Requirements

Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time and inform evaluators of their chosen age category (possible age categories of 2-3, 4-5, or 6-8 years old).

| Room consultant will check the resource container and give the case study to the participant to plan for the activity. |  |
| :--- | :--- |
| 20 minutes | Room consultants and evaluators will have 20 minutes to preview the portfolio while the participant plans the activity <br> using materials from the resource container. |
| 10 minutes | The presentation of the activity may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The <br> participant will be stopped at 10 minutes. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview the participant. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be onesided, and may not exceed 38 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 49 slides, as described below.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime} \text { page }$ <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime} \text { page }$ or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime} \text { page }$ <br> or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| $1$ | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-4 | Content Divider Pages or Sections | Use 0 to 4 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 30 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 40 slides | Documentation of Experience/Occupational Coursework | Document evidence of units, courses, volunteer, and/or paid positions related to Early Childhood Education. |
|  | Lesson Plans | Include 3-5 example lesson plans exhibiting a variety of Early Childhood Education concepts (e.g., science, math, music, art). Sample lesson plans may use format of the participant's choice. |

## Early Childhood Education Specifications (continued)

|  | Evidence of Skills | Show evidence of actual implementation of a lesson plan(s) included in <br> portfolio (i.e. pictures, classroom teacher evaluation, samples of hands-on <br> activities, handouts, etc.). |
| :--- | :--- | :--- |
|  | Evidence of <br> Developmental <br> Knowledge | Show evidence of knowledge of age-appropriate activities based on <br> developmental stages, ages 2-3, 4-5, or 6-8 years (i.e. chart, listing, diagram <br> essay developed by the participant). |

## Activity Plan and Presentation

On site, the participant will be given a case study (type of activity, number of children, setting) and an activity topic related to the year's theme for the age category that they have selected (possible age categories: of 2-3, 4-5, or 6-8 years old). Activity plan topics may include, but are not limited to, general areas such as physical activity, science, and reading readiness.

Participants must complete a written activity plan and adaptations required by the case study for their presentation using the blank form provided. Only the materials and supplies in the participant's resource container may be used to complete the activity plan. Presentation Equipment is allowed for presentation of Activity Plan Presentation. Visuals are limited to the content of the resource container and any software needed for Activity Plan Presentation.

| Activity Plan | Include learning objective, instructional strategies/rationale, setting, materials, activity, <br> modifications, and assessment. Submit one copy. |
| :--- | :--- |
| Selection of Activity/Activities | Choose age-appropriate activities for early childhood activity plan. |
| Use of Resource <br> Materials and Supplies | Use creativity, safety, and variety in completing activity plan. |
| Introduction | Express objectives, instructions, and directions with clarity. |
| Activity | Present activity with organization; focus on content, accuracy of information, age-level <br> appropriateness, sequence of events/activities, pace, and transitions. |
| Wrap-up | Reinforce lesson objective with appropriate summary. |

## Presentation Skills

The oral presentation of the activity plan may be up to 10 minutes in length and is delivered to evaluators. Participants may choose to present the activity plan as a demonstration and/or explanation of the activity plan as implemented with children.

| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| :--- | :--- |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of supplies and materials. Wear FCCLA official dress, professional dress, or <br> costume appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding lesson plan and portfolio. <br> Questions are asked after the presentation. |

## Resource Container

The resource container is a sturdy container with a lid that holds resource materials and supplies assembled by the participant for planning and presenting the learning activity. All materials must fit in the closed container. The container and lid must be no larger than $171 / 2^{\prime \prime}$ wide x $141 / 2^{\prime \prime}$ deep x $111 / 2^{\prime \prime}$ high. A decorative and/or informative cover may be included. Materials and supplies may include, but are not limited to, any of the following: crayons, paper, scissors, markers, craft sticks, stapler, pencil, felt, hole punch, tape, socks, songs, straws, glue, yarn, story or picture books, resource books, and student-made items related to the theme, etc. Materials may be repurposed. Types and quantities of materials are determined by the participant and are limited only by the size of the container. Participants may not access Internet resources during planning time.

[^4]EARLY CHILDHOOD EDUCATION
STAR Events Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

Points


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99 VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$
PORTFOLIO
Team \#


## Early Childhood Education Rubric (continued)

Points


Evaluator's Comments - include two things done
well and two opportunities for improvement:
TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## EARLY CHILDHOOD EDUCATION

Activity Planning Form

## Topic and Type of Activity:

Age Level:
Timeframe:
Learning Objectives: What knowledge or skills will this activity help children know and be able to do?

Instructional Strategies and Rationale: Why is this knowledge or skill important for children to know and be able to do at this age?

Setting: Briefly describe the location, furniture, and large equipment needed to carry out the activity with children.

Materials: What supplies and resources are needed?

Activity: Describe in detail the activity you plan to do with these children.

Modifications: How will you modify or adapt your plan to accommodate the classroom situation - multiple ages, special needs, etc.

Assessment: How will you evaluate the children's achievement of the learning objectives?

## Additional Notes:

Entrepreneurship, an individual or team event, recognizes participants who develop a plan for a new small business using Family and Consumer Sciences skills and sound business practices. The business must relate to an area of Family and Consumer Sciences education or related occupations. Participants must prepare a portfolio containing a written business plan, which they are not required to have implemented, and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation, if desired.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table -yes <br> Electrical <br> access - no <br> Wall Space- <br> no <br> Supplies - no | Official dress - <br> or- <br> Professional <br> dress <br> appropriate <br> to event | 15 <br> minutes | 15 minutes <br> prior to <br> presentation | 1-minute <br> warning at 19 <br> minutes; <br> stopped at 20 <br> minutes | 5 minutes | 45 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## ENTREPRENEURSHIP

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 15 minutes | Participant(s) will have 15 minutes to set up for the event. Other persons may not assist. Room consultants and <br> evaluators will have 15 minutes to preview the portfolio (hardcopy or electronic) during participant set up time. The <br> participant must make the electronic portfolio accessible to evaluators. |
| 20 minutes | The oral presentation may be up to 20 minutes in length. A one-minute warning will be given at 19 minutes. <br> Participants will be stopped at 20 minutes. If audio or audiovisual recordings are used, they are limited to 3 minutes <br> playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 64 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 75 slides, as described below.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification <br> Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), <br> chapter name, school, city, state, event name, and project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning <br> Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and implement the <br> project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA <br> Portal, and include signed proof of submission in the portfolio. |
| $0-10$ | Content Divider Pages <br> or Sections | Use up to 10 content divider/section pages or slides. Content divider/section pages may <br> be tabbed, may contain a title, a section name, graphic elements, thematic decorations, <br> and/or page numbers. They must not include any other content. |

## Entrepreneurship Specifications (continued)

| Up to 50 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages <br> or 60 <br> slides | Business Description | Include name of the new small business and mission statement. Describe services provided, hours of operation, demographics served, and business feasibility (including community survey data or market research). |
| :---: | :---: | :---: |
|  | Facility | Describe site, space, utilities, and emergency procedures and maintenance plan. |
|  | Supplies and Equipment | Include list of suppliers, inventory of equipment and supplies, and description of provisions for maintenance and repair. |
|  | Organizational Chart | Describe job titles and tasks. Include hierarchy/departments as projected for business growth. |
|  | Personnel <br> Management | Describe hiring procedures, salaries and benefits, policies and procedures, key job descriptions, and evaluations/appraisals. Include all applicable forms and records. |
|  | Funding Sources for Business | Describe methods and sources of funding, and include fee structures. |
|  | Budget | Describe income, expenditures, financial procedures, and applicable tax information. Include all applicable forms. |
|  | Laws, Regulations, and Codes | Describe health; environment; fire; insurance; zoning; and other local, county, and state codes. (Actual codebooks need not be included.) Provide appropriate governmental contact information. |
|  | Marketing Plan | Describe advertising plan (including special events), and include sample advertisements to cover types of advertising chosen. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Business plan must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 20 minutes in length and is delivered to evaluators. The presentation should be professional in nature and summarize the business plan. The presentation cannot be prerecorded. If audio or audiovisual recordings are used, they are limited to 3 minutes playing time. Visuals should be used during the presentation. The portfolio may be used as a visual.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize business plan. |
| :--- | :--- |
| Knowledge of Subject Matter | Show evidence of mastery of entrepreneurial skills including facility management, budget and <br> credit management, personnel management, and understanding of government regulations. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals to <br> enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals and notes or notecards if used. Wear FCCLA official dress or <br> professional dress appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the business plan. Questions <br> are asked after the presentation. |

## ENTREPRENEURSHIP

Point Summary Form
Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or No 0 | gnated adult during scheduled time Yes 3 |  |
| Online Event Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | $0$ <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | $\mathbf{1}$ Binder is the official $\mathbf{1}$ <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | Portfolio exceeds the page limit | $\mathbf{1}$ <br> $\mathbf{2}$ <br> $\mathbf{2}$ or more errors <br> Portfolio contains no more than 64 single-sided <br> pages or 75 slides completed correctly, <br> including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 10 content divider pages or slides <br> - Up to 50 content pages or 60 content slides |  |
| Punctuality 0-1 point | Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES ROOM CONSULTANT TOTAL |  |  |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - - - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE Rounded only to the nearest hundredth (i.e 80.00) | (Average Evaluator Score plus Room Consultant Total) | -- - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99 VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$ ENTREPRENEURSHIP

Rubric
Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


| Laws, Regulations, and Codes 0-5 points | $\mathbf{0}$ Evidence is missing | $1$ <br> Portfolio does not include health, environmental, fire insurance, and zoning regulations and codes are not included | $2$ <br> Portfolio contains some copies of required laws, regulations, and codes | $\quad$ $\quad$ 3 Portfolio contains all copies of required codes | 4 <br> Portfolio contains all applicable sections of laws, regulations, and codes. Includes contacts | 5 <br> Portfolio contains all applicable sections of laws, regulations, and codes; cites relevant sections and lists appropriate contacts overs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marketing Plan 0-5 points | Not evident | $1$ <br> Presentation has a limited marketing plan | $\mathbf{2}$ <br> Marketing plan does <br> not adequately cover <br> promotional <br> techniques. <br> Advertisements do <br> not promote business | 3 <br> Marketing plan covers types of advertising. Advertisements promote business | 4 <br> Marketing plan covers chosen types of advertising. Different themes are demonstrated | $5$ <br> Marketing plan covers chosen types of advertising. Sample ads carry out comprehensive marketing plan |  |
| Works Cited/ Bibliography 0-3 points | $0$ <br> No resources list | Resources are current, or no project | 1 e incomplete, not ot reliable for | $2$ <br> Reliable resources but incorrect style (see sty sheet) | Complete list resources, in sheet) | 3 of current and reliable MLA or APA style (see style |  |
| Appearance 0-3 points | $\overline{0}$ <br> Portfolio is illegible and unorganized | Portfolio is grammatica and is poorly | 1 eat, but contains or spelling errors organized | 2 <br> Portfolio is neat, legib professional, with co grammar and spelling |   <br> Neat, legible, and  <br> grammar and  | 3 <br> , and professional, correct d spelling used; effective of information |  |
| ORAL PRESENTATION |  |  |  |  |  |  |  |
| Organization/ Delivery <br> 0-10 points | $0$ <br> Presentation is not done or presented briefly and does not cover components of project | $1-2$ <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain project well | 7-8 <br> Presentation covers information completely but does not flow well | $9-10$ <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Subject Matter 0-5 points | $0$ <br> Little or no evidence of knowledge | $1$ <br> Minimal evidence of knowledge | $2$ <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not effectively used in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Portfolio and Visuals during Presentation 0-5 points | $\quad \frac{0}{\quad 0}$ Portfolio and visuals not used during presentation | $1$ <br> Portfolio and visuals used to limit amount of speaking time | 2 <br> Portfolio and visuals used minimally during presentation | 3 <br> Portfolio and visuals incorporated throughout presentation | $4$ <br> Portfolio and visuals used effectively throughout presentation | $\mathbf{5}$ Presentation moves seamlessly between oral presentation, portfolio and visuals |  |
| Voice - pitch, tempo, volume 0-3 points | 0 <br> Voice qualities not used effectively | Voice qualit | $1$ <br> is adequate | Voice quality is good, improve | but could | $3$ <br> ality is outstanding and |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Uses inappropriate gestu posture or mannerisms, contact/inappropriate c |  Gestures, pos <br> avoids eye and eye conta <br> clothing is ap  | 1 <br> sture, mannerisms act is inconsistent/ propriate | Gestures, posture, m eye contact, and cloth appropriate | annerisms, Gestures, <br> contact, <br> presenta | 3 <br> , posture, mannerisms, eye and clothing enhance tion |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $0$ <br> Extensive (more than 5) and pronunciation errors | grammatical $\begin{aligned} & \text { Some (3-5) } \\ & \\ & \text { pronunc }\end{aligned}$ | 1 <br> ) grammatical and tion errors | pronunciation errors | al and <br> Presenta pronunci | $3$ <br> tion has no grammatical or iation errors |  |
| Responses to Evaluators' Questions $0-5$ points | $0$ <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> ponded to all estions but without e or accuracy | $3$ <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |
| Evaluator's Comments - include two things done well and two opportunities for improvement: |  |  |  |  |  |  |  |

Event Management

Event Management is an individual or team event that recognizes participants who apply skills learned in Family and Consumer Sciences courses to plan an event for an educational institution, community or non-profit organization, business, or government institution. Participants must prepare a portfolio and oral presentation. Level 2 and 3 participants will also complete an event volunteering experience.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants must have completed a course or a unit in consumer management or financial education in a Family and Consumer Sciences program or must have completed a unit of the FCCLA Financial Fitness national program.
3. The event must be planned for an educational institution, community or non-profit organization, business, or government institution. Level 1 and 2 projects do not have to be implemented, but must be planned to take place between July 1, 2019 and June 30, 2020. Level 3 projects must be completed prior to the National Leadership Conference.
4. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

## GENERAL INFORMATION

| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table-yes <br> Electrical <br> Access-no <br> Wall Space - <br> no <br> Supplies - no | Official dress <br> -or- <br> Professional <br> dress <br> appropriate <br> to event | 5 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 14 <br> minutes; <br> stopped at 15 <br> minutes | 5 minutes | 35 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  |  | $\square$ |  |  | $\boxed{ }$ |  |

## EVENT MANAGEMENT

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |  |
| :--- | :--- | :---: |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |  |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic) during setup. <br> The participant must make the electronic portfolio accessible to evaluators. |  |
| 15 minutes | The oral presentation may be up to 15 minutes in length. A one-minute warning will be given at 14 minutes. <br> Participants will be stopped at 15 minutes. The oral presentation is a time for the participant(s), in the role <br> of student event manager, to present to the evaluators, in the role of the client, the event proposal. <br> The presentation is intended to be two-way dialogue, as in a conversation or interview, rather than a <br> one-way presentation. If audio or audiovisual recordings are used, they are limited to 3 minutes playing <br> time during the presentation. Presentation equipment, with no audio, may be used during the entire presentation |  |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |  |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |  |

## Specifications

As a student event manager, you approach your client (school administrator, city government staff, business manager, community non-profit director, etc.) with a proposal to implement a new event as a project for your career pathway program. In this project, you must prepare and present a pre-professional portfolio to the event organizers/sponsors, for their approval. Student event managers may not plan events which involve the consumption of alcohol, substances, or the involvement with activities violating local school district policy, which could include weapons, political campaigns, etc. Your project must meet the requirements as listed in the following event specifications, and your presentation to your client is your oral presentation for this event.

## Event Volunteering Experience - Required for Level 2 and Level 3 Participants

Each team participant must volunteer at a school or community event in which at least 50 people attend, and which requires a minimum of 2 hours of volunteering service per team member. If all team members volunteer at the same event, only one Event Volunteering Experience Form is required. Submit a summary of the volunteering experience using the provided Event Volunteering Experience Summary Form. The event does not need to be related to the planned project.

| Event Volunteering Experience Summary | Using the Event Volunteering Experience form, include the following information. Include a copy of the completed form in portfolio, as indicated. <br> - Event Leadership - who is in charge <br> - Event Goal and Objective(s) <br> - How is success measured for this event? <br> - How many volunteers are utilized at this event? <br> - How is the event promoted/advertised? <br> - What kinds of choices and decisions must the event organizers make? Venue, vendors, décor, marketing, technology, activities, safety, sponsors, etc.? <br> - How do the event organizers handle the stress of the event? <br> - What recommendations would you have to improve the event in the future? <br> - Provide 1-2 Photos of the event documenting your participation |
| :---: | :---: |

Event Management Specifications (continued)
The event must be planned for an educational institution, community or non-profit organization, business, or government institution. Level 1 and 2 projects do not have to be implemented, but must be planned to take place between July 1, 2019 and June 30, 2020. Level 3 projects must be completed prior to the National Leadership Conference.

| Allowable events | - Fundraisers - dinners, dances, tournaments, etc. <br> - Holiday events - breakfast with Santa, Mother's Day tea, etc. <br> - Leadership conferences with multiple speakers or workshops <br> - School or community dances <br> - Youth or adult athletic tournaments - wrestling, softball, rodeos, etc. <br> - Youth or adult non-athletic competitions/tournaments - speech, music, etc. <br> - Community festivals or tourism events <br> - College, career, or employments fairs <br> - Award ceremonies - hall of fame, teacher of the year banquets, etc. |  |  |
| :---: | :---: | :---: | :---: |
|  | - FCCLA chapter meetings or classroom guest speakers <br> - Individual or family parties or events <br> - Events not meeting the event attendee or time requirements <br> - Any event involving the consumption or sale of prohibited substances or violate school district policies |  |  |
|  | Level 1 | Level 2 | Level 3 |
| Minimum number of event attendees | 50 | 100 | 150 |
| Minimum time requirement of planned event | 1 hour - may not exceed 1 day Does not need to be implemented. | 3 hours - may not exceed 2 days. Does not need to be implemented. | 4 hours - may include multiple days. Must be implemented before the National Leadership Conference. |

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 65 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 77 slides, as described below.

|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |
| :--- | :--- | :--- |
| $1-8 \frac{112 \prime \prime}{} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and project title. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and implement <br> the project; use of the Planning Process may also be described in the oral <br> presentation. |
| 1 | Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA <br> Portal, and include signed proof of submission in the portfolio. |

## Event Management Specifications (continued)



## Event Management Specifications (continued)



## Presentation to Clients (Oral Presentation)

The oral presentation may be up to 15 minutes in length. A one-minute warning will be given at 14 minutes. Participants will be stopped at 15 minutes. The presentation is a time for participant(s) in the role of student event
 manager/management team, to present to the evaluators, in the role of clients. The presentation is intended to be a two-way dialogue, as in a conversation or interview, rather than a one-sided presentation. The portfolio will be used by the participant during the presentation. If audio or audiovisual recordings are used, they are limited to 3 minutes playing time during the presentation. Presentation equipment, with no audio, may be used during the entire presentation.

| SPECIFICATIONS BY LEVEL | LEVEL 1 | LEVEL 2 |  |
| :--- | :--- | :--- | :--- |
| Knowledge of Event <br> Planning and <br> Management | Demonstrate knowledge <br> of planning, budgeting, <br> and managing costs of an <br> event. | Demonstrate knowledge of <br> planning, budgeting, and managing <br> costs of an event. Explain which <br> national FCCLA program which could <br> be used to implement project. | Demonstrate knowledge of planning, <br> budgeting, and managing costs of an event. <br> Explain which national FCCLA program which <br> could be used to implement project. Identify <br> FCS career pathway connections. |
| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize research. |  |  |
| Use of Portfolio | Use portfolio to describe all phases of the proposal/project and to enhance the presentation. |  |  |
| Voice | Speak clearly with appropriate pitch, volume, and tempo. |  |  |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and appropriate handling <br> of notes or note cards if used. Wear FCCLA official dress or professional dress appropriate for the nature of the <br> presentation. |  |  |
| Grammar/Word Usage// <br> Pronunciation | Use proper grammar, word usage, and proper pronunciation. |  |  |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked after the <br> presentation. |  |  |

## EVENT MANAGEMENT <br> STAR Events Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points |  Picked up by adviser or designated adult during scheduled time  <br> No $\mathbf{0}$ Yes  |  |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | $1$ <br> Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | Portfolio exceeds the page limit |  |  |
| Punctuality 0-1 point | Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - - - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e. 80.00) | FINAL SCORE <br> (Average Evaluator Score plus <br> 9.99 not <br> Room Consultant Total) | - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


Event Management Level 1 Rubric (continued)


Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized |  | 4 <br> Evidence that the <br> Planning Process <br> was utilized to <br> plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explaine |  |
| Event Volunteering Experience $0-5$ points | Not included | 1 <br> Missing information for volunteering experience. Not all participants volunteered at an event | 2 <br> Missing information for volunteering experience. | Limited <br> provide volunt experie | 4 <br> Information provided for volunteering experience. 1-2 photos | $\quad 5$ <br> Detailed information <br> provided for <br> volunteering <br> experience. $1-2$ photos |  |
| Event Proposal Introduction $0-3$ points | Not included | $1$ <br> Includes event descriptio missing needs, services, o experience | but Limited ev <br> of client $n$ <br> services, a <br>   | nt descrip <br> eds, ev <br> nd team | Well-written introd description, summ planner services, a | 3 <br> uction, general event ary of client needs, event and team experience |  |
| Event Goal, Objectives, and Evaluation $0-4$ points | Not included | 1 <br> Goal and objective(s) are not specific, measurable, attainable, realistic, or timely; missing evaluation criteria | 2 <br> Goal and objective limited, may not b attainable, realistic timely; includes evaluation criteria | s) are <br> or | Hoal  <br> are ) are Goal <br> specif <br> rainable, <br> attain <br> ely; includes <br> timel <br> ria criteri | 4 and objective(s) are fic, measurable, nable, realistic, and $y$; includes evaluation ia |  |
| Event Dates and Background Research 0-1 point |  | $\mathbf{0}$ Not included |  |  | $\begin{gathered} 1 \\ \text { included. Background } \end{gathered}$ is provided | esearch to support event |  |
| $\begin{aligned} & \text { Venue/Facility } \\ & \text { Space } \\ & 0-3 \text { points } \end{aligned}$ | 0 Not included | 1 <br> One facility space ident identified but no maps information provided | fied or two or other | facility ams pr orting i | Includes tw maps, diag parking, a informatio | 3 <br> o facility options and rams, weather plans, d restroom access to support choices |  |
| Event Personnel Chart 0-2 points | ( $\begin{gathered}\text { 0 } \\ \text { Not included }\end{gathered}$ | Limited organizational descriptions provided | 1 hart with personnel or |  | 2 <br> nization chart with pe provided | sonnel and role |  |
| Health and Public Safety <br> 0-2 points | $\begin{gathered} \mathbf{0} \\ \text { Not included } \end{gathered}$ | Limited health, public s included | $\begin{gathered} \mathbf{1} \\ \text { afety or crisis managem } \end{gathered}$ | nt plan | alth, public safety and | crisis management plans |  |
| Planning and Implementation Timeline $0-8$ points | Not included | $1 \quad 2$ <br> Includes some required data, unrealistic, tasks are not well distributed among members or in timing | 34 <br> Includes most required data, achievable, tasks are distributed among team members but timing is not realistic |  |  | 78 and includes all required hievable, tasks are well ted among team members |  |
| Target Attendees and Recruitment Strategy 0-3 points |  | 1 <br> Limited demographic in and recruitment strateg provided |  | graphic rts even ies are |  | 3 <br> mographic information vent goals. Recruitment are realistic |  |
| Sponsor/Advertiser <br> /Exhibitor <br> Recruitment <br> Strategy <br> $0-2$ points | ( $\begin{gathered}\text { 0 } \\ \text { Not included }\end{gathered}$ | A limited number of spo provided, no sample pro | 1 nsors, advertisers and vided | xhibitor | $\qquad$ <br> sponsors, advertisers and support event goa ovided | nd exhibitors are s. 1 recruitment method |  |
| Volunteer Recruitment Strategy 0-3 points | 0 Not included | 1 <br> A listing of volunteers missing information a | provided but equired | of role eers, r and tim |   <br> er of Detailed lis <br> number of <br>   <br> rovided. methods, <br> requiremen | 3 <br> ting of roles, estimated volunteers, recruitment uties, and time ts |  |
| Projected <br> Attendance <br> 0 or 1 point | Not included | 0 |  | timated | $1$ <br> method of determining | number provided |  |

## Event Management Level 2 Rubric (continued)



Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Event Volunteering Experience $0-5$ points | Not included | Missing information for volunteering experience. Not all participants volunteered at an event | Missing information for volunteering experience. | 3 <br> Limited information provided for volunteering experience. | 4 <br> Information provided for volunteering experience. 1-2 photos | 5 <br> Detailed information provided for volunteering experience. 1-2 photos |  |
| Event Proposal Introduction $0-3$ points | Not included | $\mathbf{1}$ 2 3 <br> Includes event description but Limited event description, summary  <br> missing needs, services, or team Well-written introduction, general event  <br> of client needs, event planner   <br> resumes   |  |  |  |  |  |
| Event Goal, Objectives, and Evaluation $0-4$ points | Not included | 1 <br> Goal and objective(s) are not specific, measurable, attainable, realistic, or timely; missing evaluation criteria or sample tool | 2 <br> Goal and objective(s) limited, may not be attainable, realistic, or timely; includes evaluation criteria and sample tool |  are <br> $\quad$Goal and obj <br> specific, som  <br> measurable,  <br> realistic, or tim  <br> evaluation crit  <br> tool  | 3  <br> are Goal <br> are(s) are specif <br> attainable, attain <br> ely; includes timel <br> eria and sample criteria | 4 and objective(s) are ic, measurable, able, realistic, and $y$; includes evaluation ia and sample tool |  |
| Event Dates and Background Research 0-1 point | Not included | 0 | 1 <br> Event date options are included. Background research to support event is provided. Community data included to support event |  |  |  |  |
| Venue/Facility Space <br> 0-3 points | 0 Not included | 1 <br> One facility space identified or two identified but no maps or other information provided |  | 2 <br> options and maps s provided, but no orting information | 3 <br> Includes two facility options and maps, diagrams, weather plans, parking, and restroom access information to support choices |  |  |
| Event Personnel Chart 0-2 points | ( $\begin{gathered}\text { 0 } \\ \text { Not included }\end{gathered}$ | Limited organizational chart with personnel or role descriptions provided |  | Detailed organization chart with personnel and role descriptions provided |  |  |  |
| Health and Public Safety <br> 0-2 points | 0 Not included | Limited health, public safety or crisis management plans included |  | 3 <br> Complete health, public safety and crisis management plans included |  |  |  |
| Planning and Implementation Timeline $0-8$ points | 0 <br> Not included | 12 <br> Includes some required data, unrealistic, tasks are not well distributed among members or in timing | 34 <br> cludes most required data, hievable, tasks are distributed nong team members but ming is not realistic |  | 56 <br> Includes all required data, achievable, tasks are well distributed among team members in in timing | 78 <br> iled and includes all red data, achievable, tasks ell distributed among members in timing |  |
| Target Attendees and Recruitment Strategy 0-3 points | 0 Not included | 1 <br> Limited demographic information and recruitment strategies are provided |  |     <br> 2 <br> Demographic information generally <br> supports event goals. Recruitment <br> strategies are realistic Detailed <br> supports <br> strategies   |  | 3 <br> mographic information ent goals. Recruitment re realistic |  |
| Sponsor/Advertiser <br> /Exhibitor <br> Recruitment <br> Strategy <br> 0-2 points | Not included | A limited number of sponsors, advertisers and exhibitors are provided, 1 sample provided <br> Potential sponsors, advertisers and exhibitors are provided and support event goals. 2 recruitment method sample provided |  |  |  |  |  |
| Volunteer <br> Recruitment <br> Strategy <br> 0-3 points | 0 Not included | 1 <br> A listing of volunteers but missing infor required | is provided Listing of mation as recruitme requirem | Listing of roles, number of volunteers, recruitment methods, duties, time requirements and training | Detailed listing volunteers, re duties, time re | 3 of roles, number of ruitment methods, quirements and training |  |
| Projected <br> Attendance <br> 0 or 1 point | Not included | Estimated attendance and method of determining number provided |  |  |  |  |  |
| Suppliers and Vendors 0 or 1 point | Not included | 0 | 1 <br> Detailed listing provided for goods and services |  |  |  |  |

## Event Management Level 3 Rubric (continued)




Evaluator's Comments - include two things done well and two opportunities for improvement:

EVENT VOLUNTEERING EXPERIENCE SUMMARY FORM

Required for Level $\mathbf{2}$ and 3. Complete this form and include it in your portfolio, along with 1-2 photos of the event documenting your participation. Volunteer at a community event in which at least 50 people attend, and which requires a minimum of 2 hours of volunteering service per team member. The event does not need to be related to the planned project.

| Event Name |  |
| :--- | :--- |
| Event Location |  |
| Event Organizer/Manager |  |
| What is the event goal? |  |
| What is/are the event <br> objective(s)? |  |
| How is the success of the event <br> measured? |  |
| How many volunteers are <br> involved, and what are their <br> roles? |  |
| How was the event promoted <br> or advertised? |  |
| What were the challenges <br> What recommendations would <br> you have to improve this <br> event? <br> How were they handled by the <br> event organizer/manager? |  |
| What <br> decisions did the event <br> organizers make? |  |

EVENT MANAGEMENT PROJECT PLANNING AND IMPLEMENTATION TIMELINE TEMPLATE
Use this template (files provided at www.fcclainc.org) to document project planning and implementation data. The event must be planned for an educational institution, community or non-profit organization, business, or government institution. Level 1 and 2 projects do not have to be implemented, but must be planned to take place between July 1, 2019 and June 30, 2020. Level 3 projects must be completed prior to the National Leadership Conference.

| Team Member Name(s): |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date of Proposed Event: |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Starar } \\ & \text { Data } \end{aligned}$ | $\begin{aligned} & \text { Due } \\ & \text { Date } \end{aligned}$ | $\begin{gathered} \text { Date } \\ \text { Completed } \end{gathered}$ | Activity | Task(s) Required to Complete Activity | $\begin{gathered} \text { Person } \\ \text { Responsible } \end{gathered}$ | $\begin{gathered} \text { Resources } \\ \text { Needed } \end{gathered}$ | Comments (include risks or variables which may impact completion) |
| 11/1/19 | 12/1/19 | 11/15/19 | Reserve the Fine Arts Center for Fashion Show fundraiser | Email the facilities manager and complete the required forms | Antonio | Contact info Completed forms | $\begin{aligned} & \text { Date availability } \\ & \text { Deposit funds availability } \end{aligned}$ |
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Fashion Construction is an individual event that recognizes participants who apply Fashion Construction skills learned in Family and Consumer Sciences courses and create a display using samples of their skills. Using new materials, participants construct in advance a garment or ensemble that dresses both the upper and lower body of a child or adult. Garment/ensemble must include at least eight fashion construction techniques. Display finished product along with appropriate accessories. Participants must prepare a display, sample garment, file folder, and an oral presentation.

## B-Sew Inn is the official sponsor of the Fashion Construction event.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
3. Participant may not carry in additional visuals or props for oral presentation. Items within the display (handouts, samples, etc.) may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when finished.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

GENERAL INFORMATION

| Number of Participants per Entry | Prepare <br> Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total <br> Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Display, Sample Garment, Oral Presentation, Skill Area Selection Chart | Table/ <br> Freestanding <br> Space - yes <br> Electrical Access - <br> no <br> Wall Space - no <br> Supplies - no | Official dress -or-Professional dress appropriate to event | 5 minutes | 10 minutes | 1-minute warning at 4 minutes; stopped at 5 minutes | $5$ <br> minutes | $30$ <br> minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  |  | $\square$ |  |  | $\square$ |  | $\square$ | $\square$ |

## FASHION CONSTRUCTION

## Procedures and Time Requirements

| Each entry will submit a file folder with the required documents to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participants will have 5 minutes to set up their display. Other persons may not assist. |
| 10 minutes | Evaluators and room consultants will have up to 10 minutes to inspect the garment or ensemble for the skill areas <br> indicated by the participant. |
| 5 minutes | The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. <br> Participants will be stopped at 5 minutes. If audio or audiovisual recordings are used, they are limited to 1-minute <br> playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Display

A display should be used to document and illustrate the work of one project, using clearly defined presentation surfaces. The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by $48^{" ~ h i g h, ~}$ including any audiovisual equipment. Participants using a tabletop display are allowed a standing mannequin in addition to their table space, however, all other information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Participants using a freestanding display may use a standing mannequin or dress form within the dimensions of the freestanding space. Scrapbooks, flip charts, portfolios, and photo albums are not allowed. Each display must include the items as listed below:

| Project Identification Page | One $81 / 2^{\prime \prime} \times 11$ " page on plain paper, with no graphics or decorations; must include participant's name, chapter name, school, city, state, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| Contents of Display | The display must contain coordinates to complement the garment/ensemble/accessory, a fabric profile, cost itemization, and photo storyboard. <br> Fabric Profile: A fabric profile should be prepared front side only on paper up to but not larger than 11 " $\times 17$ " and displayed. The fabric profile will contain a fabric swatch or swatches of each fabric used to make the project and all available information about fiber content and fabric typeconstruction, finishes, properties, performance, and care. <br> Cost itemization: A detailed cost itemization should be prepared front side only on $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper and displayed. The cost itemization will show a list of all supplies/notions used to make the product with quantities, unit costs, and total costs. <br> Photo Storyboard: A storyboard of photos telling the story of the project should be prepared front side only on paper not larger than $11^{\prime \prime} \times 17^{\prime \prime}$ and displayed. <br> Coordinates: Other garments/accessories that complement the project garment/ensemble or accessory should be arranged attractively in the display (may be placed on mannequin, if used). <br> Note: The display may not contain a live model. The participant may not model the garment/accessory during the presentation. |

## Fashion Construction Specifications (continued)

## File Folder

Participants will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (either typed or handwritten) in the top left corner with the name of event, event level, participant's name, and state.

| Time Log | A log of time invested in designing and making the garment/accessory should be prepared <br> front side only on $81 / 2 " \times 11 "$ paper. Total hours should be shown. |
| :--- | :--- |
| Skill Area Selection Chart | Completed copy of the Skill Area Selection Chart with eight (8) skills represented in the project. |
| Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, <br> and include signed proof of submission. |

## Oral Presentation

The oral presentation may be up to 5 minutes in length and is delivered to evaluators. The presentation is to describe efforts in detail. Audio and audiovisual recordings are limited to 1-minute playing time during the presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of Construction | Demonstrate knowledge of concepts related to the selected skill areas. |
| Use of Visuals and Display | Design original, appealing visuals and display. Use these effectively during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or notecards if used. Wear FCCLA official dress or <br> professional dress appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## Construction Skills

Participants are to select a project that showcases their construction skills.

| Construction | The construction should exhibit effective form and function. |
| :--- | :--- |
| Workmanship | The product should exhibit high quality workmanship and should be marketable. |
| Creativity | The design and product should reflect creativity, imagination, and innovation. |
| Fashion Construction Skill Area | Products will be evaluated on their choice of eight of the fashion construction skill areas. |

Lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a school function or setting is prohibited.

## FASHION CONSTRUCTION

STAR Events Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled time No $\mathbf{0}$ Yes $\mathbf{3}$ |  |  |  |
| Event Online Orientation Documentation 0 or 2 points | Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |  |
| Display Set-Up 0-1 point | 0 <br> Participants did not set up their display within allotted time period | $\overline{1}$ <br> Participants set up display during allotted time period |  |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit with the appropriate dimensions/objects not returned within display after presentation | $1$ <br> The display fits/objects returned within display after presentation |  |  |
| File Folder 0-2 points | $\mathbf{0}$  <br> No file folder presented. File F <br> with <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> mabel <br> (less <br> cont <br> cont <br> cont <br>   | 1 <br> er presented orrect insufficient s for evaluators n 3 copies of ) or incomplete | 2 <br> File Folder is presented with correct labeling and sufficient evaluators material <br> - Evidence of Online Project Summary Submission <br> - Time Log <br> - Skill Area Chart |  |
| Punctuality 0-1 point | Participant was late for presentation | $\mathbf{1}$Participant was on time for presentation |  |  |
| EVALUATORS' SCORES <br> Evaluator 1 $\qquad$ |  |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials |  | VERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials $\qquad$ |  |  | - - - - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | 79.99 not 80.00 ) | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) | - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

FASHION CONSTRUCTION
Rubric


## Fashion Construction Rubric (continued)



Evaluator's Comments - include two things done
well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$ Room Consultant Initial $\qquad$

## FASHION CONSTRUCTION

## Skill Area Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$
INSTRUCTIONS: Circle the appropriate rating for each of the eight selected skills and enter each rating in the "Points" column on the right. Provide comments on the page to help participants understand their ratings in terms of strengths and areas for improvement. Verify points total, and enter in the Selected Skill Area "Points" column on the Fashion Construction Rubric.

| EVALUATION CRITERIA |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Possible Points: 0-24 | NOT DONE | LOW Quality | QUALITY | EXCELLENT QUALITY |  |
| $\square$ Sheer fabric or lace overlay | 0 | 1 | 2 | 3 |  |
| - Napped fabric or one-way print | 0 | 1 | 2 | 3 |  |
| $\square$ Darts, tucks, and/or pleats | 0 | 1 | 2 | 3 |  |
| $\square$ Gathering, ruffles, shirring, ruching | 0 | 1 | 2 | 3 |  |
| $\square$ Seam finish-stitched \& pinked, bound, or serged | 0 | 1 | 2 | 3 |  |
| - French, flat-felled, lapped, or slot seam | 0 | 1 | 2 | 3 |  |
| $\square$ Shaped seams-princess or eased | 0 | 1 | 2 | 3 |  |
| $\square$ Graded, trimmed, clipped, and/or notched seams | 0 | 1 | 2 | 3 |  |
| - Set-in, raglan, or kimono sleeves | 0 | 1 | 2 | 3 |  |
| $\square$ Shoulder or spaghetti straps | 0 | 1 | 2 | 3 |  |
| $\square$ Zipper-centered, lapped, invisible, or separating fly front | 0 | 1 | 2 | 3 |  |
| - Buttons-shank, sew-through, or covered | 0 | 1 | 2 | 3 |  |
| $\square$ Buttonholes-hand or machine, bound, or loops | 0 | 1 | 2 | 3 |  |
| $\square$ Collar, placket, tabs, or epaulets | 0 | 1 | 2 | 3 |  |
| $\square$ Waistband or sleeve band | 0 | 1 | 2 | 3 |  |
| - Pockets - patch, inseam, front hip, or welt | 0 | 1 | 2 | 3 |  |
| $\square$ Facings-neckline, armhole, or hemline | 0 | 1 | 2 | 3 |  |
| $\square$ Boning | 0 | 1 | 2 | 3 |  |
| $\square \quad$ Lining | 0 | 1 | 2 | 3 |  |
| - Closures - grommets, hooks, eyes, snaps | 0 | 1 | 2 | 3 |  |
| $\square$ Hand stitching other than hemming | 0 | 1 | 2 | 3 |  |
| $\square$ Blind-stitched or rolled hem | 0 | 1 | 2 | 3 |  |
| Embellishments-applique, felting, smocking, piping, beading, or trims | 0 | 1 | 2 | 3 |  |
| $\square$ 3-D, Laser Printing | 0 | 1 | 2 | 3 |  |
| $\square$ Fiber optics, electronics/technology | 0 | 1 | 2 | 3 |  |
| Reversible design | 0 | 1 | 2 | 3 |  |
| $\square$ Knit fabrics | 0 | 1 | 2 | 3 |  |

Evaluator's Comments:
TOTAL SCORE FOR SKILL AREA
(24 points possible)

Name of Participant(s) $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

INSTRUCTIONS: Each participant's project must represent at least 8 of the skills listed below. At participation time each participant will turn in 3 copies of this page with the 8 skills represented in the project checked. In the event that more than 8 skills are represented in a project, participants should check the eight that best reflect the quality and difficulty of work accomplished. If participants check more than eight skills, the first eight on the list only will be evaluated. If this form is not completed and turned in at the designated participation time, evaluators will be unable to complete the Skill Area Rubric, resulting in " 0 " points awarded.

FASHION CONSTRUCTION
Include in your garment/ensemble a minimum of eight fashion construction skills from those listed below

| $\square$ | Sheer fabric or lace overlay |
| :---: | :---: |
| $\square$ | Napped fabric or one-way print |
| $\square$ | Darts, tucks, and/or pleats |
|  | Gathering, ruffles, shirring, ruching |
| $\square$ | Seam finish—stitched \& pinked, bound, or serged |
|  | French, flat-felled, lapped, or slot seam |
| $\square$ | Shaped seams—princess or eased |
|  | Graded, trimmed, clipped, and/or notched seams |
| $\square$ | Set-in, raglan, or kimono sleeves |
|  | Shoulder or spaghetti straps |
|  | Zipper-centered, lapped, invisible, or separating fly front |
| $\square$ | Buttons-shank, sew-through, or covered |
|  | Buttonholes-hand or machine, bound, or loops |
| $\square$ | Collar, placket, tabs, or epaulets |
| $\square$ | Waistband or sleeve band |
| $\square$ | Pockets-patch, inseam, front hip, or welt |
| I | Facings-neckline, armhole, or hemline |
| $\square$ | Boning |
| $\square$ | Lining |
|  | Closures - grommets, hooks, eyes, snaps |
| $\square$ | Hand stitching other than hemming |
| $\square$ | Blind-stitched or rolled hem |
| ] | Embellishments-applique, felting, smocking, piping, beading, or trims |
| I | 3-D, Laser Printing |
| $\square$ | Fiber optics, electronics/technology |
| $\square$ | Reversible design |
| $\square$ | Knit fabrics |

Fashion Design, an individual or team event, recognizes participants who apply fashion design skills learned in Family and Consumer Sciences courses to design and market clothing styles. Participants will develop a clothing label, research the intended audience, design the label's first 4-piece collection, and construct one collection sample using an original flat pattern designed by the participant. Students will exhibit knowledge of all the aspects that surround design, including design basics, fabric choice, and pricing. For competition, participants must prepare a portfolio, sample garment, and an oral presentation.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

Lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a
 school function or setting is prohibited. Designs must be for adults or children.

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences course preparing them for careers or employment in the Visual Arts and Design career pathway.
3. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

ELIGIBILITY \& GENERAL INFORMATION

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare <br> Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total <br> Event <br> Time |
| 1-3 | Portfolio, Sample Garment, Oral Presentation | ```Table - yes Electrical Access -no Wall Space - no Supplies - no``` | Official dress -or-Professional dress appropriate to event | 5 minutes | 15 minutes prior to presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | 5 minutes | $\begin{gathered} \hline 40 \\ \text { minutes } \end{gathered}$ |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

## FASHION DESIGN

## Procedures and Time Requirements

| Each entry will submit a portfolio to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participants will have 5 minutes to set up for the event. Other persons may not assist. |
| 15 minutes | Room consultants and evaluators will have 15 minutes to preview the portfolio and sample garment before the <br> presentation begins. |
| 10 minutes | The oral presentation may be up to $\mathbf{1 0}$ minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to 1-minute <br> playing time during the presentation. Presentation equipment, with no audio, may be used during the entire <br> presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 47 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 58 slides, as described below.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city state, event name, and <br> project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used <br> to plan and implement the project; use of the Planning Process <br> may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of <br> the FCCLA Portal, and include signed proof of submission in the portfolio. |
| $0-8$ | Content Divider Pages or <br> Sections | Use 0 to 8 content divider/section pages or slides. Content divider/section <br> pages may be tabbed, may contain a title, a section name, graphic elements, <br> thematic decorations, and/or page numbers. They must not include any other <br> content. |

## Fashion Design Specifications (continued)

| Up to 35 <br> pages or 45 <br> slides <br> (continued) | Label and Explanation | Develop a clothing label. Present label and explain the market for clothing or accessories under this label and the inspiration for choice of this label, including any inspiration from historical trends or designers, and its market. |
| :---: | :---: | :---: |
|  | Knowledge of the Intended Audience | Include buyer demographics and buyer appeal (describe the reasons behind clothing choices of the intended audience). |
|  | Fabric Profile(s) | Define the criteria for selecting fabrics for the collection design and include fabric swatches for each material used with a description including, at minimum, the following information for each swatch: <br> - General fabric appearance (plaid, solid, matte, shiny, etc.) <br> - Fiber content <br> - Fabric care <br> - Fabric characteristics <br> Each fabric profile should be no more than one half of an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page. |
|  | Collection Design | Develop a collection of four (4) original designs. Designs should cover both the top and bottom half of the body, but may include multiple garments. Each design should be on a separate page and be full color, drawn either by hand or with a digital program. All designs should include a design description, a swatch of the fabric(s) and sample trimming(s) and notions which would be used in production, as well as garment care information and intended sizes available. Information for each design may take up to two $8 \frac{1}{2} 2^{\prime \prime} \times 11^{\prime \prime}$ pages, or a total of up to 8 pages. |
|  | Target Retailer | List target retailer(s) with an explanation for choices. |
|  | Pricing | Develop a pricing range for the pieces of the collection design. Pricing should reflect both the manufacturing costs and preferences of the intended audience. |
|  | Career Path | Develop a career path which includes five major goals for yourself as a fashion designer (i.e. attending a specific college, obtaining a specific position, starting a label) and action steps in achieving goals. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Collection Sample

The collection sample will consist of one actual size prototype of a design from the four- piece collection which is constructed solely by the participant out of the intended production materials. The sample should be presented to evaluators with the portfolio prior to the presentation and should be displayed, with the collection sample pattern, during the presentation. The collection sample may be displayed using a mannequin, dress form, or other method chosen by the participant, but may not be modeled by the participant or another individual during the presentation. Modification or use of a commercial pattern is not allowed. Participants may not modify a commercial or previously constructed garment.

| Collection Sample Pattern | Develop a flat pattern for the collection sample piece(s). The collection sample pattern is complete, <br> all pieces and instructions are included, and appropriately labeled for assembly. Include the <br> collection sample pattern. |
| :--- | :--- |
| Collection Sample Condition | The collection sample should be actual size, well-constructed by the participant, and appropriate <br> for a professional presentation. The sample should demonstrate a basic knowledge of fashion <br> construction skills and adequately represent the planned final product for future manufacturing. |

## Fashion Design Specifications (continued)

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 1-minute playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Connection to Family <br> and Consumer Sciences <br> and Related Occupations | Describe relationship of project content to Family and Consumer Sciences and related <br> occupations. |
| Knowledge of Textiles, <br> Fashion, and Apparel | Demonstrate thorough knowledge and use of concepts, techniques, and vocabulary associated <br> with textiles, fashion, and apparel. |
| Use of Portfolio and <br> Collection Sample During <br> Presentation | Use the portfolio and collection design to support, illustrate or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to <br> Evaluators' QuestionsProvide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

FASHION DESIGN

## Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | ignated adult during scheduled time Yes 3 |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $\mathbf{0}$ Portfolio exceeds the page limit |  |  |
| Punctuality 0-1 point | $\frac{\mathbf{0}}{\text { Participant was late for presentation }}$ | $1$ <br> Participant was on time for presentation |  |
|  |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials |  | - - - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e | (Average Evaluator Score plus | - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

FASHION DESIGN
Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process eps are presented ut not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Label and Explanation 0-3 points | 0 <br> No label developed | 1 <br> Label concept is present but not thoroughly thought out, explained well, creative, or appropriate for the audience |  | $\mathbf{2}$ $\mathbf{3}$ <br> Label concept is two or more of Label concept is creative, <br> the following: creative, appropriate for the intended <br> appropriate for the intended audience, well thought out, evident <br> audience, thoroughly thought <br> patterns of buying behavior was  <br> out or explained well researched and studied |  |  |  |
| Knowledge of the Intended Audience $0-3$ points | $\mathbf{0}$ $\mathbf{1}$ <br> The participant displays no <br> knowledge of the intended <br> audience The participant displays limited <br> knowledge of the intended <br> audience |  |  | $\mathbf{2}$ $\mathbf{~} \quad \mathbf{3}$ <br> The participant displays knowledge The participant displays extensive <br> of the intended audience, but has knowledge of the intended <br> not done research about <br> audience, and is explained  <br> preferences or buying patterns thoroughly |  |  |  |
| Fabric Profiles 0-5 points | 0 <br> No fabric profiles provided | 1 <br> At least one of the fabrics used in the collection design is represented with an inadequate swatch and/or limited information for the four description requirements | 2 <br> Most fabrics used in the collection design are represented with an inadequate swatch and/or limited information for the four description requirements | 3 <br> Most fabrics used in the collection design are represented by a half page or less with a swatch and adequate information for the four description requirements | 4 <br> All fabrics used in the collection design are represented on a half-page or less with a swatch and adequate information for the four description requirements | 5 <br> All fabrics used in the collection design are represented on a halfpage or less with a swatch and complete and appropriate information for the four description requirements |  |
| Collection Design 0-12 points | 0 <br> No collection design provided | 12 <br> The collection design does not include four complete outfits | $3 \quad 4 \quad 5$ <br> The collection design includes four complete outfits, but are poorly designed, have little regard for function and fit | $\begin{array}{lll}6 & 7 & 8\end{array}$ <br> The collection design includes four complete outfits which are well designed, but would not function or fit well | $9 \quad 10 \quad 11$ <br> The collection design contains four complete full color outfits, well designed, proper fit and function, but do not show high potential for intended audience | 12 <br> The collection design contains four complete full color outfits, well designed, proper fit and function, and appeal highly to intended audience, and include all required information |  |
| Target Retailer 0-2 points | No target retailer info | mation provided | Both the list of potentia explanations of choice | 1 <br> ntial retailers and ces are inadequate | The list is thorough an thought out and com | 2 <br> nd explanations are well plete |  |
| Pricing 0-2 points | No pricing informatio | provided | Some collection piece decisions are listed but | 1 <br> es are missing or pricing but or are not appropriate | All collection pieces pricing decisions are quality, and market of | 2 <br> are represented and appropriate for the type, f the garment |  |
| Career Path 0-5 points | $\quad 0$ $\begin{aligned} & \text { No career path } \\ & \text { provided }\end{aligned}$ provided | 1 <br> Includes two or less goals | $\underset{\text { Includes three goals }}{\text { 2 }}$ | $3$ <br> Includes four goals | 4 <br> Includes five career path goals, but they are not well written, realistic, achievable, or challenging | 5 <br> Includes five well written realistic, achievable, and challenging goals for various stages of career path |  |
| Works Cited/ Bibliography 0-3 points | No resources ${ }_{\text {l }}^{\text {listed }}$ | Resources are current, or not project | 1 <br> incomplete, not reliable for | 2 <br> Reliable resources but inco style (see style sheet) | correct Complete list of resources, in M sheet) | 3 <br> f current and reliable LA or APA style (see style |  |
| Appearance $0-3$ points | 0 <br> Portfolio is illegible a unorganized | Portfolio is neat grammatical or and is organized | 1 <br> t, but may contain <br> spelling errors <br> d poorly | 2 <br> Portfolio is neat, legible, and professional, with correct grammar and spelling | Neat, legible, p grammar and s effective organ | 3 rofessional, correct pelling used with ization of information |  |

## Fashion Design Rubric (continued)

COLLECTION SAMPLE
Points


Evaluator's Comments - include two things done
TOTAL
well and two opportunities for improvement:
(90 points possible)
Evaluator Initial___ Evaluator \#
Room Consultant Initial

FCCLA Chapter Website, an individual or team event, recognizes participants who use a chapter website to educate, inform, and involve members and the general public about the importance of the Family and Consumer Sciences program and the FCCLA chapter.

Preliminary Round: Participants must prepare a chapter website. National Leadership Conference: Fifteen (15) entries will be invited to present their chapter website plus an oral presentation, at the National Leadership Conference. Only entries with scores of 70 or above will be eligible for National Leadership Conference consideration.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Any nationally affiliated FCCLA chapter may submit only one entry in this event (must choose one level for competition).
3. If the chapter already has an existing website, the website for the current school year (July 1-June 30 as noted) must be revised in content, design, theme, color, etc., by the participant(s). If more
 than one chapter is in a school, they may not share the same website content for competition.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.
5. The use of inappropriate or copyrighted music, photographs, or graphics may disqualify the entry.
6. Participants must follow state or district rules/guidelines for student privacy and use of photographs or student work when published online.

GENERAL INFORMATION

| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / Prep <br> Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1-3$ | Website with <br> required <br> components | Table - yes <br> Laptop, <br> Internet <br> Connection, <br> Electrical <br> Access - yes | Official dress <br> -or- <br> Professional <br> dress <br> appropriate <br> to event | 5 minutes |  | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | 5 minutes | 25 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $*$ |  |  |  |  |  |  |  | $*$ | $*$ |

[^5]
## FCCLA CHAPTER WEBSITE

## Procedures and Time Requirements: Preliminary Round - Projects Due February 1

> | Participants create a chapter website to educate, inform, and involve members and the general public about the importance |
| :--- |
| of the Family and Consumer Sciences program and the FCCLA chapter. |
| All website links must be active and settings set to "public" so that evaluators may view the website. |
| Social media sites only (such as Facebook) are not acceptable formats for the event but may be embedded or used in |
| conjunction with the chapter website. |
| The website may be developed using website services, templates, or software of the participant's choice. All links within the |
| website must be active. |

## Entry Submission for Preliminary Round Competition

Preliminary Round entries will be submitted no later than 5:00 p.m. EST, February 1 in the FCCLA Portal. An entry fee will be required. Projects must be ready for evaluation at that time, and no changes may be made to website design following the February 1 deadline until March 15. Updates to calendars and other time sensitive information may be added as needed.

## Procedures and Time Requirements: National Leadership Conference

1. A table and laptop computer with Internet connections will be provided. As a backup, participants may bring their website files on a USB drive. Participants are not allowed to bring in any additional equipment. Note cards may be used in the oral presentation.
2. To prepare for the National Leadership Conference presentation, participants are encouraged to update their presentation based upon Preliminary Round evaluation feedback. Changes may be made after March 15.
3. Specifications for the computer hardware and software versions supplied by FCCLA for use at National Leadership Conference will be posted on the national FCCLA Website by June 1.

| 5 minutes | Participants will have 5 minutes to set up their presentation. Other persons may not assist. |
| :--- | :--- |
| 10 minutes | Participants will present their website as part of an oral presentation to evaluators. The presentation should describe <br> the research, planning, impact and personal learning of the participant(s) as a result of the project. The oral <br> presentation and presentation of the website may be up to 10 minutes in length. A one-minute warning will be given at <br> 9 minutes. The participants will be stopped at 10 minutes. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview the participant and review the website. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. |

## Specifications

## Website Content

| Home Page | Include the national FCCLA emblem, introductory information, social media feed(s) from the local FCCLA <br> chapter, school district, or national FCCLA, and a visitor counter/tracking tool to assess website use. The <br> viewer should be able to locate the rest of the project components from this page. |
| :--- | :--- |

The following information must be included in the chapter website as a separate page or subpage entitled "STAR Events Documentation." It may be included as text on the website page, or if posted as a file, must be able to be opened in a Microsoft Word or PDF format.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> page | Project Identification Page | Plain background, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project. |

## FCCLA Chapter Website (continued)

| 1 | Evidence of Online <br> Project Summary Submission | Participants should complete the online project summary form located on the <br> "Surveys" tab of the FCCLA Portal, and include signed proof of submission on <br> the chapter website. |
| :--- | :--- | :--- |
| As Needed | Copyright/Works Cited | Music, photographs, graphics, text, trademarks, or names that are used in <br> the project must be properly cited and documented as either original or <br> licensed for reuse. Only original items or items licensed for reuse are <br> allowed. Most popular/commercial music is copyrighted and its use is <br> strictly limited. Purchasing an item does not necessarily give permission to <br> use in a public project. Copyright laws must be followed. Use MLA or APA <br> citation style to cite all references. |

The following content information should be included in the chapter website. There are no limits to the amount of website pages, subpages, tabs, etc. on the website, but the following information should be easily located upon review of the website.

| Provide one website page, subpage, or tab for each (minimum 8) | Promotion of Family and Consumer Sciences | Include content to promote the local Family and Consumer Sciences program and FCCLA as an essential part of college and career readiness for all students. The information provided expands user knowledge and moves beyond expectations. |
| :---: | :---: | :---: |
|  | Membership Information | Provide recruitment, retention, and membership recognition information for membership growth (membership costs and benefits, deadlines, etc.) |
|  | Awards/Recognition | Acknowledge the awards and accomplishments the chapter and/or members have received in the past 2-3 years. Include local, regional/district, state, and/or national recognitions received. |
|  | Chapter Leadership | Supply a list of the chapter officers and their responsibilities. |
|  | Contact Information | Provide primary contact information and method(s) for the FCCLA chapter. |
|  | Sponsors/Thank You Section | Highlight chapter sponsors and provide recognition for their support. Include working hyperlinks to FCCLA websites (regional/district, state, national) school website, and appropriate partners. |
|  | Activities Information and Calendar | Include the chapter's activity calendar and keep it up to date. |
|  | Program of Work | Include local, state, and national programs in the chapter's program of work. Program of work components include opportunities for personal growth, leadership development, recognition, career exploration, community outreach, social activities and fundraising. |
|  | Browser Compatibility | Website is designed for viewing on a range of web-enabled devices (including smart phones and tablets) and compatible with the common web browsers (e.g., Chrome, Firefox, Internet Explorer, Safari). Apps created or utilized by the chapter may be included, but are not required. |
|  | Appearance | Website must be neat, legible, and professional and use correct grammar and spelling. |
|  | Navigation | All hyperlinks work, and the viewer can quickly locate project components and information. Viewer can easily move between pages. |
|  | Licensing | License the website contents, using school district licensing requirements or Creative Commons (www.creativecommons.org). |

## FCCLA Chapter Website (continued)

## For National Leadership Conference Participants ONLY

## Oral Presentation

Participants will present their website as part of an oral presentation to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant(s) as a result of the project. The oral presentation and presentation of the website may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participants will be stopped at 10 minutes. The presentation may not be prerecorded. No presentation elements are allowed during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner, concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship of Family <br> and Consumer Sciences <br> Coursework and/or <br> Related Careers | Describe the relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Subject <br> Matter | Demonstrate knowledge of subject matter, research, and impact of project on participant(s). |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional dress <br> appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluator's <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

FCCLA CHAPTER WEBSITE
Preliminary Round
Rubric
Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


FCCLA Chapter Website Rubric (continued)


## Evaluator's Comments - include two things done well and two opportunities for improvement:

(100 points possible)

FCCLA CHAPTER WEBSITE
STAR Events Point Summary Form National Leadership Conference Only

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level____

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. At the conclusion of the presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 <br> 0 $\text { Yes } \quad 3$ |  |  |
| Event Online Orientation Documentation 0 or 2 points | Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 _ |  |  |  |
| Evaluator 2 |  |  |  |
| Evaluator 3 |  |  | ---*-- |
| Total Score |  |  |  |
|  |  |  | -- - - - |
|  |  | FINAL SCORE divided by 140 possible points = RATING SCORE PERCENTAGE |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99
Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$ National Leadership Conference

## Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| WEBSITE CONTENT - DOCUMENTATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Home Page 0-2 points | Site does not have a unique home page |  | Home page specific for chapter use. Includes FCCLA emblem, social media feed(s) and visitor tracker |  |  |  |  |
| Project Identification Page 0-1 point | 0 <br> Project Identification Page is missing, is not completed, or includes incorrect information |  |  | 1 <br> Project Identification Page is present, contains participants' names, chapter name, school, city, state, event name, and project title |  |  |  |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Evidence of Online <br> Project Summary <br> Submission <br> 0 or 1 point |  | 0 <br> Not provided |  | Signed proof | 1 <br> submission from the | online form is included |  |
| Website Content Page, Subpage or Tabs for 8 minimum areas 0 or 1 point | Did not use one page, subpage, or tab for each |  |  | 1 <br> 8 or more website pages, subpages, or tabs for information areas |  |  |  |
| Documentation/ <br> Works Cited/ <br> Bibliography <br> $0-5$ points | $0 \quad 1$ <br> None cited, or sources are cited but no permissions for using copyrighted work are included | $\mathbf{2}$  <br> Copyright is questionable Copyright <br> and sources list is and perm <br> included <br> incomplete <br>  sources b <br> inconsiste <br>   |  |   <br> ements Copyr <br> perm <br> ons are <br> for all  <br> list in  | 4 <br> ht statements and ons are included urces. Complete LA or APA style | 5 <br> Work is original, copyright statements with permissions granted are included for all sources, in MLA or APA style |  |
| WEBSITE CONTENT - INFORMATION |  |  |  |  |  |  |  |
| Promotion of Family and Consumer Sciences and FCCLA 0-15 points | None provided | 123 <br> Website is limited in the promotion of FCCLA and FCS | $4 \quad 5 \quad 6$ Website promotes FCCLA or FCS, but n both, inconsistent messages about the programs | $8 \quad 9$ <br> Website pro FCS as impo moved beyo expectations | $\begin{array}{lll}11 & 12 \\ \text { tes } & 12 \\ \text { FCCLA and }\end{array}$ nt. User is not current | $\begin{array}{lll}13 & 14 & 15\end{array}$ <br> Website promotes with enthusiasm FCCLA and FCS as essential for all students. Expands user knowledge and moves beyond expectation |  |
| Membership Information $0-10$ points | 0 None provided | 123 <br> Limited information is provided for membership growth | 45 <br> Some information is provided for membership growth | Information and recogniz included | 7 recruit, retain, membership is | $8 \quad 9 \quad 10$ <br> Growth oriented recruitment, retention, and membership recognition is provided |  |
| Awards/ Recognition <br> 0-5 points | 0 <br> None provided | 12 <br> Very few awards or recognitions included | 3 <br> Some chapter and/ member accomplis provided by on limit FCCLA levels | Chapter and ments accomplishm d for all FCCLA | 4 <br> member <br> ts are provided vels | 5 <br> 2-3 years of chapter and/or member accomplishments are provided for all FCCLA levels |  |
| Chapter Leadership $0-5$ points | None provided ${ }^{0}$ | Chapter off | $\begin{array}{cc} \mathbf{1} & \mathbf{2} \\ \text { icers are listed } \end{array}$ | 3 <br> Chapter officers an responsibilities are |  | 5 <br> pter officers and detailed onsibilities are provided in asy-to-read format |  |
| Contact Information $0-5$ points | None provided ${ }^{0}$ | Minimal inf | 12 <br> ormation provided | 3 <br> Contact informatio requires user to lea | provided but Con website and | 5 <br> tact information provided integrated into website |  |
| Sponsors/Thank <br> You Section <br> $0-10$ points | 0 None provided | 123 Limited information and no links provided | 45 <br> 1-3 partners are recognized and web links are included | 4-5 partners and website | 7 <br> e recognized <br> ks are included | $\begin{array}{lll}8 & 9 & 10\end{array}$ <br> $4-5$ partners are recognized, partnership is explained, and website links are included |  |
| Activities <br> Information and <br> Calendar <br> $0-5$ points | 0 None provided | 12 <br> Limited information provided, but no calendar is available | 3 <br> Limited information provided but calend not updated | General info chapter activ calendar is | 4 <br> mation about ies and chapter to-date | 5 <br> Comprehensive information about chapter activities and chapter calendar is up-to-date |  |



Evaluator's Comments - include two things done
well and two opportunities for improvement:

Evaluator \# $\qquad$ Evaluator Initial $\qquad$ ROUND 2 TOTAL
(134 points possible)

## Room Consultant Initial

$\qquad$

Focus on Children, an individual or team event, recognizes participants who use Family and Consumer Sciences skills to plan and conduct
a child development project that has a positive impact on children and the community. Child development encompasses birth through adolescence. Participants must prepare a display and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation
2. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
3. Items within the display may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when finished.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | Display, Oral Presentation | Table/ <br> Freestanding space - yes Electrical Access -no <br> Wall Space - no Supplies - no | Official dress -or- <br> Professional dress - or costume appropriate to event | 5 minutes | ```5 minutes after presentation interview``` | 1-minute warning at 9 minutes; stopped at 10 minutes | $\begin{gathered} 5 \\ \text { minutes } \end{gathered}$ | $\begin{gathered} 30 \\ \text { minutes } \end{gathered}$ |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ |  |  |  |  | $\square$ | $\square$ | $\square$ | $\boxed{~}$ |

## Procedures and Time Requirements

| 5 minutes | At the designated participation time, participant(s) will have 5 minutes to set up their displays. Other persons may <br> not assist. |
| :--- | :--- |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to 1-minute <br> playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Following the interview, evaluators will have 5 minutes to review the display. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

A display should be used to document and illustrate the work of one project, using clearly defined presentation surfaces. The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by 48 " high, including audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Scrapbooks, flip charts, portfolios, and photo albums are not allowed. The display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $81 / 2 / " \times 11 "$ page on plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and project title. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $81 / 2 / \times 11$ " summary page of how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and <br> include signed proof of submission on the display. |
| Addresses a Specific Need | Address a specific and current child development issue, concern, or need. |
| Impacts Children and <br> Community Positively | Show how project has a positive impact on children and the community. |
| Applies Child Development <br> Concepts | Correctly apply child development skills and knowledge gained through Family and Consumer <br> Sciences and/or related occupations program. |
| Ability of Participants to <br> Work with Children | Show evidence of participants involved with children during the "ACT" step of the Planning <br> Process. |
| Appearance | Display must be neat, legible, creative, professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation of the project may be up to 10 minutes in length and is delivered to evaluators. The presentation should summarize the project and display. The presentation may not be prerecorded. If audio or audiovisual recordings are used, they are limited to 1-minute playing time.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner discussing all aspects of the <br> Planning Process. Summarize project activities and accomplishments. |
| :--- | :--- |
| Identify Concerns | Identify the need to act and provide evidence and data to support decision. |
| Set a Goal | State a detailed and measurable goal. |
| Form a Plan | Develop a thorough and feasible plan of action. |
| Act | Execute plan and show support from others who assisted, partnered, or collaborated in the project. |

## Focus on Children Specifications (continued)

| Follow Up | Evaluate project and identify the significance of the project and its outcome. Note ideas for <br> improvement. |
| :--- | :--- |
| Knowledge of Subject Matter | Show evidence of child development knowledge and skills by using current data to support and <br> describe the project. Research methods such as surveys, interviews, reports, readings, observations <br> were used for gathering data. Technology may have been used to gather data. |
| Use of Display | Use the display to support, illustrate, and complement project description during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including posture, mannerisms, eye contact and appropriate <br> handling of display and notes, or note cards if used. Wear FCCLA official dress, professional dress, <br> or costume appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Adjust communication <br> to the evaluator's questions. All team members involved in responding to questions. |

## FOCUS ON CHILDREN

Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | nnated adult during scheduled time Yes 3 |  |
| Online Event Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $\overline{2}$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Display Set-Up <br> 0-1 point | 0 <br> Participants did not set up their display within allotted time period | $1$ <br> Participants set up display during allotted time period |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit with the appropriate dimensions/objects not returned within display after presentation | $1$ <br> The display fits/objects returned within display after presentation |  |
| Project Identification Page 0-1 point | $0$ <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof $0-1$ point | $\mathbf{0}$ Project Summary Submission missing | $1$ <br> Project Summary Submission present |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES ROOM CONSULTANT TOTAL |  |  |  |
| Evaluator 1___ | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | (90 points possible) | - - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e. | (Average Evaluator Score plus | - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$ FOCUS ON CHILDREN

Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| DISPLAY |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page 0-5 points | 0 <br> Planning Process summary not provided | $1$ <br> Inadequate steps in the Planning Process are presented | $2$ <br> All Planning Process steps are presented but not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained; no more than 1 page |  |
| Addresses a Specific Need $0-5$ points | 0 <br> Project did not address a specific child development need | $1$ <br> Project did no show evidence of research | 2 <br> Project addressed a specific need, concern, or issue involving child development | Project addressed needs, concerns or issues involving child development which were researched | 4 <br> Project addressed a <br> specific need, concern <br> or issue involving child <br> development. <br> Research methods <br> were used to gather <br> this data and <br> described | 5 <br> Extensive research and evaluation methods were presented to support the need |  |
| Impacts Children and Community Positively 0-6 points | $\mathbf{0}$ No evidence | 1 <br> Limited information on how the project impacted children or the community | 2 <br> Clear understanding of the positive effect on children, but not how it has impacted the community | $3$ <br> Impact on the community was shown | 4 <br> Clear understanding of the positive impact on children and the community with various sources of data and information | 56 <br> Participants were able to analyze the impact of the project and showed understanding plus application of lessons learned |  |
| Applies Child <br> Development <br> Concepts <br> $0-5$ points | 0 <br> No evidence of child development concepts being used | $1$ <br> Child development concepts were limited | 2 <br> Little evidence of child development concepts being applied to the project | Child $\quad \mathbf{3}$ development concepts were known to the participants | 4 <br> Extensive evidence child development concepts were applied and utilized in the project | 5 <br> Participants could apply child development concepts utilized in the project to new and potential projects and learning |  |
| Ability of Participants to Work with Children 0-5 points | $0$ <br> No evidence of working with children | 1 <br> Evidence some of the participants worked with the children, but not all of them were actively involved | $2$ <br> All participants were involved with working with children | 3 <br> Participants were involved with children and could articulate what they had learned | 4 <br> Evidence of all participants involved working with children during the "ACT" step of the Planning Process | 5 <br> Extensive evidence of the scope, impact and application of learning by the participants in their work with children |  |
| Appearance <br> $0-5$ points | 0 <br> Display does not document or illustrate project | $1$ <br> Display has many errors and is not aesthetically pleasing | 2 <br> Display has minimal appeal both in design and content | $3$ <br> Display needs some improvement in content and design | $\quad$ ( 4 Display is highly creative but lacks real content/Display has strong content and lacks creativity | 5 <br> Display is creative, appropriate, and of high quality/Display has good word, color, and design choices |  |
| ORAL PRESENT/ |  |  |  |  |  |  | Points |
| Organization/ Delivery <br> 0-10 points | 0 <br> Presentation is not done or presented briefly and does not cover components of the project | 12 <br> Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information | 56 <br> Presentation gives complete information but does not explain the project well | $7 \quad 8$ <br> Presentation covers <br> information <br> completely but <br> does not flow well | $\quad 1 \quad \mathbf{1 0}$ <br> Presentation covers <br> all relevant <br> information with a <br> seamless and logical <br> delivery |  |
| Identify Concerns $0-5$ points | 0 <br> No evidence of concerns | $\quad 1$ A limited explanation of concerns was given | 2 <br> Evidence of several concerns but no research or data given as reference | $\quad$ Evidence of 2 or more concerns were generated with some data | 4 <br> Evidence of 2 or more concerns were generated from current research and data | Much evidence and data included on identifying concerns |  |
| Set a Goal 0-5 points | 0 No goal was evident | 1 <br> Goal set was not attained or achievable in the time frame of the project | $2$ <br> The goal was not clearly defined | $3$ <br> Goal was defined in a limited manner | 4 <br> The goal was clearly <br> defined, explained <br> in detail, and <br> partially measurable | 5 <br> Goal was explained, desired outcome was understood, and measurable |  |

Focus on Children Rubric (continued)


## Evaluator's Comments - include two things done well

and two opportunities for improvement:

Food Innovations, an individual or team event, recognizes participants who demonstrate knowledge of the basic concepts of food product development by creating an original prototype formula, testing the product through focus groups, and developing a marketing strategy. Participants will demonstrate their knowledge of food science, nutrition, food preparation safety, and product marketing. Participants must prepare a display, suggested product packaging, and an oral presentation.

## 2019-2020 COMPETITION TOPICS - All Food Innovations projects must be based on the correct topic as indicated on page 226.



## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
3. Items within the display may be used as in- hand visuals during the oral presentation, but must be returned within display dimensions when finished.
4. Participants are not allowed to provide food product samples to the evaluators.
5. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
6. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare <br> Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | Display, <br> Product <br> Packaging, Oral Presentation | Table/ <br> Freestanding <br> Space - yes <br> Electrical Access - no <br> Wall Space - no <br> Supplies - no | Official dress -or- <br> Professional dress - or costume appropriate to event | 5 minutes | 5 minutes following interview | 1-minute warning at 9 minutes; stopped at 10 minutes | $\begin{gathered} 5 \\ \text { minutes } \end{gathered}$ | $\begin{gathered} 30 \\ \text { minutes } \end{gathered}$ |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ |  |  |  | $\square$ |  | $\square$ | $\square$ |

## FOOD INNOVATIONS

## Procedures and Time Requirements

| 5 minutes | At the designated participation time, participant(s) will have 5 minutes to set up their display. Other persons may <br> not assist. |
| :--- | :--- |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 3- <br> minute playing time during the presentation. Presentation equipment, with no audio, may be used during the <br> entire presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Following the interview, evaluators will have 5 minutes to review the display. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Display

A display should be used to document and illustrate the work of one project, using clearly defined presentation surfaces.
The display may be either freestanding or tabletop. Freestanding displays should not exceed a space $48^{\prime \prime}$ deep by $60^{\prime \prime}$ wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by $48^{\prime \prime}$ wide by $48^{\prime \prime}$ high, including any audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Each display must include the following elements:

| Project Identification Page | One $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page on plain paper, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $8 \frac{1}{2}{ }^{\prime \prime} \times 11^{\prime \prime}$ summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the display. |
| Original Prototype Formula(s) | Present an original prototype formula(s) and the modified version(s) after each test and alteration, including the final formula(s). Changes from the previous version should be highlighted in each modified formula. The original prototype formula(s) must fit within the participants' level of the national food product topic. The final formula(s) may be from any stage of development, sufficient evidence is given to support the choice of the final formula(s) as the best option for manufacturing. |
| Product Testing Method | Participants will test their formula in focus groups and modify it two times. Focus groups should follow the following guidelines: <br> Test \#1-minimum five (5) individuals <br> Test \#2-minimum ten (10) individuals, who are part of the intended consumer audience(s) of the product. <br> Display the method of evaluation for each stage of testing and include a sample of both negative and positive results from each stage. Selection of final product may occur at any stage of product testing. |
| Process Storyboard | Show pictures of the product at various stages of production and testing. |
| Nutrition Information | Level 1 -list of nutrients (no amounts needed) found in the product, exhaustive list of ingredients, allergy warnings, and consumption instructions, if needed. <br> Level 2 and Level 3-create a nutrition fact label for the product, following FDA guidelines, which includes the following items: serving size; amount per serving and \% Daily Value of: total calories, fat calories, total fat, total carbohydrates, protein, sodium, and cholesterol; ingredients; allergy warnings; and consumption instructions. |

## Food Innovations Specifications (continued)

| Equipment, Safety, and <br> Sanitation | Develop a list of equipment used and safety precautions taken to ensure a safe test kitchen and <br> sanitary product. |
| :--- | :--- |
| Product Summary | Includes product name, target market, appeal of product to target audience. |
| Actual and Suggested Pricing | Determine the actual cost of producing one serving and one package of the product. Develop a <br> suggested price for retailing the product. |
| Appearance | The display must be neat, legible, professional and use correct grammar and spelling. |

## Suggested Product Packaging

The suggested product packaging should be an actual size, 3-D model of the intended product container, in addition to the display.

| Design Effectiveness | The drawing or model should exhibit creativity and innovation and the design should be effective in containing, shipping, and storing the product. Include a description of actual materials to be used in the suggested product packaging. |
| :---: | :---: |
| Marketability | The packaging should be appealing to the target audience and contain all of the appropriate information to be ready for sale. Minimum information required: <br> - Product Name <br> - Nutrition Facts Label <br> - Ingredient List <br> - Allergy Warning <br> - Consumption Instructions <br> - Net Weight |
| Appearance | The drawing or model must be neat, legible, professional, and visually appealing. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 -minute playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Explanation of Product Choice | Explain why the particular food was chosen and its appeal to both the participant and potential <br> consumers. |
| Knowledge of Subject Matter | Demonstrate thorough knowledge of food science, dietetics, and nutrition. Discuss the area of <br> Food Science which was most directly relevant in creating and testing the prototype formula. |
| Use of Display and Visuals <br> During Presentation | Use display and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress, professional <br> dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## 2019-2020 Competition Topics and Resource Information



Traditional American meal entrees rely heavily on animal-sourced ingredients such as meats, eggs, cheese, and milk. For the Food Innovations STAR Event, participants will develop a food product to be marketed for sale to the consumer group of their choice, replacing animal-sourced ingredients with plant-based ingredients.

Level 1 (through grade 8) - Develop a plant-based "traditional" breakfast entrée that is part of a healthy diet.
Level 2 (grades 9-10) - Develop a plant-based "traditional" lunch entrée that is part of a healthy diet.
Level 3 (grades 11-12) - Develop a plant-based "traditional" dinner entrée that is part of a healthy diet.

## Sample Topic Resources:

https://www.fooddive.com/news/plant-based-eating-makes-consumers-feel-healthier-study-says/542175/ https://www.forbes.com/sites/bernhardschroeder/2019/06/18/plant-based-food-products-started-with-milk-now-taking-on-meat-whats-next/\#71ce076821da

FOOD INNOVATIONS
Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled time No $\mathbf{0}$ Yes $\mathbf{3}$ |  |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Display Set-Up 0-1 point | 0 <br> Participants did not set up their display within allotted time period | $1$ <br> Participants set up display during allotted time period |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit with the appropriate dimensions/objects not returned within display after presentation | $1$ <br> The display fits/objects returned within display after presentation |  |
| Project Identification Page <br> 0-1 point | 0 <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | $\mathbf{0}$ Project Summary Submission missing | $1$ <br> Project Summary Submission present |  |
| Punctuality 0-1 point | Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e. | (Average Evaluator Score plus <br> 99 not 80.00) <br> Room Consultant Total) | - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

FOOD INNOVATIONS
Rubric

Name of Participant $\qquad$


Points


## Evaluator's Comments - include two things done well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator Initial $\qquad$
Room Consultant Initial Evaluator \# $\qquad$

Hospitality, Tourism, and Recreation, an individual or team event, recognizes participants who demonstrate their knowledge of the hospitality, tourism, and recreation industries and ability to translate their knowledge into a hypothetical or real business. Project must relate to culinary, lodging, recreation, tourism, or event coordination. Participant(s) will research existing businesses which are similar to their project, develop basic business plan and client services information, and create a website that highlights the business. Participant(s) will demonstrate their customer service knowledge and ability to problem solve through an onsite case study. Participant(s) must prepare a portfolio, an oral presentation, and complete a case study.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences course preparing them for careers or employment in the Hospitality and Tourism career pathway.
3. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare <br> Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | Portfolio, Oral Presentation | ```Table - yes Electrical Access -no Wall Space - no Supplies - no``` | Official dress -or-Professional dress appropriate to event | 10 <br> minutes/ 10 minutes case study | 10 minutes prior to presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | $\begin{gathered} 5 \\ \text { minutes } \end{gathered}$ | $\begin{gathered} 40 \\ \text { minutes } \end{gathered}$ |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

# HOSPITALITY, TOURISM, AND RECREATION 

## Procedures and Time Requirements

| Each entry will submit a portfolio to the event room consultant at the designated participation time. |  |  |
| :--- | :--- | :---: |
| 10 minutes | Participant(s) will have 10 minutes to set up for the event. Other persons may not assist. |  |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins, <br> during participant set up time |  |
| 10 minutes | Participants will be given 10 minutes to complete the case study in a separate case study room. Participants will <br> turn the completed case study form in to evaluators prior to the oral presentation. |  |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 3- <br> minute playing time during the presentation. Presentation equipment, with no audio, may be used during the <br> entire presentation. |  |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |  |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |  |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be onesided, and may not exceed 47 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio is turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 58 slides, as described below.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city, state, event name, and <br> project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process may also be described in <br> the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of <br> the FCCLA Portal, and include signed proof of submission in the portfolio. |
| $0-8$ | Content Divider Pages or <br> Sections | Use 0 to 8 content divider/section pages or slides. Content divider/section <br> pages may be tabbed, may contain a title, a section name, graphic elements, <br> thematic decorations, and/or page numbers. They must not include any <br> other content. |

## Hospitality, Tourism, and Recreation Specifications (continued)

|  | Project Focus Area | Indicate the area of the project's focus. The project may create a new Hospitality, Tourism, and Recreation focused business or it may rejuvenate an existing one. The project must be relatively local to the participant(s). The project focus area must be one of the following: <br> - Culinary-Restaurant or Catering <br> - Lodging-Hotel or Resort <br> - Recreation-Amusement or Leisure Services and Facilities <br> - Tourism-City, County, Regional, or State Tourism Organization <br> - Event Coordination-Organization Providing Corporate Meeting Planning, Conference Services, or Special Events Management |
| :---: | :---: | :---: |
| Up to 35 <br> $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or <br> 45 <br> slides | Focus Area Career Summary | Summarize up-to-date information about the selected hospitality focus area, including career specialties in that area, descriptions of entry-level and upper-level jobs, qualifications, skills required and preferred by employers, job outlook, and salary ranges. |
|  | Background Research | Research three examples of high-quality hospitality businesses similar to that of the project's focus. Researched businesses do not have to be local to the participant. Provide an overview of each business and determine at least five positive practices and five negative practices regarding the way each business meets or does not meet the needs and desires of its clients. |
|  | Business Mission Statement | Develop a mission statement for the project's business. |
|  | Target Client Profile | Determine the market(s) the business will aim to reach and list target client demographics. Include the reasons potential clients would be interested in the services provided by the business. |
|  | Business Website | Provide a comprehensive overview of the business. Participants should demonstrate their knowledge and work in, at least, the topics described below for their respective focus: <br> Culinary: <br> - type(s) of cuisine <br> - menu(s) <br> - type(s) of service (buffet, plated, stations, carry-out, delivery, etc.) <br> - pre-meal planning (restaurants-reservations, seating, catering- preevent client meetings, tastings, etc.) <br> - cost <br> - directions <br> - contact information <br> Lodging: <br> - type of atmosphere <br> - type(s) of guest rooms <br> - guest amenities and services <br> - onsite and/or area dining and attractions <br> - meeting/event space <br> - cost <br> - directions <br> - contact information <br> Recreation: <br> - type of activity(s) <br> - related services and amenities <br> - required or optional training (e.g. skydiving, golf, etc.) <br> - safety requirements <br> - cost <br> - directions <br> - contact information |

## Hospitality, Tourism, and Recreation Specifications (continued)

| Up to 35 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 45 slides (continued) |  | Tourism: <br> - area attractions, dining, shopping, and lodging <br> - transportation information <br> - tourist tips <br> - visitor's guide <br> - upcoming events <br> - vacation packages and/or sample itineraries <br> - cost <br> - contact information <br> Event Coordination: <br> - type(s) of events/meetings <br> - services provided <br> - preferred suppliers <br> - client meetings <br> - risk management <br> - cost <br> - contact information <br> To deliver content for the Business Website section, create a website for the business using a free website builder (see Resources below). The website should easily allow potential and/or committed clients to fully understand and/or utilize the services and amenities provided. Include screen shots of the website in the portfolio. If an internet connection is available, participants may use their actual website rather than their portfolio to present the Business Website information only. The remainder of the project is presented through the hard copy or electronic portfolio. The website should be user-friendly. |
| :---: | :---: | :---: |
|  | Customer Service Strategy | Develop a method for receiving client praise and customer complaints. Describe the process for disseminating praise to staff and utilizing testimonials. Describe the process for handling customer complaints and preventing problems in the future. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to a 3-minute playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Knowledge of <br> Hospitality, Tourism, and <br> Recreation | Demonstrate thorough knowledge of the hospitality, tourism, and recreational field and ability to <br> apply knowledge to real-life situations, and its application to Family and Consumer Sciences-related <br> concerns. |
| Use of Portfolio and <br> Visual During <br> Presentation | Use the portfolio and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body <br> Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional dress <br> appropriate for the nature of the presentation. |

## Hospitality, Tourism, and Recreation Specifications (continued)

| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| :--- | :--- |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## Case Study

Participant(s) will be given 10 minutes during competition to complete a written case study to evaluate their ability to respond to customer service/customer relations challenges. The case study will be a common issue directly related to the project focus area selected by the participant(s). Each individual or team will complete one Hospitality, Tourism, and Recreation Case Study Form which will be turned in to the evaluators prior to the oral presentation. Work will take place within the case study room with no spectators. No pre-written material is allowed. Participant(s) will be provided blank Case Study Forms that should be used to respond and relay the developed solution(s). Calculators are not allowed in the case study.

| Knowledge of Subject | Show evidence of knowledge of subject. |
| :--- | :--- |
| Appropriate Solution(s) | Present solution(s) which are feasible and suitable for the situation. |

## Resources

Participant(s) should use one of the following or a similar service of their choice to design the business/campaign website:

- sites.google.com

■ www.wix.com
■ www.weebly.com

## HOSPITALITY, TOURISM, AND RECREATION

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | ignated adult during scheduled time Yes 3 |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder $0$ <br> Electronic Portfolio not in viewable format to the evaluators | Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | 0 <br> Portfolio exceeds the page limit | $\mathbf{1}$ <br> $\mathbf{2}$ or more errors <br> $\mathbf{1}$ <br> $\mathbf{1}$ error $\left.\begin{array}{l}\mathbf{2} \\ \text { no errors }\end{array}\right)$ |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES ROOM CONSULTANT TOTAL |  |  |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e | (Average Evaluator Score plus <br> 9.99 not 80.00 ) <br> Room Consultant Total) | - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$
$\qquad$ Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$



Evaluator's Comments - include two things done
well and two opportunities for improvement:

Evaluator \# $\qquad$
TOTAL
(90 points possible)

HOSPITALITY, TOURISM AND RECREATION
Case Study Form

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

Participants will be given 10 minutes to complete the case study evaluating their ability to respond to customer service/customer relations challenges. Participants will turn in this completed form to evaluators prior to the oral presentation.

Level (choose one):
$\square$ Level 2 (grades 9-10)
$\square$ Level 3 (grades 11-12)
Project Focus (choose one): $\square$ Culinary $\square$ Lodging Recreation
$\square$ Tourism $\square$ Event Coordination

Using the case study provided for the project focus selected above, what steps would you take in response?

# KำTSAR Instructional Video Design 

Instructional Video Design, an individual or team event, recognizes participants who demonstrate their knowledge, skills, and abilities to research, plan, and create an instructional video to deliver content as part of a lesson or unit of instruction.

Preliminary Round: Participants must prepare an instructional video and project components.

National Leadership Conference: Fifteen (15) entries will be invited to present their instructional video, project components, and an oral presentation, at the National Leadership Conference. Only entries with scores of 70 or above will be eligible for National Leadership Conference consideration.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
3. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.
4. The use of inappropriate music, graphics, or text will automatically disqualify the entry. Inappropriate materials are those that are obscene, profane, or explicit.
5. The use of copyrighted music, photographs, or graphics in the digital video may disqualify the entry. Music, photographs, text, trademarks, or names that are used in the project must be properly cited and documented. Only original items or items licensed for reuse are allowed. Most popular/commercial music is copyrighted and its use strictly limited. Participants are encouraged to use music with the appropriate license for reuse and publication on the Internet. Copyright laws must be followed.
6. Participants must follow state or district rules/guidelines for student privacy and use of photographs or student work when published online.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | Instructional Video, Project Components, Oral Presentation (NLC) | Table - yes Laptop, Internet Connection, Electrical Access - yes | Official dress -or- <br> Professional dress appropriate to event | 5 minutes |  | 1-minute warning at 4 minutes; stopped at 5 minutes | 5 minutes | $\begin{gathered} 25 \\ \text { minutes } \end{gathered}$ |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| $*$ |  |  |  |  |  |  |  | $*$ | $*$ |

[^6]
## INSTRUCTIONAL VIDEO DESIGN

## Procedures and Time Requirements: Preliminary Round - Projects Due February 1

> | Participants create an instructional video as part of a lesson or unit of instruction. The course or topic may be of the stud ent's |
| :--- |
| choosing, but must meet local school district standards for appropriateness and be approved by the FCCLA chapter adviser. |
| 5 minutes |
| $\begin{array}{l}\text { The total running time of the instructional video must be no longer than five (5) minutes in length, to include the } \\ \text { title and credits. }\end{array}$ |
| $\begin{array}{l}\text { Projects must be posted on the school/chapter website. Posted components include: instructional video(s) with copyright notice, } \\ \text { video worksheet, project identification page, project summary, and FCCLA Planning Process summary page. The video(s) must be } \\ \text { embedded on the website and a link provided to the original source (such as YouTube, Vimeo, etc.). The other required project } \\ \text { components must be able to be opened in Microsoft Word or in PDF format. }\end{array}$ |

## Entry Submission for Preliminary Round Competition

Preliminary Round entries will be submitted no later than 5:00 p.m. EST, February 1 in the FCCLA Portal. An entry fee will be required. Projects must be ready for evaluation at that time, and no changes may be made to until March 15

## Procedures and Time Requirements: National Leadership Conference

1. A table and laptop computer with Internet connections will be provided. As a backup, participants may bring their website files on a USB drive. Participants are not allowed to bring in any additional equipment. Note cards may be used in the oral presentation.
2. To prepare for the National Leadership Conference presentation, participants are encouraged to update their presentation based upon Preliminary Round evaluation feedback. Changes may be made after March 15.
3. Specifications for the computer hardware and software versions supplied by FCCLA for use at National Leadership Conference will be posted on the national FCCLA Website by June 1.

| 5 minutes | Participants will have 5 minutes to set up their presentation. Other persons may not assist. |
| :--- | :--- |
| 5 minutes | Participants will play their instructional video for the evaluators. The total running time of the instructional video may <br> be up to 5 minutes in length. If creating a micro-video series, the series may not exceed 5 minutes. Videos will be <br> stopped at 5 minutes. |
| 5 minutes | Participants must include an oral presentation which may be up to 5 minutes in length. A one-minute warning will be <br> given at 4 minutes. The participants will be stopped at 5 minutes. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview the participant and review the project website <br> and/or video(s). |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. |

## Specifications

## Website

Projects must be posted on the school/chapter website. Posted components include: instructional video with copyright notice, project storyboard, project identification page, FCCLA Planning Process summary page. The video should be embedded on the website. The other required project components must be able to be opened in Microsoft Word or in PDF format.

| $1-8 \frac{1}{2} " \times 11^{\prime \prime}$ page | Project Identification Page | Plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and project title. <br> Must be posted on the website in Microsoft Word or PDF format. |
| :--- | :--- | :--- |

## Instructional Video Design Specifications (continued)

| $1-8 \frac{112 " \prime}{} \times 11^{\prime \prime}$ page | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; Must be posted on the website in Microsoft Word or <br> PDF format. For National Leadership Conference Participants Only: use of <br> the Planning Process must also be described in the oral presentation. |
| :--- | :--- | :--- |
| 1 | $\square$ | Evidence of Online <br> Project Summary Submission |
| As Needed | Participants should complete the online project summary form located on the <br> "Surveys" tab of the FCCLA Portal, and include signed proof of submission on <br> the website. |  |
| Up to 3 <br> $81 / 2 " \times 11 " ~ p a g e s ~$ | Using the provided template, participants develop a detailed video <br> worksheet for the instructional video project. Must be posted on the website <br> in Microsoft Word or PDF format. |  |

## Instructional Video

Participants create an instructional video as part of a lesson or unit of instruction. The course or topic may be of the student's choosing, but must meet local school district standards for appropriateness and be approved by the FCCLA chapter adviser. The instructional video may be one of the following: a series of micro-videos, a tutorial video, a training video, a screencast, or a presentation/lecture video. The total time of the video(s) may not exceed 5 minutes. The instructional video may be produced using video creation tools of the participants' choice, but must be posted online to the website and must be available for viewing online. Do not provide a video download.

| Introduction | Create an introduction that is engaging and clearly states video objective(s). |
| :--- | :--- |
| Content | Content reinforces and supports learning objectives. Information is appropriate, accurate, bias-free, <br> and current. Important points are emphasized or repeated as needed. |
| Design | Video contains at least three key topics or steps. Instruction is clear, concise, and easy to follow. Video <br> follows storyboard/scripting. Instruction is appropriate for intended age group. |
| Technical Quality | Editing and production provides good sound quality, volume, and clear images. Transitions, if used, are <br> smooth and do not detract from the video. |
| Communication | Spelling, word choice, and grammar are used correctly. Tone and pace of narration is appropriate. <br> Music, if used, is original or licensed for reuse. Visuals, if used, enhance communication. |
| Ending | Bring closure to the video and provide direction for the viewer to apply knowledge, reflect, or call <br> to action. |
| Works Cited/Bibliography | All work is original, or copyright permissions are included; only items licensed for reuse are used. <br> Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
| Licensing | A copyright or licensing statement is included in the video. Creative Commons licensing may be <br> used—www.creativecommons.org. |

## Instructional Video Design Specifications (continued)

## For National Leadership Conference Participants ONLY Oral Presentation

Following the viewing of the digital story presentation by evaluators, participants will deliver an oral presentation, which may be up to 5 minutes in length, to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant as a result of the project. The presentation may not be prerecorded. No presentation elements are allowed during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Subject <br> Matter | Demonstrate knowledge of subject matter, research, and impact of project on participant(s). |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional dress <br> appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

INSTRUCTIONAL VIDEO DESIGN—Preliminary Round Rubric

Name of Participant

Chapter
State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| EBSITE CON | DOCUMEN |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Identification Page 0 or 4 points | Project Identification Page is missing, is not completed, or includes incorrect information |  |  | Project Identification Page is present, contains participants' names, chapter name, school, city, state, event name, and project title |  |  |  |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning <br> Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Evidence of Online Project Summary Submission 0 or 1 point |  | Not provided |  | $\stackrel{1}{\text { Signed proof of submission from the online form is included }}$ |  |  |  |
| Video Design Worksheet 0-15 points | $0$ <br> Not included | 123 <br> Worksheet planning is very limited and missing multiple components | $4 \quad 5 \quad 6$ Represents some planning but provided limited or unnecessary information | $7 \quad 8 \quad 9$ Represents adequate planning but some information is missing | $\begin{array}{lll}10 & 11 & 12\end{array}$ Represents good planning with information in all field. All elements are appropriate for project and audiences | $\begin{array}{lll}13 & 14 & 15\end{array}$ <br> Represents outstanding planning with detailed information in all fields. All elements are appropriate for project and audience |  |
| VIDEO CONTENT |  |  |  |  |  |  |  |
| Introduction $0-10$ points | 0 <br> No obvious introduction | 12 <br> Introduction not relevant or appropriate for the presentation | 34 Introduction not effective in capturing attention, and did not state objectives | 56 Captured attention, but did not state learning objectives | 78 <br> Mostly engaging and states learning objectives | $9 \quad 10$ Original, engaging, clearly states learning objectives |  |
| Content 0-15 points | 0 <br> Content does not relate to learning objectives | 12 <br> Flawed understanding of content, may present inaccurate or incomplete information | 34 <br> Limited support of learning objectives and information is inconsistent | 56 <br> Somewhat supports learning objectives. Information is appropriate, accurate, bias-free, but not current | 78 <br> Mostly supports learning objectives. Information is appropriate, accurate, bias-free, and current. Important points are emphasized or repeated as needed | $9 \quad 10$ <br> Reinforces and supports learning objectives. Information is appropriate, accurate, bias-free, and current. Important points are emphasized or repeated as needed |  |
| Design <br> 0-10 points | 0 <br> Does not follow storyboard/script ing and is not appropriate for intended age group | 12 Contains 1 topic or step, confusing, does not follow storyboard/scripting, questionable on age appropriateness | $3 \quad 4$ <br> Contains 2 topics or steps than three topics, difficult to follow, mostly follows storyboard/scripting, but questionable on age appropriateness | 56 Contains 3 topics or steps, somewhat clear to follow, mostly follows storyboard/scripting, but questionable on age appropriateness | 78 <br> Contains 3 topics or steps, instruction is clear and easy to follow. Mostly follows storyboard/ scripting. Appropriate for intended age groups | 910 <br> Contains 3 or more topics or steps. Instruction is clear, concise, and easy to follow. Follows storyboard/ scripting. Appropriate for intended age group |  |
| Technical Quality $0-10$ points | 0 <br> No editing is evident | $1 \quad 2$ <br> Editing produces a product difficult to watch or follow. Duration is significantly under or over 5 minutes. | 34 <br> Editing and production do not enhance or are overused. Duration is over 5 minutes. | 56 <br> Editing and production are appropriate but some mistakes are noticeable. Does not exceed 5 minutes. | 78 <br> Good editing and production, sound quality, volume and images. Effects support project. Does not exceed 5 minutes. | $9 \quad 10$ <br> Excellent editing and production, sound quality, volume and images. Use of effects supports the project. Does not exceed 5 minutes. |  |
| Communication $0-10$ points | 0 No images, text, or sound used | 12 <br> Communication choices and errors distract rather than enhance project, items not licensed for reuse | $\mathbf{3} \quad \mathbf{4}$ <br> Communication <br> choices do not <br> enhance project and <br> licensing is <br> questionable | 56 <br> Communication choices mostly enhance the project and are licensed for reuse | $\begin{array}{cc}\mathbf{7} & \mathbf{8} \\ \text { Communication choices }\end{array}$ are appropriate for the project and are original or licensed for reuse | Spelling, word choice, grammar, narration and visual enhance the project and are original or licensed for reuse |  |
| Ending 0-10 points | 0 <br> Abrupt, weak or video simply stops | $\mathbf{1} \quad \mathbf{2}$ Does not provide | $3 \quad 4$ <br> Somewhat developed but closure does not provide direction for viewer | 5 6 <br> Closure and directions are unclear | 78 <br> Provides closure but direction is somewhat unclear | Well-developed closure and provides direction to apply knowledge, reflect or call to action |  |



## Evaluator's Comments:

PRELIMINARY ROUND TOTAL

# INSTRUCTIONAL VIDEO DESIGN National Leadership Conference Only <br> STAR Events Point Summary Form 

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Category $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

INSTRUCTIONAL VIDEO DESIGN National Leadership Conference Only Rubric

Name of Participant
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$
WEBSITE CONTENT - DOCUMENTATION

0

| Project <br> Identification Page <br> 0 or 4 points | Project Identification Page is missing, is not completed, or includes incorrect information |  |  |
| :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> 0-5 points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized |
| Evidence of Online <br> Project Summary <br> Submission <br> 0 or 1 point |  | $0$ <br> Not provided |  |
| Video Design Worksheet 0-15 points | Not included | 123 <br> Worksheet planning is very limited and missing multiple components | $4 \quad 5 \quad 6$ <br> Represents some planning but provided limited or unnecessary |


| $\mathbf{4}$ |  |  |  |
| :--- | :--- | :--- | :---: |
| Project Identification <br> name, school, city, <br> state, |  |  |  |
| $\mathbf{3}$ | event name, and project title |  |  |


| $7 \quad 8 \quad 9$ | $\begin{array}{lll}10 & 11 & 12\end{array}$ | $\begin{array}{lll}13 & 14 & 15\end{array}$ |
| :---: | :---: | :---: |
| Represents adequate planning but some information is missing | Represents good planning with information in all field. All elements are appropriate for project and audiences | Represents outstanding planning with detailed information in all fields. All elements are appropriate for project and audience |

VIDEO CONTENT

| Introduction 0-10 points | $0$ <br> No obvious introduction | 12 Introduction not relevant or appropriate for the presentation | $3 \quad 4$ <br> Introduction not effective in capturing attention, and did not state objectives | 56 <br> Captured attention, but did not state learning objectives | 78 <br> Mostly engaging and states learning objectives | $9 \quad 10$ <br> Original, engaging, clearly states learning objectives |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Content 0-15 points | 0 <br> Content does not relate to learning objectives | 12 <br> Flawed understanding of content, may present inaccurate or incomplete information | 34 <br> Limited support of learning objectives and information is inconsistent | $\quad$$\quad \mathbf{5} \quad \mathbf{6}$ <br> Somewhat <br> supports learning <br> objectives. <br> Information is <br> appropriate, <br> accurate, bias- <br> free, but not <br> current | 78 <br> Mostly supports learning objectives. Information is appropriate, accurate, bias-free, and current. Important points are emphasized or repeated as needed | $9 \quad 10$ <br> Reinforces and supports learning objectives. Information is appropriate, accurate, bias-free, and current. Important points are emphasized or repeated as needed |
| Design 0-10 points | 0 <br> Does not follow storyboard/script ing and is not appropriate for intended age group | $\quad 1 \quad 1 \quad \mathbf{2}$ Contains 1 topic or step, confusing, does not follow storyboard/scripting, questionable on age appropriateness | 34 <br> Contains 2 topics or steps than three topics, difficult to follow, mostly follows storyboard/scripting, but questionable on age appropriateness | 56 <br> Contains 3 topics or steps, somewhat clear to follow, mostly follows storyboard/scripting, but questionable on age appropriateness | 78 <br> Contains 3 topics or steps, instruction is clear and easy to follow. Mostly follows storyboard/ scripting. Appropriate for intended age groups | $9 \quad 10$ <br> Contains 3 or more topics or steps. Instruction is clear, concise, and easy to follow. Follows storyboard/ scripting. Appropriate for intended age group |
| Technical Quality 0-10 points | $0$ <br> No editing is evident | 12 <br> Editing produces a product difficult to watch or follow. Duration is significantly under or over 5 minutes. | 34 <br> Editing and production do not enhance or are overused. Duration is over 5 minutes. | 56 <br> Editing and production are appropriate but some mistakes are noticeable. Does not exceed 5 minutes. | $\mathbf{7} \quad \mathbf{8}$ <br> Good editing and <br> production, sound <br> quality, volume and <br> images. Effects support <br> project. Does not <br> exceed 5 minutes. | $9 \quad 10$ Excellent editing and production, sound quality, volume and images. Use of effects supports the project. Does not exceed 5 minutes. |
| Communication 0-10 points | $\mathbf{0}$ No images, text, or sound used | 12 Communication choices and errors distract rather than enhance project, items not licensed for reuse | Communication choices do not enhance project and licensing is questionable | 56 <br> Communication choices mostly enhance the project and are licensed for reuse | 78 <br> Communication choices are appropriate for the project and are original or licensed for reuse | $9 \quad 10$ <br> Spelling, word choice, grammar, narration and visual enhance the project and are original or licensed for reuse |
| Ending 0-10 points | 0 <br> Abrupt, weak or video simply stops | 12 <br> Does not provide closure | 34 <br> Somewhat developed but closure does not provide direction for viewer | $56$ <br> Closure and directions are unclear | 78 <br> Provides closure but direction is somewhat unclear | $9 \quad 10$ <br> Well-developed closure and provides direction to apply knowledge, reflect or call to action |


| Documentation |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5 points | Sources are cited but no permissions for using copyrighted work is included | Copyright is questionable and source list is incomplete | Copyright is questionable and sources are in inconsistent format | Copyright statements and permissions are included for most sources but in inconsistent format | Copyright statements and permissions are included for all sources. Complete list in a consistent format | Work is original, copyright statements with permissions granted are included for all sources. <br> Complete list of current and reliable resources, in MLA or APA style (see style sheet) |  |
| Licensing 0 or 5 points |  | $0$ <br> deo was not license | he participant | A Creative Com video | $5$ <br> mmons license or copyright stas | t is included in the |  |
| ORAL PRESE | ION |  |  |  |  |  | Points |
| Organization/ Delivery <br> 0-10 points | $0$ <br> Presentation is not done or speaks briefly and does not cover components of the project | 12 <br> Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information |  | 78 <br> Presentation covers information completely but does logic not flow well | $9 \quad 10$ <br> on covers all relevant with a seamless and ivery |  |
| Knowledge of Subject Matter $0-5$ points | $0$ <br> Little or no evidence of knowledge | $1$ <br> Minimal evidence of knowledge | $2$ <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not effectively used in presentation | $\mathbf{4}$  <br> Knowledge of Kno <br> subject matter is evid <br> evident and shared thro <br> at times in the  <br> presentation  | 5 <br> e of subject matter is and incorporated the presentation |  |
| Relationship of <br> Family and <br> Consumer <br> Sciences <br> Coursework and <br> Standards <br> $0-5$ points | 0 Not included | 1 <br> Minimal evidence FCS coursework relationship | 2 <br> Some knowledge of relationship to FCS coursework | $3$ <br> Knowledge of FCS coursework but not shared | 4  <br> Knowledge of Kno <br> relationship to FCS evid <br> is evident and  <br> shared  | 5 <br> of FCS relationship is d explained well |  |
| Voice - pitch, tempo, volume 0-3 points | 0 <br> Voice qualities not use effectively | Voice | 1 ality is adequate | $2$ <br> Voice quality is good, improve | but could <br> Voice qualit | $3$ <br> standing and pleasing |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Uses inappropriate ges posture or mannerism eye contact/inappropri clothing |   <br> avoids Gestur <br> and ey  <br> ate clothin | 1 <br> posture, mannerisms ontact is inconsistent/ appropriate | Gestures, posture, man eye contact, and clothi appropriate | Gestures, po  <br> ing are contact, and <br> presentation | $3$ <br> mannerisms, eye ing enhance |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $0$ <br> Extensive (more than 5 ) grammatical and pronu errors | Some | 1 <br> ) grammatical and tion errors | $2$ <br> Few (1-2) grammatical pronunciation errors | and <br> Presentation pronunciatio | $3$ <br> no grammatical or ors |  |
| Responses to Evaluators' Questions $0-5$ points | $0$ <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | $\mathbf{2}$  <br> Responded to all R <br> questions but  <br> without ease or ad <br> accuracy  | $3$ <br> Responded adequately to all questions | $\mathbf{4}$  <br> Gave appropriate Res <br> responses to app <br> evaluators' hes <br> questions  | 5 <br> to questions were e and given without |  |

## Evaluator's Comments:

TOTAL
(134 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$


## Key Topic/Step 1:

Timeframe:
Storyboard/Scripting (media/images/notes):

## Key Topic/Step 2:

Timeframe:
Storyboard/Scripting: (media/images/notes):

## Key Topic/Step 3:

Timeframe:
Storyboard/Scripting (media/images/notes):

Summary/Ending (summary of key learning, next steps for viewer, and call to action for viewer):

Application or Assessment of Learning:

Source (If Applicable: cite any published or copyrighted materials used in this video):

## Additional Notes:

Interior Design, an individual or team event, recognizes participants who apply interior design skills learned in Family and Consumer Sciences courses to design spaces to meet client needs. In advance, participants will create design deliverables addressing the specifics of the design scenario. Participants must prepare a file folder, an oral presentation, and visuals.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Eligible participants are members who are currently or have been enrolled in a Family and Consumer sciences course preparing them for careers or employment in the Visual Arts and Design career pathway.
3. The design scenario that all participants must base their design will be available online by October 1.
4. To purchase the NBKA Kitchen and Bathroom Planning Guidelines with Access Standards, $2^{\text {nd }}$ Edition eBook, visit www.nkba.org.


## INTERIOR DESIGN

## Procedures and Time Requirements

| Each entry will submit a file folder with required documents to the event room consultant at the designated participation time. |  |  |
| :--- | :--- | :---: |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |  |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the file folder and display boards before each <br> presentation begins. |  |
| 15 minutes | The oral presentation may be up to 15 minutes in length. A one-minute warning will be given at 14 minutes. <br> Participants will be stopped at 15 minutes. If audio or audiovisual recordings are used, they are limited to a 3- <br> minute playing time during the presentation The oral presentation is a time for the participant(s), in the role of <br> student designer(s), to present to the evaluators, in the role of clients, the interior design. The presentation is <br> intended to be two-way dialogue, as in a conversation or interview, rather than a one-way presentation. |  |
| 5 minutes | Following the presentation, evaluators and participants will step out of character as designer(s) and clients for a 5- <br> minute follow- up interview as evaluators and participant(s). |  |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. File folders will <br> be returned to participants at the end of scoring. |  |

## Specifications

## File Folder

Participant(s) will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (either typed or handwritten) in the top left corner with name of event, event level, participant's name(s), and state.

| Number and Size | Submit one letter-size file folder. |
| :--- | :--- |
| Project Identification Page | One $81 / 2 " \times 11$ " page on plain paper, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city, state, event name, and title of project. |
| FCCLA Planning Process <br> the Summary Page | One $81 / 2 / 2 \times 11$ " page summarizing how each step of the Planning Process was used to develop <br> Interior Design project. |
| Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, <br> and include signed proof of submission in the file folder. |
| Client Invoice | Create a client invoice, using the online template, to include costs for billable hours, five (5) <br> furnishings/fixture samples as specified in the design scenario, and floor treatment. <br> Additional information may be included on the invoice, but is not required. The client <br> invoice must be on a single, one-sided sheet of $81 / 2 " \times 11 "$ paper. |

## Board Specifications

Each individual or team will prepare two to three single-sided presentation boards-one to display the design overview (Design Board) and one to two to display the interior design elements intended to meet the needs of the clients as stipulated in the Interior Design Scenario on the FCCLA national website (Samples Board). Easels may be used to present boards, but will not be provided.

| Type of Board | Boards may be foam board, mat board, or mat board mounted on foam core. |
| :--- | :--- |
| Color | Board background must be either solid black or white. |
| Size | Boards may not exceed 22" x $30^{\prime \prime}$. |
| Business Card | Each board must have attached a standard size business card for the individual or team -to <br> include participant's name(s), chapter name, school, city, and state. |
| Illustrations | Use appropriate and effective illustrations to display design choices. |
| Overall Effectiveness | Boards should be visually appealing and effectively convey the intended design to those who <br> view them. |

## Interior Design Specifications (continued)

## Design

Each individual or team will design spaces as indicated by the Interior Design Scenario, found in the STAR Events resources section of the FCCLA national website.

| Floor Plan | Develop a floor plan that is correctly drawn to a consistent $1 / 4 /=1$ ' scale, all architectural <br> features indicated appropriately, and furniture arrangement displayed. Floor plans may be <br> hand drawn or computer generated. Display on the Design Board. |
| :--- | :--- |
| Furniture Arrangement | Design a furniture arrangement that is good for form and function. Show appropriately on floor <br> plan. |
| NKBA Planning Guidelines | Follow NKBA Planning Guidelines as indicated in the Design Scenario. |
| Specified Elevation | Create a 2-D, full color, elevation for the space specified in the Interior Design Scenario with a <br> $1 / 2 "=1 ' ~ s c a l e . ~ M a y ~ b e ~ e i t h e r ~ h a n d ~ d r a w n ~ o r ~ c o m p u t e r ~ g e n e r a t e d . ~ D i s p l a y ~ o n ~ t h e ~ D e s i g n ~ B o a r d . ~$ |
| Samples | Coordinate design choices for flooring, wall treatment, needed furniture, window coverings, <br> accessories, and other as needed. Display samples of all design choices on the Samples Boards. |
| Principles of Design | Demonstrate a thorough knowledge of interior design principles and correctly apply <br> knowledge. |
| Originality of Design | Develop an original design for the Interior Design Scenario. |
| Thoughtfulness of Design | Design a space that meets the needs of clients and their design style. |
| Responsible Design | Design a space that is appropriate for the well-being of both the clients' situation and health <br> and the state of the environment. |
| Overall Effectiveness | Ensure the overall design is visually appealing and elements are functional and effective. |

## Presentation to Clients

The presentation to clients may be up to 15 minutes in length and is delivered to evaluators. The presentation is a time for participant(s), in the role of student designer, to present to the evaluators, in the role of clients. The presentation is intended to be a two-way dialogue, as in a conversation or interview, rather than a one-way presentation. No other visuals or audiovisual equipment will be permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Interior Design | Demonstrate thorough research and knowledge of interior design. |
| Rationale of Design Explained | Demonstrate a thorough understanding of the clients' living space needs and style and industry <br> standards including knowledge of the NKBA Planning Guidelines where appropriate. |
| Use of Display Boards | Use the design boards effectively during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

INTERIOR DESIGN

## Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

ROOM CONSULTANT CHECK
Points

| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 Yes 3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | 2 <br> Official documentation provided at presentation time and signed by adviser |  |  |
| File Folder 0-4 points | 0 <br> Portfolio exceeds the page limit | 123 <br> File Folder presented with incorrect labeling/insufficient materials for evaluators (less than 3 copies of contents) or incomplete content | 4 <br> File Folder is presented with correct labeling and sufficient evaluators material <br> - Project ID page <br> - Planning Process summary <br> - Project Summary Submission Proof <br> - Client Invoice |  |
| Punctuality 0-1 point | Participant was late for presentation | $\mathbf{1}$Participant was on time for presentation |  |  |
| EVALUATORS' SCORES |  |  |  |  |
| Evaluator 2 |  |  |  |  |
| Evaluator 3 |  |  |  | - - - - |
| Total Score |  |  |  |  |
|  |  |  |  | - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

INTERIOR DESIGN
Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


## Interior Design Rubric (continued)



Evaluator's Comments - include two things done
well and two opportunities for improvement:
TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$

Room Consultant Initial $\qquad$

Interpersonal Communications, an individual or team event, recognizes participants who use Family and Consumer Sciences and/or related occupation skills and apply communication techniques to develop a project designed to strengthen communication in a chosen area: community, employment relationships, family, peer groups, or school groups. Participants must prepare a file folder, an oral presentation, and a response to a related case study.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for visual presentation, if desired.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare <br> Ahead of <br> Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | File Folder, Oral Presentation | ```Table-yes Electrical Access -no Wall Space - no Supplies - no``` | Official dress -orProfessional dress - or costume appropriate to event | 5 minutes set up/ 10 minutes case study | 5 minutes prior to presentation | ```1-minute warning at 4 minutes; stopped at 5 minutes (same for case study)``` | 5 minutes | $\begin{gathered} 30 \\ \text { minutes } \end{gathered}$ |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ |

## INTERPERSONAL COMMUNICATIONS

## Procedures and Time Requirements

| Each entry will submit a file folder with required documents to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 5 minutes to preview the file folder during participant set up time. <br> room. The completed case study will be given to the evaluators prior to the oral presentation. <br> room |
| 5 minutes | The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. <br> Participant(s) will be stopped at 5 minutes. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participant(s) about the oral presentation <br> and the case study. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). File folders <br> will be returned to participants at the end of scoring. |

## Specifications

## File Folder

Participant(s) must submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (typed or handwritten) in the top left corner with name of event, level, participant's name(s), and state.

| Project Identification Page | One $81 / 2 " \times 11 "$ page on plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, project title, and chosen area of <br> emphasis (i.e. family, peer groups, school groups, community, or employment relationships). |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $81 / 2 " \times 11$ " summary page of how each step of the Planning Process was used to plan and <br> implement the project; may also be described in the oral presentation. |
| Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys <br> tab of the FCCLA Portal, and include signed proof of submission in the file folder. |
| Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Oral Presentation

The oral presentation may be up to 5 minutes in length and is delivered to evaluators. The presentation should describe project in detail and discuss how communication techniques and methods such as verbal, nonverbal, written, active listening, one-on-one, and/or conflict resolution were used. Audio and/or video recordings are not permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Identify Concerns | Identify the need to act and provide two or more reasonable options or "alternative actions." |
| Set a Goal | State a detailed and measurable goal. |
| Form a Plan | Develop a thorough and feasible plan. |
| Act | Execute plan with a thorough understanding and application of communication techniques <br> and solutions. |
| Follow Up | Evaluate project and express the significance of the project and its outcome. |
| Project Rationale Clearly <br> Stated | Identify reason for implementing the project. |
| Use of Appropriate <br> Techniques | Show evidence of communication techniques and methods used in the project, such as verbal, <br> nonverbal, written, one-on-one, active listening, and/or conflict resolution. |

## Interpersonal Communications Specifications (continued)

| Impact on Interpersonal <br> Communications; <br> Accomplishments | Show how an area of interpersonal communications was strengthened through the project. |
| :--- | :--- |
| Relationship to FCCLA <br> Purposes and Family and <br> Consumer Sciences | Explain direct connection to the purposes of FCCLA and Family and Consumer Sciences. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals and notes or notecards if used. Wear FCCLA official dress, <br> professional dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. |

## Case Study

Participants will be given a written case study to evaluate their understanding of communication techniques. The case study will relate to the area of the participant's project. Participant(s) will have 10 minutes to prepare a response. Work will take place in a separate room with no spectators. No pre-written material is allowed. Participant(s) will be provided blank Case Study Forms that should be used to respond and relay the developed solution(s).

| Knowledge of <br> Communication Techniques | Show evidence of awareness of methods for strengthening communication and of communication <br> techniques. |
| :--- | :--- |
| Appropriate Solutions | Present feasible and suitable solutions for the situation. | INTERPERSONAL COMMUNICATIONS

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$ INTERPERSONAL COMMUNICATIONS

## Rubric

Name of Participant $\qquad$


Interpersonal Communications Rubric (continued)


## Evaluator's Comments - include two things done well

and two opportunities for improvement:
(90 points possible)
Evaluator \#
Evaluation Initial
Room Consultant Initial

INTERPERSONAL COMMUNICATIONS
Case Study Form

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Level $\qquad$

Participants will be given 10 minutes to complete the case study to evaluate their understanding of communication techniques. Participants will turn in this completed form to evaluators prior to the oral presentation.

Level (choose one): $\square$ Level 1 (through grade 8) Level 2 (grades 9-10) $\square$ Level 3 (grades 11-12)
Project Focus (choose one):
Community Employment Relationships Family Peer Groups $\square$ School Groups
Using the case study provided for the project focus selected above, what steps would you take in response?

Job Interview, an individual event, recognizes participants who use Family and Consumer Sciences and/or related occupations skills to develop a portfolio, participate in an interview, and communicate a personal understanding of job requirements. Participants must prepare a portfolio, including a job application, and express their communication skills and job knowledge through an interview.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants should use the portfolio during the interview process and answer questions about the portfolio at this time. No other materials may be used during the interview.
3. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
4. Participant must apply for a job that matches their current skills, education level, and relates to their career interests/goals. Letters of recommendation must not be the work of
 the participant.
5. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
6. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| 1 | Portfolio and <br> Job <br> Application | Electrical Access <br> - no | Official dress - <br> or-Professional <br> dress <br> appropriate to <br> event |  | 15 minutes <br> prior to <br> presentation | 1 1-minute <br> warning at <br> 19 minutes; <br> stopped at <br> 20 minutes |  | 40 <br> minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\square$ |  |  | $*$ |  |

[^7]
## JOB INTERVIEW

## Procedures and Time Requirements

Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. A job application must be completed and included in the portfolio. Download the form from the STAR Events Resources page of the FCCLA national website.

| 15 minutes | Room consultants and evaluators will have 15 minutes to preview the portfolio (hardcopy or electronic). The <br> participant must make the electronic portfolio accessible to evaluators. |
| :--- | :--- |
| 20 minutes | The interview may be up to 20 minutes in length. A one-minute warning will be given at 19 minutes. The interview <br> will be stopped at 20 minutes. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 36 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 47 slides, as described below.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name, and project title. |
| :--- | :--- | :--- |
| $1-81 /{ }^{\prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process may also be described in <br> the oral presentation. |
| 1 | Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the <br> FCCLA Portal, and include signed proof of submission in the portfolio. |
| $0-5$ | Content Divider Pages or <br> Sections | Use 0 to 5 content divider/section pages or slides. Content divider/section <br> pages may be tabbed, may contain a title, a section name, graphic elements, <br> thematic decorations, and/or page numbers. They must not include any other <br> content. |
|  | Job Specification Sheet | Give name of employer, job title, short job description, required hours, <br> and wages typically offered for this job. The selected job must match <br> the participant's current skills, education level, and relate to future <br> career interests and goals. |


| Up to 27 <br> pages or 37 <br> slides <br> (continued) | Business Communication | Include completed job application (download from the STAR Events Resources page of the FCCLA website), cover letter, resume, and two letters of recommendation (one from a school official, administrator, counselor, or teacher and one from an employer or other community representative). All student-created business communication documents should be complete; use correct spelling, grammar, and be consistently written; be of consistent font style and of appropriate size; use appropriate business format and color; be well organized; and match current skills and reflect future career interests and goals. |
| :---: | :---: | :---: |
|  | Career-Related Education | Describe career-related education that enhances employability. Include a summary of school activities, career research projects, application of Family and Consumer Sciences and/or related occupations skills and their relationship to job, and an example of ability to communicate in written form. |
|  | Educational Enhancement Opportunities | Describe educational enhancement opportunities that enhance employability. Include career development planning, summaries of job shadowing, internships, apprenticeships, informational interviews, or community service projects, and products developed during these experiences. |
|  | Examples of Skills | Provide evidence of five skills, talents, and/or abilities related to job and career goals. These may be in any format but must fit within the dimensions of the portfolio. Audio and/or video recordings may be included in the portfolio but will not be considered by evaluators. Examples or samples of skills will be identified as such and are considered content pages. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Interview

The interview may be up to 20 minutes in length and will be conducted by evaluators. Questions will pertain to participant's current skill level and the specific job for which they are applying. The portfolio should be used during the interview.

| Knowledge of Selected Job | Show evidence of how present skills relate to job, including Family and Consumers Sciences <br> and/or related occupations coursework, and evidence of knowledge of specific abilities needed <br> to perform job. |
| :--- | :--- |
| Communication Skills | Display effective verbal and nonverbal skills: clarity of expression, eye contact, body language, <br> voice, grammar, word usage and pronunciation, friendly, poised, and personable. |
| Response to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' interview questions. |
| Use of Portfolio | Use portfolio during interview to support understanding of job and emphasize skills. |
| Professional Appearance | Wear FCCLA official dress or professional dress appropriate for specific job interview. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language | Use appropriate body language including gestures, posture, mannerisms, and eye <br> contact throughout interview. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |

## JOB INTERVIEW

## Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | nated adult during scheduled time Yes 3 |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | $\mathbf{1}$ Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $\mathbf{0}$ Portfolio exceeds the page limit | 1 2 3 <br> 2 or more errors 1 error no errors <br> Portfolio contains no more than 36 single-sided pages or 47 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 5 content divider pages or slides <br> - Up to 27 content pages or 37 content slides |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  |  |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials |  | - _ - - |
| Total Score | divided by number of evaluators | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e. | (Average Evaluator Score plus | - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant $\qquad$


## Job Interview Rubric (continued)



## Evaluator's Comments - include two things done well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Leadership, an individual event, recognizes participants who actively evaluate and grow in their leadership potential. Participants investigate their leadership ability, assess leadership and employability skills, and develop and implement a plan to further their leadership development. Participants must prepare a portfolio and an oral presentation.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.
This event developed in partnership with Cottey College (www.cottey.edu).

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a oneyear span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| 1 | Portfolio, <br> Oral <br> Presentation | Table-yes <br> Electrical Access <br> - no <br> Wall Space-no <br> Supplies -no | Official dress - <br> or-Professional <br> dress <br> appropriate to <br> event | 10 <br> minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | minutes | minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $■$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $*$ | $\square$ |

[^8]
## LEADERSHIP

## Procedures and Time Requirements

| Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |  |
| :--- | :--- | :---: |
| 10 minutes | Participant(s) will have 10 minutes to set up for the event. Other persons may not assist. |  |
|  | Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic) before the <br> presentation begins, during participant set up time. The participant must make the electronic portfolio accessible to <br> evaluators. |  |
|  | The oral presentation may be up to $\mathbf{1 0}$ minutes in length. A one-minute warning will be given at 9 minutes. <br> Participant(s) will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 1- <br> minute playing time during the presentation. Presentation equipment, with no audio, may be used during the entire <br> presentation. |  |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |  |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). |  |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 42 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 60 slides, as described below.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name, chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8^{1 / 2 \prime} \times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-7 | Content Divider Pages or Sections | Use 0 to 7 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |


|  | Leadership Profile and Employability Skills Checklist | Using the "Personal Leadership Profile and Employability Skills Checklist Instructions" located on the STAR Events Resources page of the FCCLA national website, create a personal leadership profile, outlining leadership activities or experiences in the following areas: <br> - FCCLA (national programs, competitive events, Leadership Academy, local/regional/state/national leadership roles, etc.) <br> - School (clubs, sports, activities, etc.) <br> - Personal/Family/Community (employment, clubs, organizations, etc.) <br> Using the Employability Skills Checklist, indicate the employability skills that have been developed or improved through the leadership activity/experience identified. The leadership profile with identified skills should not exceed three $8 \frac{1}{2} 2^{\prime \prime} \times 11^{\prime \prime}$ pages or five slides. |
| :---: | :---: | :---: |
| Up to 31 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or 48 slides | Leadership <br> Competencies <br> Inventory (Self) Analysis and Summary | Using the FCCLA Leadership Competencies Inventory (Self), located on the STAR Events Resources page of the National FCCLA website, participants will complete the inventory, analyze their results, and include a summary of the results. The participant may use graphs, narrative, bullet points, etc. to convey their inventory results in a way they believe is most effective. The summary should not exceed four $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or six slides. |
|  | Leadership <br> Competencies Inventory (Observer) <br> Analysis and Image <br> Awareness Summary | Using the FCCLA Leadership Competencies Inventory (Observer), located on the STAR Events Resources page of the National FCCLA website, participants will gather insight from three others who have observed their leadership skills. Of the three individuals chosen, at least one must be a teacher, adviser, or other adult; and at least one must be from another student (one who has observed the participant in a leadership role and is willing to give helpful and honest insight). <br> Using the information gathered from the assessments, along with results from the Leadership Inventory, the student will develop an image awareness summary of their leadership strengths and areas for growth. This section should not exceed seven $81 / 2^{\prime " x} 11^{\prime \prime}$ pages or ten slides. |
|  | Admirable Leader Summary | Using the questions from the FCCLA Leadership Competencies Inventory (Self) as a guide, describe one significant person who has been or is a leader in the participant's life. The description should include attributes of the person which contribute to their leadership. Participants may discuss how their relationship has been meaningful in the participant's personal growth (may be leadership related or in another capacity). The Admirable Leaders Summary should not exceed one $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or two slides. |
|  | Leadership <br> Development Plan | Using information obtained from the FCCLA Leadership Competencies Inventory (Self), FCCLA Leadership Competencies Inventory (Observer), and Admirable Leader Summary sections, participants will use the Leadership Development Plan (LDP), located on the STAR Events Resources page of the National FCCLA website, to develop a Leadership Development Plan to address goals in areas of the participant's personal leadership abilities. Goals should be short term and can pertain to any area of the participant's leadership abilities and activities. Goals must be SMART (Specific, Measurable, Attainable, Realistic, and Time-Based). The Leadership Development Plan section of the portfolio should include the participant's personal LDP and a detailed description of the progress and experience of working on each individual goal. This section should not exceed ten $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or fifteen slides. |


|  | Outside Perspective Reflection | Include two reflections from a third-party who have witnessed the participant's efforts toward working on their LDP. The participant should explain what they are trying to achieve after developing the LDP and provide insight to the third-party to aid the reflection. The reflection should briefly describe the relationship and the observed effects of the LDP. It is highly recommended that these reflections come from two of the individuals who completed the FCCLA Leadership Competencies Inventory (Observer) insight that contributed to the Self Awareness section. Each Outside Perspective Reflection should include the third-party's name and relationship. This section should not exceed two $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or four slides. |
| :---: | :---: | :---: |
|  | Leadership Reflection | Include a summary reflection of the overall experience of developing leadership. This reflection should include a discussion of the impact of working toward goals on personal leadership effectiveness, what was learned, how he/she utilized and built upon leadership strengths and improved his/her weaknesses, what he/she will take from the experience for the future, their plan for future actions/development, and any other thoughts about leadership. This section should not exceed four $8 \frac{1}{2}$ " $\times 11^{\prime \prime}$ pages or six slides. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to a 1-minute playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Connection to Family and <br> Consumer Sciences and <br> Related Occupations | Describe relationship of project content to Family and Consumer Sciences and related occupations. |
| Knowledge of Self | Demonstrate thorough knowledge of self and the ways in which he/she grew during the project. |
| Use of Portfolio and Visuals <br> During Presentation | Use the portfolio and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional dress <br> appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## LEADERSHIP <br> Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | ignated adult during scheduled time $\text { Yes } \quad 3$ |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder $0$ <br> Electronic Portfolio not in viewable format to the evaluators | Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $\mathbf{0}$ Portfolio exceeds the page limit |  |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES ROOM CONSULTANT TOTAL |  |  |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | (90 points possible) | _ • _ |
| Total Score | divided by number of evaluators FINAL SCORE |  |  |
|  | = AVERAGE EVALUATOR SCOR <br> Rounded only to the nearest hundredth (i.e. 79.9 | (Average Evaluator Score plus Room Consultant Total) | - - $\cdot$ - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

LEADERSHIP

## Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | 0 <br> Planning Process summary not provided | $1$ <br> Inadequate steps in the Planning Process are presented | $2$ <br> All Planning Process steps are presented but not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Leadership Profile and Employability Skills Checklist 0-5 points | $\mathbf{0}$ Not included | 1 <br> Includes leadership profile or employability skills checklist, but not both | $2$ <br> Includes FCCLA, school, and personal/family/ community activities. Checklist completed but explanations are incomplete | $\mathbf{3}$ <br> Includes FCCLA, <br> school, and <br> personal/family/ <br> community <br> activities. Checklist <br> completed but <br> explanation does <br> not support <br> identified skills | 4 <br> Includes FCCLA, school, and personal/family/ community activities. Checklist completed and explanation generally identified skills | 5 <br> Includes FCCLA, school, and personal/family/ community activities. Checklist completed and explanation supports identified skills |  |
| Leadership Competencies Inventory (Self) Summary 0-5 points | Not included | $1$ <br> Inventory results are presented | 2 <br> Inventory results are presented but analysis inconsistent with results | $3$ <br> Analysis and summary communicate most inventory results | 4 <br> Analysis and summary adequately communicate inventory results | 5 <br> Detailed analysis and summary effectively communicate inventory results |  |
| Leadership <br> Competencies <br> Inventory <br> (Observer) and <br> Image Awareness <br> Summary <br> 0-10 points | $\mathbf{0}$ Not included | 12 <br> Image awareness includes feedback from less than 3 observers but does not include strengths or areas for growth | $\mathbf{3} \quad \mathbf{4}$ <br> Image awareness <br> includes feedback <br> from 3 observers <br> but does not include <br> strengths or areas <br> for growth | $\mathbf{5} \quad \mathbf{6}$ <br> Image awareness <br> includes feedback <br> from 3 observers <br> and summary of <br> strengths and areas <br> for growth | $\mathbf{7} \quad \mathbf{8}$ <br> Image awareness <br> includes feedback <br> from 3 observers, <br> reflection on own <br> image, and <br> summary of <br> strengths and areas <br> for growth | $$ |  |
| Admirable Leader Summary 0-3 points | Not included 0 | $1$ <br> 1 admirable leader with limited answers |  | $\mathbf{2}$ $\mathbf{3}$ <br> 1 admirable leader provided and <br> partially addressed questions 1 admirable leader provided and <br> thoroughly addressed all <br> questions |  |  |  |
| Leadership Development Plan Objective 1 0-3 points | Not included | $1$ <br> Goals not appropriate as stated, not specific, measurable, attainable, realistic, or timely. |  | $\mathbf{2}$ $\mathbf{3}$ <br> Goals mostly appropriate as Goals appropriate as stated, <br> stated, specific, measurable, specific, measurable, attainable, <br> attainable, realistic, and timely. realistic, and timely. Steps to <br> Steps to reach goals are generally reach goals are included <br> included  |  |  |  |
| Leadership Development Plan Objective 2 0-3 points | Not included | $1$ <br> Goals not appropriate as stated, not specific, measurable, attainable, realistic, or timely. |  | $\mathbf{2}$ $\mathbf{2}$ <br> Goals mostly appropriate as Goals appropriate as stated, <br> stated, specific, measurable, specific, measurable, attainable, <br> attainable, realistic, and timely. realistic, and timely. Steps to <br> Steps to reach goals are generally reach goals are included <br> included  |  |  |  |
| Leadership Development Plan Objective 3 0-3 points | Not included ${ }^{0}$ | $1$ <br> Goals not appropriate as stated, not specific, measurable, attainable, realistic, or timely. |  | $\mathbf{2}$ $\mathbf{c}$ 3 <br> Goals mostly appropriate as Goals appropriate as stated, <br> stated, specific, measurable, specific, measurable, attainable, <br> attainable, realistic, and timely. realistic, and timely. Steps to <br> Steps to reach goals are generally <br> included reach goals are included |  |  |  |
| Outside Perspective Reflection <br> 0-2 points | Not included | Only one summary included |  |  | $2$ <br> Two summaries included |  |  |



Evaluator's Comments - include two things done well
and two opportunities for improvement:

$$
\begin{array}{r}
\text { TOTAL } \\
\text { (90 points possible) } \\
\text { Evaluator \# } \\
\text { Evaluation Initial } \\
\text { Room Consultant Initial }
\end{array}
$$

To obtain the documents needed to complete this event, go to the STAR Events Resources page on the National FCCLA website.

For the Leadership STAR Event, participants will need the following online resources:

- Personal Leadership Profile and Employability Skills Checklist and Instructions
- FCCLA Leadership Competencies Inventory (Observer)
- FCCLA Leadership Competencies Inventory (Self)
- Leadership Development Plan

National Programs in Action, an individual or team event, recognizes participants who explain how the Planning Process was used to plan and implement a national program project. Participants must prepare a file folder, an oral presentation, and visuals.

## EVENT LEVEL

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Choose one of the FCCLA national programs from page 91.
3. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| 1-3 | File Folder, Oral Presentation, Visuals | Table - yes Electrical <br> Access - no <br> Wall Space - <br> no <br> Supplies - no | Official dress -or- <br> Professional dress - or costume appropriate to event | 5 minutes | 5 minutes prior to presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | 5 minutes | 25 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ |

# NATIONAL PROGRAMS IN ACTION 

## Procedures and Time Requirements

| Each entry will submit a file folder with required documents to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins. |
| 10 minutes | The oral presentation may be up to $\mathbf{1 0}$ minutes in length. A one-minute warning will be given at 9 minutes. <br> Participant(s) will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 1-minute <br> playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). File folders will <br> be returned to participants at the end of scoring. |

## Specifications

## File Folder

Participant will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (either typed or handwritten) in the top left corner with name of event, level, participant's name(s), and state.

| Project Identification Page | One $81 / 2 " \times 11$ " page on plain paper, with no graphics or decoration; must include participant's <br> name(s), chapter name, school, city, state, event name, project title, and name of the national <br> program on which the project focuses. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $8 \frac{1}{2} " \times 11$ " summary page of how each step of the Planning Process was used to plan and <br> implement the project. |
| Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, <br> and include signed proof of submission in the file folder. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should deal with how each step of the Planning Process was used to plan and implement a national program project. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out their project. If audio or audiovisual recordings are used, they are limited to 1-minute playing time during the presentation.

| Identify Concerns: Relationship <br> to National Program | Explain local concerns and how the national program addresses the concerns. |
| :--- | :--- |
| Identify Concerns: Knowledge of <br> the National Program | Review national program selected, its components, and its goals. |
| Set a Goal: Structure | State what you want to accomplish in concrete and measurable terms. |
| Set a Goal: Appropriate Goal | Express how goal relates to national program concerns and to the size and demographic <br> nature of chapter and community to which members belong. |
| Form a Plan: Organization | Present plan in the chronological sequence in which it was accomplished. |
| Form a Plan: Logistics and <br> Timeline | Determine who, what, when, where, and how; list abilities, skills, and knowledge required; list <br> available resources; identify possible barriers; include ways to recognize accomplishments. |
| Act: Action Taken on Plan | Explain how plan was carried out. Show specific steps used to complete project. |
| Act: Use of Resources <br> and Partners | Identify attempts to develop relationships with partners and resources that enhance the project. |
| Follow Up: Publicity and <br> Recognition | Share methods of publicizing project efforts and recognizing participants. |

National Programs in Action Specifications, continued

| Follow Up: Evaluation | Present methods of evaluating project. Include successes and areas of possible improvement. |
| :--- | :--- |
| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and <br> thoroughly summarize project. |
| Knowledge of Subject Matter | Show evidence of mastery of project area content by using current data to support and describe <br> the project and explaining research conducted. |
| Relationship to Family and <br> Consumer Sciences Coursework <br> and/or Related Careers | Describe relationship of project content to Family and Consumer Sciences coursework. |
| Use of Visuals during <br> Presentation | Use visuals to accentuate the oral presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals and notes or notecards if used. Wear FCCLA official dress. <br> professional dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Response to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding subject matter. Questions are <br> asked after the presentation. |

NATIONAL PROGRAMS IN ACTION
Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level_____

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

NATIONAL PROGRAMS IN ACTION
Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

## National Program (check one):

| $\square$ Career Connection | $\square$ Community Service |
| :--- | :--- |
| $\square$ FACTS (Families Acting for Community Traffic Safety) | $\square$ Families First |
| $\square$ Financial Fitness | $\square$ Power of One |
| $\square$ STOP the Violence | $\square$ Student Body |


| EVALUATION CRITERIA |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Identify Concerns: <br> Relationship to the <br> National Program <br> $0-5$ points | 0 <br> No concern is listed | 1 Concern is identified | 2 <br> Concern is identified with 1-2 statements of the issue | 3 <br> Concern is identified with 2-3 statements of issue and how it relates to the national program | 4 <br> Concern is identified with 3 or more compelling statements of the need and relation to the national program | 5 <br> Concern is written well with 4 or more compelling statements of the need and relation to the national program |  |
| Identify Concerns: Knowledge of the National Program 0-5 points | $\quad 0$ No knowledge apparent | $1$ <br> Knowledge of the national program seems limited | 2 <br> Participant(s) seems to have sufficient knowledge but it is not explicitly stated | 3 <br> National program knowledge is explained in presentation | 4 <br> Extensive knowledge is apparent through the presentation | $5$ <br> Extensive knowledge is explained and applied to the project |  |
| Set a Goal: Structure $0-5$ points | $\mathbf{0}$ Goal is missing | $1$ <br> Goal is simplistically stated | $2$ <br> Goal is stated adequately | 3 <br> Goal is stated strongly with some steps identified | 4 <br> Goal is stated strongly; ambitious and clear steps are identified | 5 <br> Ambitious goal is stated, and articulated with clear steps and evaluation methods |  |
| Set a Goal: Appropriate Goal 0-5 points | $\mathbf{0}$ Goal is missing | $1$ <br> Goal is inappropriate for the project | 2 <br> Goal is relevant but does not relate to a national program | 3 <br> Goal relates to a national program | 4 <br> Goal relates to an issue and a national program, but relevance is unclear | 5 <br> Goal explicitly states relationship to a community, school, national, or international issue, and a national program |  |
| Form a Plan: Organization $0-5$ points | No plan is presented | 1 <br> Jlan is presented with minimal steps | 2 <br> Plan is stated with 3-5 steps | 3 <br> Plan is clearly stated with 3-5 steps and a timeline identified | 4 <br> Plan is multi-phased, chronologically sequenced, and has measurable expectations | $5$ <br> Plan is multi-phased, chronologically sequenced, has measurable expectations and is realistic and challenging for participants' level |  |
| Form a Plan: Logistics and Timeline $0-5$ points | 0 <br> Plan does not include logistics | 1 <br> Logistical and timeline information have been considered, but no evidence is given in the plan | 2 <br> Logistics and timeline are somewhat unclear | 3 <br> Logistics and timeline have some gaps and need more detailed descriptions | 4 <br> Logistics and timeline are complete but could explain with more detail | 5 <br> Plan identified who, what, where, when, why, how, and lists abilities, resources, possible barriers, and ways to recognize and measure accomolishments |  |
| Act: <br> Action Taken on Plan 0-5 points | 0 <br> No action plan presented | $1$ <br> Some actions are explained | $2$ <br> All actions are explained | 3 <br> All actions are explained with mention of possible barriers and outcomes expected | 4 <br> Each action step is taken but explanation given is limited | 5 <br> Each action step is taken and full explanation is given of actions and outcomes |  |



Evaluator's Comments - include two things done
$\qquad$
$\qquad$

Nutrition and Wellness, an individual or team event, recognizes participants who track food intake and physical activity for themselves, their family, or a community group and determine goals and strategies for improving their overall health. Participants must prepare a portfolio, visuals and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

GENERAL INFORMATION

| Number of Participants per Entry | Prepare Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total <br> Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-3 | Portfolio, Visuals, Oral Presentation | Table - yes Electrical Access - no Wall Space no Supplies - no | Official dress -or- <br> Professional dress appropriate to event | 10 minutes | 10 minutes prior to presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | $\begin{gathered} 5 \\ \text { minutes } \end{gathered}$ | $\begin{gathered} 30 \\ \text { minutes } \end{gathered}$ |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

## NUTRITION AND WELLNESS

## Procedures and Time Requirements

| Each entry will submit a portfolio to the event room consultant at the designated participation time. |  |  |
| :--- | :--- | :---: |
| 10 minutes | Participant(s) will have 10 minutes to set up for the event. Other persons may not assist. |  |
|  | Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic) before the <br> presentation begins, during participant set up time. The participant must make the electronic portfolio available to <br> evaluators. |  |
| 10 minutes | The oral presentation may be up to $\mathbf{1 0}$ minutes in length. A one-minute warning will be given at 9 minutes. <br> Participant(s) will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 1- <br> minute playing time during the presentation. Presentation equipment, with no audio, may be used during the entire <br> presentation. If audio or audiovisual recordings are used, they are limited to 1-minute playing time during the <br> presentation. |  |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |  |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). |  |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 48 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio is turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 59 slides, as described below.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city, state, event name, and <br> project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process may also be described <br> in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of <br> the FCCLA Portal, and include signed proof of submission in the portfolio. |
| $0-9$ | Content Divider Pages or <br> Sections | Use 0 to 9 content divider/section pages or slides. Content divider/section <br> pages may be tabbed, may contain a title, a section name, graphic <br> elements, thematic decorations, and/or page numbers. They must not <br> include any other content. |


| Up to 35 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or 45 slides | Subject Profile <br> See rubric to update | The participant(s) will detail the subject of their project including past and current nutrition and wellness information. Participants in each level should develop projects under the following subjects: <br> Level 1 <br> - Choose one individual on the team. The project should concern the individual participant's own nutrition and wellness or the family's nutrition and wellness (the members of the immediate family or all those living in the residence together) <br> Level 2 and Level $\mathbf{3}$ (choose one of the following two options) <br> - family: the project should concern one of the individual participant's family's nutrition and wellness (the members of the immediate family or all those living in the residence together) <br> - community: the project should be based on an institution or campaign in the participant's community (e.g. school, nursing home, early childhood center, specific restaurant, etc.) |
| :---: | :---: | :---: |
|  | Nutrition and Wellness Research | The participant will research recommendations for nutrition and wellness using, but not limited to the resources listed in event specifications. Participants should determine at least three key nutrition issues and three key wellness issues which relate to their project area, then elaborate on current information about each item. Research should be summarized in no more than two $81 / 2^{\prime \prime} \times 11$ pages or three slides. |
|  | Nutrition and Wellness Tracking | The participant will track current nutritional intake and wellness activity for the project's subject(s) for one week (seven consecutive days). Tracking may be done using a website or app of the participant's choosing. The participant should summarize the week's tracking of the project's subject(s) for the portfolio. |
|  | Nutrition and Wellness Concerns | The participant should outline the concerns of the project's subject(s) and develop goals for improving the nutrition and wellness plan of the subject(s) This includes health concerns, personal goals of the individual(s), etc. |
|  | Nutrition and Wellness Goals | The participant will develop three to five goals for the project and steps that should be taken to reach the goals. * Please note: If health concerns are involved, the participant should seek the assistance of a trained professional (doctor, dietitian, personal trainer, etc.). Participants should not consider themselves experts in nutrition and wellness. |
|  | Nutrition Plan | The participant will develop one recommended nutrition plan that includes four weeks' worth of menus that meet the nutritional needs of the project's subject (individual, family, or community) in accordance with the above goals. This should include all meals and snacks that would be consumed by the individual (Level 1), consumed by the family (Levels 1, 2, or 3) with recommendations for meals not eaten together, or served by the institution with general recommendations for other meals eaten by those individuals involved. The nutrition plan should be realistic in regards to the schedule of the subject(s). |
|  | Wellness Plan | The participant will develop one recommended wellness plan that will meet the needs and help realize the goals of the subject(s). This should be a fourweek comprehensive plan that includes all aspects of wellness (e.g. exercise, sleep, etc.). |

## Nutrition and Wellness Specifications (continued)

| $\begin{aligned} & \text { Up to } 35 \\ & 81 / 2^{\prime \prime} \times 11^{\prime \prime} \end{aligned}$ <br> pages or 45 slides (continued) | Implementation \& Reflection | Discuss the nutrition and wellness plan with the subject (Level 1 reflects on it personally, or with the family; Levels 1,2, and 3with the individual(s) in charge of nutrition and wellness). Level 1 participants should try to implement their plan and reflect on the process and results of doing so. Levels 1,2 and 3 participants should work with their family or the community to determine if the plan can be implemented and/or if any changes can be made based on the plan's recommendations. If changes are made, the participants should reflect on what differences were seen in those who took part. |
| :---: | :---: | :---: |
|  | Works Cited/ <br> Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 1-minute playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences <br> Coursework and/or Related <br> Careers | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Nutrition <br> and Wellness | Demonstrate thorough knowledge of nutrition and wellness and ability to apply knowledge to <br> real-life situations. |
| Use of Portfolio and Visuals <br> During Presentation | Use the portfolio to describe all phases of the project. Use original, creative, and appealing visuals <br> to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional dress <br> appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## Resources

- www.choosemyplate.gov
- www.fueluptoplay60.com
- www.fitness.gov

■ www.usda.gov

- www.fda.gov
- www.actionforhealthykids.org
- www.niddk.nih.gov/health-information/weight-management/body-weight-planner


## NUTRITION AND WELLNESS

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

NUTRITION AND WELLNESS
Rubric

Name of Participant $\qquad$


## Nutrition and Wellness Rubric (continued)



## Evaluator's Comments - include two things done

well and two opportunities for improvement:
TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$

Room Consultant Initial $\qquad$

Parliamentary Procedure, a team event, recognizes chapters that develop a working knowledge of parliamentary law and the ability to conduct an FCCLA business meeting. Participants must take a Parliamentary Procedure Knowledge Test, present a demonstration meeting using provided planning materials, and prepare minutes of the meeting.

## Parliamentary Procedure is sponsored in part by National Association of Parliamentarians

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. The Parliamentary Procedure team will consist of four to eight members including a president who will serve as the chair, a secretary, a treasurer, and up to five others who will serve as chapter members. The chair will designate the members of the team who will serve as secretary and treasurer.
3. Each team must complete the online project summary form located on the "Surveys" tab of the FCCLA Portal,
and provide signed proof of submission at the assigned participation time.
4. A planning packet consisting of agenda, secretary's record/minutes, blank secretary's record, treasurer's report, two topics of new business, and a copy of Robert's Rules of Order, Newly Revised, 11th Edition, will be provided. Participants must bring a gavel and pencils for taking notes. Calculators are not allowed.
5. Prepared scripts are not allowed. Participants will be allowed to use notes that were prepared during the planning time and pertain to information received during planning time. Acceptable notes made on provided planning materials include committee reports and main motions. Notes regarding incidental and subsidiary motions are not allowed. All planning materials and notes will be collected at the end of the event. Any teams using prepared materials will receive 0 points for Quality of Demonstration Discussion.
6. Use of computers is not allowed. Participants may wear watches, but no cell phones or timers may be used.
7. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Participants per Entry | Prepare Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total <br> Event <br> Time |
| 4-8 | Online Test; bring gavel and pencils | Table and 8 chairsyes <br> Electrical Access - no <br> Planning packet, <br> Robert's Rules Book yes | Official dress -or-Professional dress appropriate to event | 15 minutes prep time |  | 20 minutes | 15 minutes | $\begin{gathered} 50 \\ \text { minutes } \end{gathered}$ |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment |
|  |  |  |  |  |  |  |  |  |

## PARLIAMENTARY PROCEDURE

## Procedures and Time Requirements

All National Leadership Conference participants will take the Parliamentary Procedure Knowledge Test during the online testing window, May 4-20, 2020, following the online testing specifications. Participants will have 30 minutes to complete the test. Tests will be evaluated and the results will be factored into the team's final score.

At the designated time, participants will report to the planning room where they will be given one copy of each of the follow ing: a skeleton agenda, minutes from a previous meeting, treasurer's report, two topics of new business, and a copy of Robert's Rules of Order Newly Revised 11th Edition. Possible topics of new business include, but are not limited to, the following: plans to increase chapter membership, fundraising ideas for local chapter, public relations or promotional projects, community service projects, and participation in FCCLA national programs.

| 15 minutes | Participants will have 15 minutes to prepare for the meeting. (Planning may only happen during this 15-minute time <br> frame.) |
| :--- | :--- |
| 20 minutes | Participants will move to a demonstration room to present. The demonstrated meeting may be up to 20 minutes in <br> length (rap of gavel for FCCLA Opening Ceremonies to final gavel rap of FCCLA Closing Ceremonies). A five-minute <br> and a one-minute warning will be given. Participants will be stopped at 20 minutes. |
|  | Following adjournment of the meeting, the secretary will turn in the secretary's record. |
| 15 minutes | Evaluators will have up to 15 minutes to provide feedback, discuss, complete the rubric and write comments for <br> participants. |

## Specifications

## Knowledge Test

During the online testing window, all participants will have 30 minutes to take a test derived from questions and answers submitted by the National Association of Parliamentarians. The test scores of all participants on a team will be averaged to determine a team test score. This average will be worth $20 \%$ of the team's final score.

## Demonstrated Meeting

The demonstrated meeting may be up to 20 minutes in length and is presented to evaluators. The demonstrated meeting should show the participants' knowledge of parliamentary law and their ability to perform designated skills, and should follow the agenda given during the preparation time.

| Proper Use of Parliamentary Law | Use parliamentary law according to Robert's Rules of Order Newly Revised 11th Edition. |
| :---: | :---: |
| Proper Recognition of Chair and All Members | Use proper procedure when addressing chair or members. |
| Coverage of Agenda | Address all agenda items properly. Items on agenda should include FCCLA opening ceremony, call to order, previous meeting minutes, treasurer's report, committee report(s), unfinished business, new business, FCCLA closing ceremony, and adjournment. |
| Main Motion | Demonstrate each ability correctly, in a proper sequence, and at an appropriate time during the meeting. <br> NOTE: To receive credit for demonstrating each ability correctly, amendments may apply to one or more motions. |
| Amend a Motion |  |
| Point of Order or Parliamentary Inquiry |  |
| Division of the Assembly or Division of the Question |  |
| Previous Question |  |
| Request for Information |  |
| Postpone to a Certain Time |  |
| Refer to a Committee |  |
| Lay on the Table |  |
| Question of Privilege or Recess |  |

## Parliamentary Procedure Specifications (continued)

| Demonstration Time and Quality | Conduct an overall high-quality demonstration which lasts an appropriate amount of time <br> required for content, debate, and involvement. |
| :--- | :--- |
| Clarity of Expression and Voice | State ideas and comments completely; use appropriate grammar, pronunciation, pitch, tempo, <br> and volume. Discussion should flow naturally from one item on agenda to the next. |
| Poise | Team conducts itself in appropriate, professional, and poised manner. |
| Impartiality of Presiding Officer | Presiding officer uses entire team and their ideas. |
| Team Participation | Active participation by all members during opening and closing ceremonies and discussion <br> (except the secretary). |
| Debate Includes FCCLA | Conduct meeting with accurate use of FCCLA Purposes, Mission, and facts throughout debate. |

## Secretary's Record

Secretary's record of the demonstrated meeting will be taken by the secretary during the meeting on the provided form. The record, upon completion, will be presented to the evaluators immediately following adjournment of the meeting. The secretary's record may not be rewritten after the meeting; it will not be evaluated as final minutes. The record will be evaluated for coverage of all meeting activities.

The team enters the demonstration room and is seated. Tables and chairs may not be moved.

Diagram:


Lec.-Lectern (Freestanding or Tabletop)
$\uparrow \quad$ Chair for participant

PARLIAMENTARY PROCEDURE

## Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before the presentation begins, room consultants should fill out the form below to calculate the registration points and average team test score.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$
$\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

## DEMONSTRATED MEETING

| Proper Use of Parliamentary Law 0-5 points | 0 <br> Team did not demonstrate any Parliamentary Law according to Robert's Rules of Order Newly Revised 11th edition | 1-2 <br> Team lacked basic understanding of parliamentary law according to Robert's Rules of Order Newly Revised 11th Edition | 3-4 <br> Team incorrectly carried out parliamentary procedures twice according to Robert's Rules of Order Newly Revised 11th Edition | 5 <br> Team carried out all procedures correctly according to Robert's Rules of Order Newly Revised 11th Edition |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Proper Recognition of Chair and All Members 0-3 points | 0 <br> Members were never recognized by chair before speaking | $1$ <br> Proper recognition of the chair and members were met some of the time | $2$ <br> Proper recognition of the chair and members were met most of the time | Chair and members were recognized properly at all times |  |
| Coverage of Agenda 0-3 points | $0$ <br> Team did not follow agenda | $1$ <br> Team did not address all agenda items | 2 <br> Team addressed all agenda items, but some were not done properly | 3 <br> Team addressed all agenda items properly |  |
| Main Motion 0-3 points | $0$ <br> Team did not demonstrate a main motion | $1$ <br> Team incorrectly attempted a main motion | 2 <br> Team stated a main motion without properly carrying it out | 3 <br> Team correctly demonstrated a main motion |  |
| Amend a <br> Motion <br> 0-3 points | 0 <br> Team did not demonstrate amending a motion | 1 <br> Team did not complete the amendment of a motion | $2$ <br> Team completed the amendment of a motion, but did so incorrectly | $3$ <br> Team correctly amended a motion |  |
| Point of Order or Parliamentary Inquiry 0-3 points | 0 <br> Team did not demonstrate a point of order or parliamentary inquiry | $1$ <br> Team did not complete point of order or parliamentary inquiry | $2$ <br> Team completed point of order or parliamentary inquiry, but did so incorrectly | 3 <br> Team correctly demonstrated a point of order or parliamentary inquiry |  |
| Division of the Assembly or Division of the Question $0-3$ points | 0 <br> Team did not demonstrate division of the assembly or division of the question | 1 <br> Team did not complete division of the assembly or division of the question | 2 <br> Team completed division of the assembly or division of the question, but did so incorrectly | 3 <br> Team correctly demonstrated division of the assembly or division of the question |  |
| Previous Question $0-3$ points | $0$ <br> Team did not demonstrate previous question | $1$ <br> Team did not complete previous question | $2$ <br> Team completed previous question, but did so incorrectly | $3$ <br> Team correctly demonstrated previous question |  |
| Request for Information 0-3 points | 0 <br> Team did not demonstrate request for information | $1$ <br> Team did not complete request for information | $2$ <br> Team completed request for information, but did so incorrectly | Team correctly demonstrated request for information |  |
| Postpone to a Certain Time 0-3 points | 0 <br> Team did not demonstrate postpone to a certain time | $1$ <br> Team did not complete postpone to a certain time | $2$ <br> Team completed postpone to a certain time, but did so incorrectly | Team correctly demonstrated postpone to a certain time |  |
| Refer to a Committee 0-3 points | $0$ <br> Team did not demonstrate refer to a committee | $1$ <br> Team did not complete refer to a committee | $2$ <br> Team completed refer to a committee, but did so incorrectly | 3 <br> Team correctly demonstrated refer to committee |  |
| Lay on the Table $0-3$ points | $0$ <br> Team did not demonstrate lay on the table | $1$ <br> Team did not complete lay on the table | $2$ <br> Team completed lay on the table, but did so incorrectly | 3 <br> Team correctly demonstrated lay on the table |  |
| Question of Privilege or Recess 0-3 points | $\mathbf{0}$ Team did not demonstrate question of privilege or recess | 1 <br> Team did not complete question of privilege or recess | $\mathbf{2}$ Team completed question of privilege or recess, but did so incompletely | $3$ <br> Team correctly demonstrated question of privilege or recess |  |

## Parliamentary Procedure Rubric (continued)



Evaluator's Comments - include two things done well and two opportunities for improvement:


Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

FCCLA Opening Ceremony

## President:

Gives a rap with the gavel signaling the officers and members to stand, then begins the meeting by stating, "We are members of Family, Career and Community Leaders of America. Our mission is to promote personal growth and leadership development through Family and Consumer Sciences education."

## Officers:

"Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation."

## Members:

"As we work toward the accomplishment of our goals, we learn cooperation, take responsibility, develop leadership, and give service."

## President:

"This meeting of the $\qquad$ Chapter of Family, Career and Community Leaders of America॰ is now in session. You may be seated."

## BRIEF FCCLA OPENING CEREMONY

The following is a short alternative opening ceremony.

## President:

Gives a rap with the gavel signaling the officers and members to stand, then begins the meeting by stating, "We are members of Family, Career and Community Leaders of America*. Our mission is to promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation. This meeting of the $\qquad$ Chapter of Family, Career and Community Leaders of America॰ is now in session. You may be seated."

## President:

"Members, please stand. FCCLA members, we are challenged to accept the responsibility of making decisions that affect our lives today and the world tomorrow. Let us repeat our Creed."

## Members:

(Repeat Creed)

## CREED

We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope.

For we have the clear consciousness of seeking old and precious values. For we are the builders of homes,
Homes for America's future,
Homes where living will be the expression of everything that is good and fair, Homes where truth and love and security and faith will be realities, not dreams.

We are the Family, Career and Community Leaders of America.
We face the future with warm courage and high hope.

## President:

"This meeting of the $\qquad$ Chapter of Family, Career and Community Leaders of America•is now adjourned." (Raps gavel.)

## BRIEF FCCLA CLOSING CEREMONY

The following is a short alternative closing ceremony.

## President:

"Members, please stand. FCCLA members are challenged to make a difference in the world by making decisions daily to assume responsibilities in their personal growth, family life, community involvement, and career and technical education. This meeting of Family, Career and Community Leaders of America* is now adjourned." (Raps gavel.)

FCCLA Secretary's Record

Chapter Name $\qquad$ Presiding Officer $\qquad$
\# of members present $\qquad$ Date $\qquad$ Time $\qquad$ Place $\qquad$ Opening Ceremony $\square$ YES $\square$ NO Quorum present $\square$ YES $\square$ NO Minutes of the previous meeting were read $\square$ YES $\square$ NO Approved $\square$ YES $\square$ NO Corrections YES Notes: $\qquad$ Treasurer's Report $\square$ YES $\square$ NO Attached $\square$ Filed for audit $\square$ Balance on hand $\qquad$
REPORTS, MOTIONS, ETC. Motion by Second

Committee Report
Written reports attached

Unfinished Business

New Business

Meeting adjourned at $\qquad$ Submitted by $\qquad$
Closing Ceremony $\square$ yes
Position held $\qquad$

Professional Presentation, an individual or team event, recognizes participants who make an oral presentation about issues concerning Family and Consumer Sciences and/or related occupations. Participants must prepare a file folder, an oral presentation, and visuals.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| Number of Participants per Entry | Prepare Ahead of Time | Equipment Provided | Competition Dress Code | Participant Set Up / Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Total Event Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-3 | File Folder, Oral Presentation, Visuals | Table - yes <br> Electrical <br> Access - no <br> Wall Space - <br> no <br> Supplies - no | Official dress -or-Professional dress appropriate to event | 5 minutes | 5 minutes prior to presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | $\begin{gathered} 5 \\ \text { minutes } \end{gathered}$ | $\begin{gathered} 25 \\ \text { minutes } \end{gathered}$ |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\boxed{ }$ | $\boxed{ }$ | $\boxed{\square}$ |

## PROFESSIONAL PRESENTATION

## Procedures and Time Requirements

| Each entry will submit a file folder with required documents to the event room consultant at the designated participation time. |  |
| :---: | :---: |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins. |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. Participants will be stopped at 10 minutes. <br> If audio or audiovisual recordings are used, they are limited to 1-minute playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. File folders will be returned to participants at the end of scoring. |

## Specifications

## File Folder

Participants will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (typed or handwritten) in the top left corner with name of event, event level, participant's name(s), and state.

| Project Identification Page | One $81 / 2 " \times 11 "$ page on plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, event name and title of presentation. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $81 / 2$ " $\times 11$ " summary page of how each step of the Planning Process was used to plan and <br> present the presentation. |
| Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and <br> include signed proof of submission in the file folder. |
| Documentation Delivery of <br> Three Prior Professional <br> Presentation to Different <br> Audiences | Document the delivery of no more than three prior Professional Presentations, including date; <br> location; and proof of prior presentation, such as photos, news clippings, and/or thank-you notes. |
| Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should deal with issues related to Family and Consumer Sciences and how these issues can be addressed by FCCLA members. It is not a factual lecture or "how-to" presentation.

| Introduction | Use creative methods to capture audience attention. |
| :--- | :--- |
| Relationship to Family <br> and Consumer Sciences <br> and/or Related Careers | Reflect views and knowledge on issues of concern related to areas of Family and Consumer <br> Sciences and/or related careers. |
| Knowledge of Subject Matter | Present current data and information to support viewpoints and issues of concern. |
| Methods or Techniques to <br> Address the Issues of <br> Concern | Describe suggested methods or techniques FCCLA members can use to address the issues of <br> concern. |
| Summary | Summarize major points and/or issues of concern. |
| Length of Presentation | The presentation should be an appropriate length within the 10-minute timeframe for the <br> information presented. |
| Organization/Delivery | Deliver oral presentation in an organized, sequential manner as outlined. |

## Professional Presentation Specifications (continued)

| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| :--- | :--- |
| Body <br> Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals and notes or note cards if used. Wear FCCLA official dress or <br> professional dress appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding subject matter. Questions <br> are asked after the presentation. |

## Visuals/Props

Visuals/props may include posters, charts, slides, presentation software, puppets, etc. Audio and audiovisual recordings are limited to 1-minute playing time during the presentation.

| Effectively Illustrate Content | Support, illustrate, and/or complement content of presentation. |
| :--- | :--- |
| Creativity of Visuals | Use creative methods to illustrate presentation. |
| Use of Visuals | Presentation aids must be visible to the audience; neat, legible, and professional; and use <br> correct grammar and spelling. |

## PROFESSIONAL PRESENTATION

Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 Yes 3 |  |  |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser |  | 2 <br> Official documentation provided at presentation time and signed by adviser |  |
| File Folder 0-4 points | No File Folder presented | $\mathbf{1} \quad \mathbf{2} \quad \mathbf{3}$  <br> File Folder presented with $\mathbf{4}$ <br> incorrect File Folder is presented with correct <br> labeling and sufficient evaluators  <br> labeling/insufficient materials <br> materials for evaluators - Project ID page <br> (less than 3 copies of - Planning Process Summary <br> contents) or incomplete - Project Summary Submission <br> content Proof <br>  - Prior Professional Presentation <br>  Documentation <br>  - Works Cited |  |  |
| Punctuality 0-1 point | $\mathbf{0}$Participant was late for presentation |  | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  |  |  |  |
| Evaluator 2 |  |  |  |  |
| Evaluator 3 |  |  |  | - |
| Total Score |  |  |  |  |
|  |  |  |  | - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

PROFESSIONAL PRESENTATION
Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| FILE FOLDER |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Works Cited/ Bibliography <br> 0-3 points | No resources listed | 1 <br> Resources are incomplete, not current, or not reliable for project |  | $\quad \mathbf{2}$ $\mathbf{3}$ <br> Reliable resources but incorrect  <br> style (see style sheet) $\quad$Complete list of current and <br> reliable resources, in MLA or APA <br> style (see style sheet) |  |  |  |
| ORAL PRESENTATION |  |  |  |  |  |  |  |
| Introduction 0-5 points | 0 No obvious introduction | 1 <br> Introduction not relevant or appropriate for presentation | 2 <br> Introduction not effective in capturing attention | $3$ <br> Somewhat creative/attention getting | 4 <br> Creative introductions | 5 <br> Introduction <br> captured attention <br> immediately |  |
| Relationship to Family and Consumer Sciences and/or Related Careers $0-10$ points | 0 <br> No evidence of relationship to FCS and/or related careers | 12 <br> Minimal evidence relationship to FCS and/or related careers | 34 <br> Some knowledge of relationship to FCS and/or related careers | $\quad \mathbf{5} \quad \mathbf{6}$ Knowledge of relationship to and/or careers, buted not shared | $\quad \mathbf{7} \quad \mathbf{8}$ Knowledge of relationship to and/or related careers is evident and shared | $9 \quad 10$ Knowledge of relationship to FCS and/or related careers is evident and explained well |  |
| Knowledge of Subject Matter 0-10 points | 0 <br> Little or no evidence of knowledge | 12 <br> Minimal evidence of knowledge | 34 <br> Some evidence of knowledge | 56 Knowledge of subject matter is evident but not effectively used in presentation | 78 Knowledge of subject matter is evident and shared at times in the presentation | $9 \quad 10$ Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Methods or Techniques to Address the Issues of Concern 0-10 points | 0 <br> Did not mention any methods of techniques | $1 \quad 2$ <br> Methods and techniques were given, but not explained | 34 <br> Methods and techniques were given, but not clearly explained | 56 <br> Issues were examined with some methods and techniques to solve concerns | 78 <br> Methods and techniques were given and thoroughly explained in which one imagines consequences, conceptualizes alternatives, and empathizes | $9 \quad 10$ Multiple strategies are examined. Critical thinking is used to focus on deciding what to believe or do |  |
| Summary $0-5$ points | Not provided ${ }^{0}$ | Poor sum conclusio | 12 <br> ary with weak | 3 <br> Provided a summary concluding statement stronger | Excellent  <br> could be concludin | $\qquad$ ummary with strong statement |  |
| Length of Presentation 0-3 points | Did not speak ${ }^{\mathbf{0}}$ | Spoke ver | $\stackrel{1}{1}$ | $\qquad$ <br> Spoke an appropriate could have expanded presentation | length but The prese <br> minutes a <br> covered for <br> length of | 3 ntation was within 10 d all information was r an appropriate me |  |
| Organization/ Delivery $0-10$ points | 0 <br> Presentation is not done or presented briefly and does not cover components of the project | 12 Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information | 56 <br> Presentation gives complete <br> information but does not explain the project well | $\quad$$\quad 7$ <br> $\quad 8$ <br> Presentation covers <br> information <br> complety but does <br> not flow well | $\quad 9 \quad 10$ Presentation covers all relevant information with a seamless and logical delivery |  |
| Voice - pitch, tempo, volume $0-3$ points | Voice qualities not used effectively | Voice qua | $\begin{gathered} 1 \\ \text { ty is adequate } \end{gathered}$ | 2 <br> Voice quality is good, improve | $\begin{array}{ll} \text { but could } & \begin{array}{l} \text { Voice qua } \\ \text { pleasing } \end{array} \\ \hline \end{array}$ | 3 <br> ity is outstanding and |  |

## Professional Presentation Rubric (continued)

|  |  |  |  | Points |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Uses inappropriate gestures, posture or mannerisms, avoids eye contact/inappropriate clothing |  | 1 <br> Gestures, posture, mannerisms and eye contact is inconsistent/ clothing is appropriate | $2$ <br> Gestures, posture, mannerisms, eye contact, and clothing are appropriate |  | 3 osture, mannerisms, , and clothing enhance |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $0$ <br> Extensive (more than 5) grammatical and pronunciation errors |  | $1$ <br> Some (3-5) grammatical and pronunciation errors | 2 <br> Few (1-2) grammatical and pronunciation errors |  | 3 <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |
| VISUALS/PROPS |  |  |  |  |  |  |  |
| Effectively Illustrate Content 0-5 points | Visuals not provided | Visuals the pr | 12 <br> weak in supporting ation | 34 <br> Visuals support the pr but do not compleme content | entation Visu the the | 5 <br> port and complement tation |  |
| Creativity of Visuals to Enhance Presentation 0-5 points | $0$ <br> Visuals not used during presentation | Visuals appeal | 12 original, lacking reativity | 34 <br> Somewhat creative, o appealing | inal and High and | 5 <br> inal, very appealing, e |  |
| Use of Visuals during Presentation $0-5$ points | 0 <br> Visuals not used during presentation | 1 <br> Visuals used to limit amount of speaking time | 2 <br> Visuals used minimally during presentation | $3$ <br> Visuals incorporated throughout presentation | 4 <br> Visuals used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and visuals |  |

## Evaluator's Comments - include two things done well and two opportunities for improvement:

Evaluator \#
Evaluation Initial Room Consultant Initial


## Promote and Publicize FCCLA!

Promote and Publicize FCCLA! is an individual or team event that recognizes participants who develop an FCCLA promotion and publicity campaign to raise awareness and educate the school, parents, and members of the community about the importance of FCCLA and Family and Consumer Sciences education. Participants must prepare an oral presentation and portfolio.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table - yes <br> Electrical Access <br> - no <br> Wall Space - no <br> Supplies - no | Official dress - <br> or-Professional <br> dress- or <br> costume <br> appropriate to <br> event | 10 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | minutes | minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

## PROMOTE AND PUBLICIZE FCCLA!

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 10 minutes | Participant(s) will have 10 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins. |
| 5 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 5- <br> minute playing time during the presentation. Presentation equipment, without audio, may be used during the entire <br> presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 10 minutes | Participants will then be given 10 minutes to complete the writing sample portion of the event. |
| 5 minutes | Evaluators will have 5 minutes to use the rubric to score and write comments for participants, review the writing <br> sample, and meet with each other to discuss participants' strengths and suggestions for improvement |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be onesided, and may not exceed 36 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 47 slides, as described below.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| $1$ | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-7 | Content Divider Pages or Sections | Use 0 to 7 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 25 pages or 35 slides | Evidence of Research | Document background research and current data supporting project concern. Examples of research include chapter history, school/student trends, community knowledge of FCCLA or Family and Consumer Sciences, etc. Cite all resources appropriately. |
|  | Promotion Plan Description | A planned, cohesive promotion and publicity campaign with published goals and objectives for marketing and public relations efforts. Specify current year plans and timetable for implementation. Examples of promotion efforts include a new member packet, website, bulletins, brochures, letters to chapter members, school officials, and community members, handouts for FCCLA chapter events, and public relations aimed at other professional organizations. The results should be measurable, such as an increase in membership, increase in awareness of FCCLA, or greater motivation of its target audience. |

## Promote and Publicize FCCLA! Specifications (continued)

| Up to 25 pages or 35 slides (continued) | Evidence of Campaign | Publicity about chapter events and individual chapter achievers that appears in appropriate promotional material, i.e. news articles. |
| :---: | :---: | :---: |
|  | Evidence of Technology Used | Use technology to develop promotional materials that raise awareness and educate the school, parents, and members of the community about the importance of FCCLA, chapter activities, and Family and Consumer Sciences education. Examples of technology include, but are not limited to: computer applications, audio or video production, multimedia, slides, and photography. Hard copies/pictures must be included in portfolio. |
|  | Evidence of Public Awareness and Promotion | Evidence of a successful promotion plan such as appropriate increase in chapter membership, increase in chapter event participation, increase in interest about FCCLA, increase in support from the school and/or community, or development of partnerships with community resources. |
|  | Relationship to Family and Consumer Sciences | Describe relationship of project content to Family and Consumer Sciences and/or related occupations. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to a 5-minute playing time during the presentation in addition to the speaking time. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Knowledge of Subject <br> Matter | Show evidence of current data and knowledge of trends in technology and its application to Family <br> and Consumer Sciences-related concerns. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals to <br> enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress, professional dress, or <br> costume appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluator's Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## Writing Sample

The participant(s) will be given 10 minutes to develop an outline of the assigned writing sample to demonstrate their knowledge of skills needed in the communications field. The same writing sample and corresponding information will be assigned to all participants within the same level and will be evaluated for the inclusion of correct parts and professionalism. Writing samples may include, but are not limited to media releases, public service announcements (PSA), media advisory, an in-school or community flyer, and preparing a photograph for publication.

## Resources

- FCCLA Branding and Promotion Guide

PROMOTE AND PUBLICIZE FCCLA!
Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled timeNo $0 \quad 1$ |  |  |
| Event Online Orientation Documentation 0 or 2 points | Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | 1 <br> Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $0$ <br> Portfolio exceeds the page limit | 1   <br> 2 $\mathbf{2}$ 3 <br> 2 or more errors 1 error Portfolio contains no more than 36 single-sided pages or 47 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 7 content divider pages or slides <br> - Up to 25 content pages or 35 content slides |  |
| Punctuality 0-1 point | Participant was late for presentation | 1 <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES | Initials (10 points possible) |  |  |
| Evaluator 2 | Initials _ AVERAGE EVALUATOR SCORE |  |  |
| Evaluator 3 | Initials | (90 points possible) | - - - - - |
| Total Score |  | divided by number of evaluators <br> FINAL SCORE <br> = AVERAGE EVALUATOR SCORE <br> (Average Evaluator Score plus <br> Rounded only to the nearest hundredth (i.e. 79.99 not 80.00 ) <br> Rounded only to the nearest hundredth (i.e. وפ.9 not 80.00) Room Consultant Total) |  |  |
|  |  |  |  | - $\cdot$ - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

PROMOTE AND PUBLICIZE FCCLA!
Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$


## Promote and Publicize FCCLA! Rubric (continued)



Evaluator's Comments - include two things done well and two opportunities for improvement:

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Public Policy Advocate, an individual or team event, recognizes participants who demonstrate their knowledge, skills, and abilities to actively identify a local, state, national or global concern, research the topic, identify a target audience and potential partnerships, form an action plan, and advocate for the issue in an effort to positively affect a policy or law. Participants must prepare a portfolio and oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.
Public Policy Advocate is sponsored in part by Campaign for Tobacco-Free Kids.


## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.
3. Participants should design projects to advocate for in an effort to positively affect a policy or law.
Projects related to general awareness of a topic do not meet the requirements of this event.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table-yes <br> Electrical Access <br> - no <br> Wall Space - no <br> Supplies -no | Official dress - <br> or-Professional <br> dress <br> appropriate to <br> event | 10 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | minutes | minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

## PUBLIC POLICY ADVOCATE

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 10 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 10 minutes to preview the portfolio during participant set up time. |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 1- <br> minute playing time during the presentation. Presentation equipment, without audio, may be used during the entire <br> presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 50 pages, as described below. Divider page tabs may extend up to 1 " outside the cover. Once a hardcopy portfolio is turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 61 slides, as described below.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81^{\prime \prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the "Surveys" tab on the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-11 | Content Divider Pages or Sections | Use 0 to 11 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 35 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 45 <br> slides | Issue Type | Choose an issue with which to conduct the project in an effort to positively affect a policy or law. The issue should be relevant, current, and based on an actual need observed by the participant(s). Indicate whether the issue is a local, state, national or global concern. If the issue could be addressed at multiple levels, the participant will choose one level on which to focus. |
|  | Issue Research | Comprehensively describe the concern the project addresses, including points from all sides of the issue. Research should be based on factual information and pros and cons of each side of the issue should be addressed. Research should include the stakeholders in the issue and their position regarding the concern. |
|  | Project Goals | Determine the goals of the project and write points of support for each of the goals throughout the project. |

## Public Policy Advocate Specifications (continued)

|  | Elevator Speech | Develop a short, concise statement about the project's point of view and goals for the issue that can be used if given limited time or a chance meeting with someone who is interested in the participants' opinion. |
| :---: | :---: | :---: |
|  | Leave Behind | Using information from the issue research, project goals, and applicable statistics and data, participant should create a document no larger than one $8^{\prime \prime} \times 11^{\prime \prime}$ page that could be left with individuals following a meeting to summarize and remind them of the participants' request. *If using an electronic portfolio, the one page document should be included in its original form to capture the exact document used in the project. |
|  | Target Audience Profile | Determine who best the participant(s) should direct their efforts toward and research the past opinions and actions of those individuals or groups. Include ways discovered to best reach the chosen audience(s). |
|  | Partnerships | Research, identify, and interview individuals or groups who hold similar interests or values and could provide support for the participants' efforts. Include evidence of the participant(s) reaching out to individuals or groups and their response. |
|  | Methods of Action | Detail each of the methods of action used during the project. Meetings and presentations should be documented by summarizing who the participant(s) met with, time of the meeting, main discussion points, and any follow up planned/conducted, letters/articles should be included in the portfolio, etc. |
|  | Media Involvement | Include efforts and any successes in gaining media attention around the concern. This should include newspaper, radio, television, internet, social media, etc. |
|  | Results of Advocacy | Include information regarding the results of the participants' efforts, including actions taken by those they targeted, response from those approached, ideas for future improvement in advocacy methods, etc. Identify the most frequent concern regarding the issue encountered through the participants' targeted audience and include suggestions on how to counteract their opposition in the future. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 1minute playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences <br> Coursework and/or <br> Related Careers | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Public Policy | Demonstrate thorough knowledge of public policy and ability to apply knowledge to real-life situations. |
| Use of Portfolio and <br> Visuals During Presentation | Use the portfolio and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and appropriate <br> handling of notes or note cards if used. Wear FCCLA official dress or professional dress appropriate for <br> the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding project. Questions are asked after <br> the presentation. |

## PUBLIC POLICY ADVOCATE

## Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

## Points

| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled time |  |  |
| :---: | :---: | :---: | :---: |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | 1 <br> Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $0$ <br> Portfolio exceeds the page limit | 1 2 3 <br> 2 or more errors 1 error Portfolio contains no more than 50 single-sided pages or 61 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 11 content divider pages or slides <br> - Up to 35 content pages or 45 content slides |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $\mathbf{1}$ Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - - - - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCOR <br> Rounded only to the nearest hundredth (i.e. 79. | FINAL SCORE (Average Evaluator Score plus Room Consultant Total) | - - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## PUBLIC POLICY ADVOCATE

Rubric

Name of Participant $\qquad$


## Public Policy Advocate Rubric (continued)



## Evaluator's Comments - include two things done

well and two opportunities for improvement:
TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$

Room Consultant Initial $\qquad$

Repurpose and Redesign is an individual or team event that recognizes participants who apply recycling and redesign skills learned in Family and Consumer Sciences courses and create a display using a sample of their skills. Participants select a used fashion, home, or other postconsumer item to repurpose into a new product. Participants will create a brand-new product, but may not simply embellish an old one. However, participants may use additional materials if needed to redesign and creatively embellish the new product. At the event site, participants set up their displays and present the results of their projects to evaluators.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
3. Items within the display may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when finished.
4. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
5. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare Ahead <br> of Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| $1-3$ | Display, Oral <br> Presentation, <br> Skills Selection <br> Chart | Table or <br> Freestanding Space <br> - no <br> Electrical Access - <br> no <br> Wall Space -no <br> Supplies -no | Official dress - <br> or- <br> Professional <br> dress <br> appropriate <br> to event | 5 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 4 <br> minutes; <br> stopped at 5 <br> minutes | minutes | minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  |  |  |  |  | $\square$ |  | $\square$ | $\boxed{\square}$ |

## REPURPOSE AND REDESIGN

## Procedures and Time Requirements

| 5 minutes | At the designated participation time, participants will have 5 minutes to set up their display and submit 3 copies of <br> the completed Skills Selection Chart. Other persons may not assist. |
| :--- | :--- |
| 10 minutes | Evaluators and room consultants will have up to 10 minutes to inspect the product for the skill areas indicated by <br> the participant. |
| 5 minutes | The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. <br> Participants will be stopped at 5 minutes. If audio or audiovisual recordings are used, they are limited to a 1-minute <br> playing time during the presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Display

A display should be used to document and illustrate the work of one project, using clearly defined presentation surfaces.
The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48" deep by 60" wide by 72" high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by 48 " high, including any audiovisual equipment. Participants using a tabletop display are allowed a standing mannequin in addition to their table space, however, all other information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Scrapbooks, flip charts, portfolios, and photo albums are not allowed. Each display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page on plain paper, with no graphics or decorations; must include participant's name, chapter name, school, city, state, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the "Surveys" tab on the FCCLA Portal, and include signed proof of submission on the display. |
| Contents of Display | The display must contain the project product, material profile, cost itemization, time log, and photo storyboard. <br> Project Product: The project product must be included in the tabletop or freestanding display. Participants should be aware that for National Leadership Conference, significant shipping changes may apply for large or heavy items, and should plan accordingly. <br> Material Profile: A material profile should be prepared front side only on paper not larger than 11 " $\times 17$ " and displayed. The material profile will contain a sample of each material used to make the project and all available information about material content and type-construction, finishes, properties, performance, and care. Identify repurposed materials and new materials. For items not able to provide a sample, a short explanation of why (size, unable to deconstruct, etc.) must be provided, along with a clear, close up photo. <br> Cost itemization: A detailed cost itemization should be prepared front side only on $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper and displayed. The cost itemization will show a list of all supplies used to make the product with quantities, unit costs, and total costs. <br> Time Log: A log of time invested in designing and making the product(s) should be prepared front side only on one $81 / 2^{\prime \prime} \times 11$ " paper and displayed. Total hours should be shown. <br> Photo Storyboard: A storyboard of photos telling the story of the project should be prepared front side only on paper not larger than 11" $\times 17$ " and displayed. |

## Repurpose and Redesign Specifications (continued)

Contents of Display,
continued

Other: The display may not contain a live model. The participant may not model the product (garment, accessory, etc., if applicable) during the presentation. If needed, a mannequin may be used, but is neither required nor provided.

Marketing Plan (Optional): The participant may choose to demonstrate the marketability of their product by developing a brief marketing plan. The plan should include, but is not limited to basic marketing elements such as target market information, a product description, pricing options, promotional ideas, and possible places of sale. Information should be presented in the way the participant best sees fit.

Please note: Lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a school function or setting is prohibited.

## Oral Presentation

The oral presentation may be up to $\mathbf{5}$ minutes in length and is delivered to evaluators. The presentation is to describe efforts in detail. If audio or audiovisual recordings are used, they are limited to 1-minute playing time during the presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of Recycling and <br> Environmental Sustainability | Demonstrate knowledge of concepts related to the selected skill areas. |
| Use of Display | Use the display to support, illustrate, and complement the project description during the <br> presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or notecards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> Questions Provide clear and concise answers to evaluators' questions regarding project. |

## Repurpose and Redesign Skills

Participants are to select a project that showcases their repurposing and redesign skills.

| Design | The design should exhibit effective form and function, and provide opportunities for practical use <br> and reuse, as applicable. |
| :--- | :--- |
| Workmanship | The product should exhibit high quality workmanship and should be marketable. |
| Creativity | The design and product should reflect creativity, imagination, and innovation. |
| Repurpose and Redesign Skills | Products will be evaluated on the 8 repurposing and redesign skills selected by the participant. <br> See Repurpose and Redesign Skills Selection Chart. |

## REPURPOSE AND REDESIGN

## Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time No $\mathbf{0}$ Yes $\mathbf{3}$ |  |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Display Set-Up 0-1 point | 0 <br> Participant did not set up display within allotted time period or did not submit 3 copies of Skill Area Chart | $1$ <br> Participant set up display during allotted time period and submitted 3 copies of Skill Area Chart |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit with the appropriate dimensions/objects not returned within display after presentation | 1 <br> The display fits/objects returned within display after presentation |  |
| Project Identification Page <br> 0-1 point | 0 <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | $\mathbf{0}$ Project Summary Submission missing | $1$ <br> Project Summary Submission present |  |
| Punctuality 0-1 point | Participant was late for presentation | $\mathbf{1}$ Participant was on time for presentation |  |
| EVALUATORS' SCORES <br> Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\longrightarrow$ (90 points possible) | - - - - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i. | FINAL SCORE <br> (Average Evaluator Score plus <br> 99 not 80.00) <br> Room Consultant Total) | -.-- |
| RATING ACHIEVED (circle o VERIFICATION OF FINAL SC | e) Gold: 90-100 Silver: 70-89.99 RE AND RATING (please initial) | Bronze: 1-69.99 |  |

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## REPURPOSE AND REDESIGN

Rubric

Name of Participant $\qquad$


## Repurpose and Redesign Rubric (continued)

| RECYCLING AND DESIGN SKILLS |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Effectiveness of Product Design 0-3 points | $0$ <br> Form, function, and practicality of use needs improvement | $1$ <br> Satisfactory form, function, but not practical use or reuse | $2$ <br> Good form, function, and practicality of use or reuse | $3$ <br> Outstanding form, function, and practicality of use or reuse |  |
| Overall Quality of Workmanship 0-3 points | $0$ <br> Low quality, not marketable | $1$ <br> Marginal quality of workmanship | $2$ <br> Fair quality, somewhat marketable | $3$ <br> Very good quality, marketable |  |
| Creativity, Imagination, and Innovation $0-3$ points | No evidence ${ }^{0}$ | $1$ <br> Little evidence | Some evidence ${ }^{2}$ | $3$ <br> Highly creative, innovative |  |
| Selected Skill Areas <br> 0-24 points |  | See separate Repurpose and Redesign Skill Area Rubric for additional criteria ratings. Transfer total points earned for 8 selected skill areas to the "Points" column at right. |  |  |  |

## Evaluator's Comments - include two things done <br> well and two opportunities for improvement:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

REPURPOSE AND REDESIGN
Skill Area Rubric

Name of Participant $\qquad$ Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

INSTRUCTIONS: Circle the appropriate rating for each of the eight selected skills and enter each rating in the "Points" column on the right. Provide comments on the page to help participants understand their ratings in terms of strengths and areas for improvement. Verify points total, and enter in the Selected Skill Area "Points" column on the Repurpose and Redesign Rubric.

| EVALUATION CRITERIA |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Possible Points: 0-24 |  |  |  |  |  |
| $\square$ Good choice of item for repurposing | O = Not done | 1 = Choose Better | 2 = Good Choice | 3 = Excellent Choice |  |
| $\square$ More than one repurposed item in one product | $\mathbf{0}=$ Not done | 1 = Only One Item | $\mathbf{2 =}$ Two Items | 3 = Two + Items |  |
| $\square$ Innovative use of repurposed item | $0=$ Not done | 1 = Could Use Better | 2 = Good Use | 3 = Excellent Use |  |
| Conservation theme or slogan | $0=$ Not done | 1 = Improve Theme | $\mathbf{2}=$ Good Theme | 3 = Excellent Theme |  |
| $\square$ Design of an energy-saving product | 0 = Not done | 1 = Improve Design | $\mathbf{2}$ = Good Design | 3 = Excellent Design |  |
| Design of a product that promotes environmentalism | $\mathbf{0}=$ Not done | 1 = Improve Design | 2 = Good Design | 3 = Excellent Design |  |
| $\square$ Sketch of accessory design | $0=$ Not done | 1 = Inaccurate Sketch | $\mathbf{2}$ = Good Sketch | 3 = Excellent Sketch |  |
| Shaped seams, edges, and/or corners | 0 = Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |
| $\square$ Pocket(s) | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Gathers and/or ruffles | $0=$ Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |
| $\square$ Strap, tie, or band | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Lining, facing, and/or interfacing | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Application of trims | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Use of embellishments | 0 = Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |
| $\square$ Embroidery, hand or machine | $\mathbf{0}=$ Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Napped fabric or one-way print | $\mathbf{0}=$ Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |
| $\square$ Basic Marketing Plan | 0 = Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |
| Sanding, Painting, or Staining | 0 = Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |
| $\square$ Gluing, stapling, sawing | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Application or use of decorative hardware | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| Application or use of construction hardware | 0 = Not done | 1 = Improve Quality | $\mathbf{2}=$ Good Quality | 3 = Excellent Quality |  |
| $\square$ Wiring or fastening with various mediums | 0 = Not done | 1 = Improve Quality | 2 = Good Quality | 3 = Excellent Quality |  |

## Evaluator's Comments:

## REPURPOSE AND REDESIGN

Skills Selection Chart

Name of Participant $\qquad$

State $\qquad$ Level $\qquad$

INSTRUCTIONS: Each participant's project must represent at least 8 of the skills listed below. At designated participation time, each participant will turn in 3 copies of this page with the 8 skills represented in the project checked. In the event that more than 8 skills are represented in a project, participants should check the eight that best reflect the quality and difficulty of work accomplished. If participants check more than eight skills, the first eight on the list only will be evaluated. If this form is not completed and turned in at the designated participation time, evaluators will be unable to complete the Skill Area Rubric, resulting in " 0 " points awarded.

Include in your design a minimum of eight repurposing and promotional skills from those listed below:

| $\square$ | Good choice of item for repurposing | $\square$ | Lining, facing, and/or interfacing |
| :--- | :--- | :--- | :--- |
| $\square$ | More than one repurposed item in one <br> product | $\square$ | Application of trims |
| $\square$ | Innovative use of repurposed item | $\square$ | Use of embellishments |
| $\square$ | Conservation theme or slogan | $\square$ | Embroidery, hand or machine (created by <br> participant, not purchased) |
| $\square$ | Design of an energy-saving product | $\square$ | Napped fabric or one-way print |
| $\square$ | Design of a product that promotes <br> environmentalism | $\square$ | Basic marketing plan |
| $\square$ | Strap, tie, or band | $\square$ | Sanding, painting, or staining |
| $\square$ | Sketch of accessory design | $\square$ | Application or use of decorative hardware |
| $\square$ | Shaped seams, edges, and/or corners | $\square$ | Application or use of construction hardware |
| $\square$ | Pocket(s) | $\square$ | Wiring or fastening with various mediums |
| $\square$ | Gathers and/or ruffles |  |  |

Say Yes to FCS Education

Say Yes to FCS Education, an individual event, recognizes participants who demonstrate the knowledge and skills needed to explore and experience the career of being a Family and Consumer Sciences educator. Participants must prepare a portfolio, conduct classroom observations, plan and execute a lesson, develop an FCCLA integration plan, and deliver an oral presentation.

## EVENT LEVELS

Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participant(s) are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

GENERAL INFORMATION

| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up/ Prep <br> Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Portfolio, <br> Oral <br> Presentation | Table - yes <br> Electrical <br> Access - no <br> Wall Space - <br> no <br> Supplies -no | Official dress <br> -or- <br> Professional <br> dress <br> appropriate <br> to event | 5 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | 5 minutes | 30 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\boxed{ }$ | $\square$ |

## SAY YES TO FCS EDUCATION

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins, <br> during participant set up time. The participant must make the electronic portfolio accessible to evaluators. |
| 10 minutes | The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. <br> Participants will be stopped at 10 minutes. If audio or audiovisual recordings are used, they are limited to a 3- <br> minute playing time during the presentation. Presentation equipment, with no audio, may be used during the entire <br> presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participants. |
| 5 minutes | Evaluators will have 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 26 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 36 slides, as described below.

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the portfolio. |
| 0-6 | Content Divider Pages or Sections | Use up to 6 content divider/section pages or slides. Content divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 16 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or 25 slides | FCS Education Research Summary | Research three (3) postsecondary institutions that offer Family and Consumer Sciences Education programs. Complete the information as requested in the Family and Consumer Sciences Education Research Summary. The Family and Consumer Sciences Education Research Summary should not exceed two $8 \frac{1}{2}$ " $\times 11^{\prime \prime}$ pages or three slides. |

## Say Yes to FCS Education Specifications (continued)

|  | FCS Educator Interview Summary | Using the questions and template provided, interview two current Family and Consumer Sciences Educators, one who is not employed at the school of the participant. Interviews may be conducted in-person or electronically. The Family and Consumer Sciences Educator Interview Summary should not exceed four $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or six slides. |
| :---: | :---: | :---: |
|  | Classroom Observation Summary | Conduct a minimum of two (total) classroom observations - one (1) Family and Consumer Sciences classroom observation and one (1) classroom observation in another Career and Technical Education course (Business, Agriculture, etc.). Use the provided template to record observations, and include a summary of each observation as indicated. The Classroom Observation Summary should not exceed four $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or six slides. |
|  | FCCLA Integration Plan | Identify three national FCCLA Programs for integration into the Family and Consumer Sciences curriculum. Complete the information required in the provided template. Activities should include leadership development, service, and career preparation. The FCCLA Integration Plan should not exceed two $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or three slides. |
| Up to 16 $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 25 slides, | FCS Marketing Lesson Plan, Implementation and Documentation | Prepare, implement, and document one Family and Consumer Sciences lesson plan marketing Family and Consumer Sciences Education to middle or high school students. The lesson should promote Family and Consumer Sciences Education as a career using information the participant has obtained through the FCS Education Research, Interviews, and Observations. Document the implementation of the lesson by use of follow up data and/or photographs. |
|  |  | Planning: Indicate the topic, grade level, timeframe, FCCLA National Program and Competitive Events integration, learning objectives, national Family and Consumer Sciences standards and Career Readiness Practices selection. <br> Organization: List all materials needed and describe the instructional strategies used to implement the lesson. <br> Activities: Choose up to three activities to implement the lesson. Describe each activity; include activity timeframe, and materials needed. <br> Assessment: Determine the assessment method(s) to evaluate the lesson and include ways to improve content and/or delivery. <br> Other Resources: Develop resources needed to implement the lesson (handouts, etc.) and include them in portfolio as applicable. <br> Sources and Notes: Include specific citations for materials used in lesson and any additional notes, as needed. <br> The lesson plan should not exceed three $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ pages or 6 slides. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project and describe all project research and implementation. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 minutes playing time during the presentation. The portfolio will be used by the participant during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |

## Say Yes to FCS Education Specifications (continued)

| Knowledge of Subject Matter | Present current data and show evidence of knowledge of trends in Family and Consumer <br> Sciences Education. |
| :--- | :--- |
| Relationship of Family <br> and Consumer Sciences <br> Coursework | Describe the relationship of Family and Consumer Sciences coursework to selected career, <br> Career Cluster, and Pathway. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals to <br> enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluator's <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## SAY YES TO FCS EDUCATION

Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or No 0 | ignated adult during scheduled time Yes 3 |  |
| Online Event Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | 0 <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $0$ <br> Portfolio exceeds the page limit | $\mathbf{1}$ <br> $\mathbf{2}$ or more errors <br> Porror <br> Portfolio contains no more than <br> pages or 36 slingle-sided <br> no completed correctly, <br> including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - 0 to 6 content divider pages or slides <br> - Up to 16 content pages or 25 content slides |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - $\cdot$ - - |
| Total Score | divided by number of evaluators $=$ AVERAGE EVALUATOR SCORE | FINAL SCORE |  |
|  | = AVERAGE EVALUATOR SCORE <br> Rounded only to the nearest hundredth (i.e | (Average Evaluator Score plus <br> 99 not 80.00) <br> Room Consultant Total) | - - - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

SAY YES TO FCS EDUCATION
Rubric

Name of Participant $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> 0-5 points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized |  | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| FCS Education Research Summary $0-5$ points | Not included | 1 <br> Research for 1-3 institutions or state data is provided, but not both | 2 <br> Research is provided for 2-3 institutions and some state data is provided | 3 <br> Research is provided for 3 institutions and state data, but is limited or not complete |  | 5 <br> Research is complete for 3 institutions and includes detailed state educational data |  |
| FCS Educator Interview Summary $0-5$ points | 0 <br> Not included | 1 <br> Interviewed 1 or 2 FCS <br> educators but provided limited responses or did not provide responses for each question | 2 <br> Interviewed 1-2 FCS educators and provided limited responses for 8-10 questions | 3 <br> Interviewed 2 FCS <br> educators and provided responses for 8 -10 questions for each interview | Interv <br> Educa Provid all 10 interv | 5 <br> Conducted 2 FCS Educator interviews per guidelines. Provided detailed responses for all 10 questions for each interview |  |
| Classroom Observation Summary 0-10 points | 0 <br> Not included | $\mathbf{1} \quad \mathbf{2}$  <br> Conducted 1  <br> observation and  <br> provided required  <br> information n <br>  a <br>  a | $\mathbf{3} \quad 4$  <br> Conducted 2 co <br> observations but ob <br> not per guidelines, gu <br> or provided very so <br> limited information co <br> and summary su <br>  im <br>  ta | 56 <br> Conducted 2 observations per guidelines. Provided some descriptions/ comments and limited summary of strengths, improvement, and takeaway | Conduc observa guidelin descrip and goo strengt and tak | $9 \quad 10$ <br> Conducted 2 observations per guidelines. Provided detailed descriptions/comments, and thorough summary of strengths, improvement, and takeaway |  |
| FCCLA Integration Plan <br> 0-7 points | 0 <br> Not included | 1 <br> Plan is very limited and missing required components | 2 <br> Plan includes 1-2 national programs, descriptions, courses and standards, grade levels, recognition and activities, but is missing some required components | 3 <br> Plan includes 2-3 national programs, descriptions, courses and standards, grade evels, recognition and activities, but is missing some required components | Plan re use of progran courses grade recogni are app include service develop | $6 \quad 7$ <br> Plan represents outstanding use of 3 national programs, descriptions, courses and standards, grade levels, and recognition. Activities are appropriate, include leadership, service, and career development |  |
| FCS Marketing Lesson Plan: Planning $0-3$ points | 0 <br> Shows no evidence of planning | 1 <br> Very limited informatio or missing required com | on provided Planni <br> requir <br> be app | 2 <br> ning is evident and includ ired components, but ma propriately identified | des all | 3 <br> I, timeframe, FCCLA and Competitive Events ing objectives, national mer Sciences standards iness Practices selection are clearly identified |  |
| FCS Marketing Lesson Plan: Organization $0-3$ points | Shows no organization | 1 <br> Materials list and descri instructional strategies incomplete to support objectives | Materi  <br> sition of Mat <br> strateg <br> lis <br> lesson  | 2 <br> erials are listed, instructio egies do not clearly suppo objectives |  | 3 <br> listed, instructional ar and appropriate to meet |  |
| FCS Marketing Lesson Plan: Activities 0-3 points | No activity included | $\qquad$ <br> 1-3 activities are identif missing required compo not support lesson obje | sified but are  <br> ponents, or do 1-3 act <br> the les <br> timefr <br> jectives <br> suppot  | 2 <br> ctivities chosen to implen esson include basic descri frame, and materials nee ort lesson objectives | ment <br> iption, ded to | 3 <br> sen to implement the udes complete description, materials needed to support |  |
| FCS Marketing Lesson Plan: <br> Assessment <br> 0-3 points | $\quad$0 <br> No follow up was <br> done | 1 <br> Assessment methods ar but do not adequately lesson objective | are identified Assess <br> evaluate the <br> evalua <br> include <br> and/or <br>   | 2 <br> ssment method(s) chosen uate the lesson but do no de ways to improve conte or delivery |  | 3 <br> hod(s) chosen appropriately on and include ways to and/or delivery |  |



## Room Consultant Initial

$\qquad$

## SAY YES TO FCS EDUCATION

Research Summary Instructions

Instructions: Research three (3) postsecondary institutions in or outside of your state that offer Family and Consumer Sciences Education programs, and complete the table below. Provide your state's educational data by answering the questions below the table. Include this completed summary in the hardcopy or electronic portfolio.

|  | Institution \#1 | Institution \#2 | Institution \#3 |
| :--- | :--- | :--- | :--- |
| Name |  |  |  |
| Location (City and <br> State) |  |  |  |
| FCS Teacher <br> Educator Contact <br> Information |  |  |  |
| College/ <br> Department <br> offering FCS <br> Education Degree |  |  |  |
| Average Yearly Cost <br> (In-State and Out- <br> State) |  |  |  |
| Minimum Program <br> Entry Requirements |  |  |  |
| Minimum <br> Graduation <br> Requirement <br> (Hours) |  |  |  |

## STATE EDUCATION DATA:

> (name of state)

Number of Family and Consumer Sciences programs in your state (Elementary, Middle, or High School):

What is the job outlook for Family and Consumer Sciences Educators in your state?

What is the beginning teacher's salary in your state?

What is the average teacher's salary in your state? What impacts salaries for teachers in your state?

What continuing education or professional development is required to maintain certification in order to teach in your state?

SAY YES TO FCS EDUCATION FCS Educator Interview Instructions

Interview two (2) currently employed Family and Consumer Sciences Educators using the following questions, one who is not employed within the same school as the participant. Interviews may be conducted in-person or electronically. Provide a summary of their responses, to not exceed four (4) pages (total) in length.

Name of Family and Consumer Sciences Educator Interviewed: $\qquad$

Name of Employer: $\qquad$
__Elementary FCS Ed _Middle School FCS Ed __High School FCS Ed $\qquad$ Postsecondary or Other FCS Ed

1. What is your undergraduate degree? If you have an advanced degree, what is it?
2. Why did you become a Family and Consumer Sciences Educator?
3. What parts of being a Family and Consumer Sciences Educator do you find most enjoyable?
4. What parts of being a Family and Consumer Sciences Educator do you find most challenging?
5. Do you integrate FCCLA into your courses and if so, how?
6. Why do teachers stay or leave this field?
7. What other career options are available to someone with your degree?
8. What professional content/technical skills would you consider essential to be a successful Family and Consumer Sciences Educator?
9. What personal/employability skills would you consider essential to be a successful Family and Consumer Sciences Educator?
10. What leadership, internship, work, or volunteer experiences would you recommend for students considering this career path?

SAY YES TO FCS EDUCATION

## Classroom Observation Instructions

Instructions: Conduct a minimum of two (total) classroom observations - one in a Family and Consumer Sciences Education classroom and one classroom observation in another Career and Technical Education area. Use the template below to record your observations and include a summary as each observation as indicated on this form. Include this in the electronic or hardcopy portfolio.


| 7. Management - uses time wisely, demonstrates <br> leadership, maintains discipline; maintains appropriate <br> online platform management |  |
| :--- | :--- |
| 8. Sensitivity - exhibits respect to students' personal <br> culture, gender differences, or disabilities |  |
| 9. Student assistance - assists students with <br> instructional/academic problems |  |
| 10. Personal - exhibits self-control, professional behavior <br> and appearance |  |
| 11. Physical Environment - number of students; layout of |  |
| room; distractions if present (temperature, noise, etc.) |  |

Strengths Observed:

## Potential Areas of Improvement:

## Most meaningful "takeaway" from this observation:

## SAY YES TO FCS EDUCATION

FCCLA Chapter Integration Plan

Instructions: Using the provided template, identify three (3) national FCCLA Programs and complete the FCCLA Chapter Integration Plan. This plan should not exceed 2 pages or 3 slides in length.

| National <br> FCCLA <br> Program | National FCCLA <br> Program (or Program Unit) Description | Possible Classroom Connection (Course Names) | National Family and Consumer Sciences Standards Alignment | Type of Recognition | Grade Levels | Description of Class Instructional Activity (project, assignment, etc.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTS - Families <br> Acting for <br> Community <br> Traffic Safety | Unit: People - to understand and promote your role as a driver or passenger and keep yourself and others safe | Child Development | 4.4.3 Implement strategies to teach health, safety, and sanitation habits. 15.3.1 Analyze community resources and services available to families. | - State and national FACTS program recognition <br> - National Programs in Action STAR Event | 9-12 | Guest speaker from the local hospital will present child safety seat information to the child development class. Students will create a safety tip card for possible placement in the hospital waiting room. Assessment by rubric. |
| National FCCLA Program \#1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| National FCCLA Program \#2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| National FCCLA Program \#3 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## SAY YES TO FCS EDUCATION

Lesson Plan Template

Use this template, in the order given, when preparing lesson plan. Plan may not exceed 3 pages or 4 slides in length.

| Topic: |
| :--- | :--- |
| Grade Level: |
| Timeframe: |
| FCCLA National Program(s) Integration: |
|  |
|  |
| FCCLA Competitive Event (STAR Event, Skill Demonstration Event, FCCLA/LifeSmarts Knowledge Bowl, Knowledge <br> Matters) Integration: |

## Learning Objectives:

## National Family and Consumer Sciences Standards:

## Career Readiness Practices (Select all that apply):

- Act as a responsible and contributing citizen and employee
- Apply appropriate academic and technical skills
- Attend to personal health and financial well-being
- Communicate clearly and effectively and with reason
- Consider the environmental, social and economic impacts of decisions
- Demonstrate creativity and innovation
- Employ valid and reliable research strategies
- Utilize critical thinking to make sense of problems and persevere in solving them
- Model integrity, ethical leadership and effective management
- Plan education and career paths aligned to personal goals
- Use technology to enhance productivity
- Work productively in teams while using cultural global competence


## Materials Needed:

Instructional Strategies:

## Activity 1:

Activity 1 Timeframe:
Activity 1 Materials Needed:
Directions:

Activity 2:
Activity 2 Timeframe:
Activity 2 Materials:
Directions:

Activity 3:
Activity 3 Timeframe:
Activity 3 Materials Needed:
Directions:

Assessment (ex. journal, rubric, test, portfolio, observation, formative, summative, pre/post test, etc):

Other Resources (ex. graphic organizer, handouts, PowerPoint presentation, etc.):

Source (If Applicable : cite any published or copyrighted materials used in this lesson plan):

Additional Notes:

Sports Nutrition, an individual or team event, recognizes participants who use Family and Consumer Sciences skills to plan and develop an individualized nutritional plan to meet the needs of a competitive student athlete in a specific sport. In advance, participants will prepare a sample nutrition and hydration plan based upon nutritional and energy needs of the student athlete. The participants must prepare a file folder, visuals, an oral presentation, and demonstrate a method to be used by the athlete to assist with nutrition management.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participants must have completed a course or unit in nutrition or sports nutrition in a Family and Consumer Sciences program.
3. The nutritional plan and management tool do not have to be implemented by the student athlete. The selected student athlete should be someone other than the participant(s).
4. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for visual presentation, if desired.
5. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
6. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

## GENERAL INFORMATION

| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1-3$ | File folder, <br> Oral <br> Presentation, <br> Management <br> Tool, Visuals | Table - yes <br> Electrical <br> Access - no <br> Wall Space- <br> no <br> Supplies -no | Official dress <br> -or- <br> Professional <br> dress <br> appropriate <br> to event | 5 minutes | 5 minutes <br> prior to <br> presentation | $1-$ minute <br> warning at 14 <br> minutes; <br> stopped at 15 <br> minutes | 5 minutes | 30 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ |  | $\square$ | $\square$ |

## SPORTS NUTRITION

## Procedures and Time Requirements

| Each entry will submit a file folder with required documents to the event room consultant at the designated participation time. |  |
| :--- | :--- |
|  | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
|  | Room consultants and evaluators will have 5 minutes to preview the file folder before each presentation begins. |
| 15 minutes | The oral presentation $\underline{\text { may be up to } \mathbf{1 5} \text { minutes in length. A one-minute warning will be given at } 14 \text { minutes. }}$ Participants will be stopped at 15 minutes. The oral presentation is a time for the participant(s), in the role of <br> student nutritionist/dietitian, to present to the evaluators, in the role of the student athlete, the nutritional plan <br> and management tool. The presentation is intended to be two-way dialogue, as in a conversation or <br> interview, rather than a one-way presentation. Students take on the role of the student <br> nutritionist/dietitian. If audio or audiovisual recordings are used, they are limited to 3 minutes playing <br> time during the presentation. Presentation equipment, with no audio, may be used during the entire <br> presentation. |
| 5 minutes | Following the presentation, evaluators and participants will step out of character as nutritionist/dietitian and <br> student athletes for a 5-minute follow-up interview as evaluators and participant(s). |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. File folders <br> will be returned to participants at the end of scoring. |

## Specifications

## File Folder

Participant(s) will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (either typed or handwritten) in the top left corner with name of event, event level, participant's name, and state.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Project Identification <br> Page | Use plain paper, with no graphics or decorations; must include participant(s) <br> name, chapter name, school, city, state, event name, and title of project. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to develop the <br> Sports Nutrition project. |
| 1 | Evidence of Online <br> Project Summary <br> Submission | Complete the online project summary form located on the "Surveys" tab <br> of the FCCLA Portal, and include signed proof of submission in the <br> portfolio. |
| 1 to $2-8 \frac{1}{2 \prime \prime} \times$ | Sport and Training <br> Summary Pages <br> $11^{\prime \prime}$ pages | Summarize the specific physical demands, training schedule, frequency and <br> length of competitions, and general nutritional and hydration needs of <br> student athletes competing in this sport. |
| $1-8 \frac{1 / 2 \prime \prime}{} \times 11^{\prime \prime}$ page | Student Athlete <br> Demographic Page | Provide description of student athlete, including gender, first name, age, <br> height, goal weight, and activity level. Include any specific health concerns <br> (food preferences, food intolerances, dietary restrictions, physical disorders, <br> cultural needs, etc.). |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Student Athlete Daily <br> Schedule Page | Outline the typical daily schedule of the student athlete, to include school <br> schedule, training schedule, sleep, and other responsibilities (work, <br> volunteering, tutoring, etc.). Should not reflect a competition day. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Works <br> Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be <br> reliable and current. |

## Nutritional Plan and Management Tool

The participant will develop a nutrition plan with specific, measurable, attainable, realistic, and timely goals; provide a nutritional evaluation, and present a management tool to be used by the student athlete.

## Sports Nutrition Specifications (continued)

| Nutrition and Hydration Plan | Participants will develop a three day nutritional plan to include two non-competition days and <br> one competition day. The plan should include hydration, specific food items and quantities for <br> meals and snacks, timing, and calculation of energy intake (calories in) and estimated energy <br> output (calories out). Nutrition plans should avoid substances that may have a negative impact <br> on performance. <br> Each day should include breakfast, lunch, dinner, and snacks. The schedule of eating may be <br> modified to meet the student athlete's schedule and any items from the student athlete <br> interview. Participants should assume all meals are prepared at home, but not necessarily <br> eaten at home. Meals should be planned to include cultural needs, health, balance, variety and <br> timing of nutrient intake for optimum performance. |
| :--- | :--- |
| Nutritional Evaluation | Analyze each day of the nutritional plan using a nutrient analysis program of the participant's <br> choice. Compare the nutritional analysis and the DRIs and RDAs for the student athlete. Make <br> sure that the analysis meets the needs of the student athlete. Provide a rationale for any <br> discrepancies. |
| Management Tool | Provide the student athlete with a suggested method to monitor and manage their nutritional <br> plan and goals. This may involve technology (mobile applications, website tracking, etc.) or <br> may be paper-pencil, stickers, etc. The management tool should meet the needs of the <br> student athlete and be realistic given the student's daily schedule. The management tool can <br> be commercially available or designed by the participant. |

## Presentation of Nutritional Plan and Management Tool to Student Athlete/Oral Presentation

The oral presentation is a time for the participant(s), in the role of student nutritionist/dietitian, to present to the evaluators, in the role of the student athlete, the nutritional plan and management tool. The presentation is intended to be a two-way dialogue, as in a conversation or interview, rather than a one-way presentation. The nutrition plan will be explained and the suggested management tool will be demonstrated during the presentation. If audio or visual recordings are used, it is limited to a 3 -minute playing time during the presentation. Following the presentation, evaluators and participants will step out of character as nutritionist/dietitian and student athletes for a 5-minute follow-up interview as evaluators and participant(s).

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Subject Matter | Demonstrate thorough knowledge of sports nutrition related to the participant's <br> chosen project. |
| Use of Visuals during Presentation | The visuals chosen present the nutritional plan in a way that is clear, concise, and <br> visually appealing. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals or notecards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' Questions |
| Provide clear and concise answers to evaluators' questions regarding the nutrition plan <br> and management tool. Questions are asked after the presentation. |  | SPORTS NUTRITION

Point Summary Form

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$
$\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 <br> 0 <br> Yes 3 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser |  | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |  |
| File Folder 0-4 points | No file folder presented | 123 <br> File Folder presented with incorrect labeling/insufficient materials for evaluators (less than 3 copies of contents) or incomplete content |  | 4 <br> File Folder is presented with correct labeling and sufficient evaluators material <br> - Project ID page <br> - Planning Process summary <br> - Project Summary Submission Proof <br> - 1-2 Sport and Training Summary page(s) <br> - 1 Student Athlete Demographic page <br> - 1 Student Athlete Daily Schedule page <br> - 1 Works Cited/Bibliography |  |
| Punctuality 0-1 point | Participant was late for presentation |  | $\mathbf{1}$Participant was on time for presentation |  |  |
| EVALUATORS' SCORES |  |  |  |  |  |
| Evaluator 2 |  |  |  |  |  |
| Evaluator 3 |  |  |  |  | - $\cdot$ - - |
| Total Score |  |  |  |  | -. - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99 VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

SPORTS NUTRITION

## Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

## FILE FOLDER CONTENTS

 Station \#| FILE FOLDER CONTENTS |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page $0-5$ points | $0$ <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Sport and Training Summary Pages $0-8$ points | Not provided ${ }^{0}$ | Missing compon written | 123 <br> or more ts and is poorly | 45 <br> Missing one compone lacked detail | Provided demands, frequenc competitio nutritiona of studen this sport | 78 <br> specific physical <br> s, training schedule, cy and length of tions, and general al and hydration needs nt athletes competing in t |  |
| Student Athlete Demographic Page 0-3 points | Not provided ${ }^{\mathbf{0}}$ | Missing compon written | $1$ <br> o or more ts and is poorly | $2$ <br> Missing one compone lacks details | Thoroug athlete, name, age and activiv specific | 3 <br> h description of student including gender, first ge, height, goal weight, vity level, as well as any health concerns |  |
| Student Athlete Daily Schedule Page 0-3 points | Not provided ${ }^{\mathbf{0}}$ | Missing compon written | 1 <br> or more s and is poorly | $2$ <br> Missing one compone lacks details | and <br> Provide include s schedule responsi | 3 <br> typical daily schedule to school schedule, training , sleep, and other bilities |  |
| Works Cited/ Bibliography 0-3 points | No resources listed | Resource current, project | 1 <br> are incomplete, not not reliable for | 2 <br> Reliable resources bu style (see style sheet) | Complet reliable style (see | 3 <br> list of current and resources, in MLA or APA style sheet) |  |
| NUTRITION AND HYDRATION PLAN |  |  |  |  |  |  |  |
| Nutrition Plan Goals 0-5 points | $0$ <br> Not provided | 1 <br> 1-3 goals are stated or do not address all required components | 2 <br> 3-5 goals are stated, but do not address all required components | 3 <br> 3-5 goals are stated, addressing all required components | 4 <br> 3-5 appropriate goals are stated, addressing all required components | 5 <br> Addresses 3-5 goals, including nutritional needs, hydration, and performance. Weight goal is identified. Goals are specific, measurable, attainable, realistic and timely |  |
| Nutrition and Hydration Plan 0-15 points | Not provided | $\mathbf{1}$ $\mathbf{2}$ <br> Limited plan  <br> provided  $\mathbf{3}$ |  | $7 \quad 8 \quad 9$ <br> Plan provided and explained | $\quad 10 \quad 11 \quad 12$ Adequate plan provided with appropriate and realistic recommendations | $\quad 13 \quad 14 \quad 15$ Extensive plan provided appropriate and realistic recommendations. Documentation is clear and easy to understand |  |
| Nutritional Evaluation 0-10 points | 0 Not provided | $\quad 1 \quad \mathbf{2}$ Minimal information provided | 34 <br> Analysis is incomplete, or does not fully meet the needs | 56 <br> Analysis is complete but does not include information on DRIs or RDAs for the athlete | 78 <br> Analysis is complete, meets most needs and is presented in a consistent format | $\quad 1 \quad \mathbf{9} \quad 10$ Analysis is complete, meets athlete needs, and discrepancies are explained, and presented in a consistent format |  |
| Management Tool $0-5$ points | $\mathbf{0}$ Not provided | 1 <br> Difficult to use or understand, does not meet the needs of the athlete | $2$ <br> Somewhat complicated, and does not meet the needs or schedule of the athlete | 3 <br> Easy to understand and use, does not appear to meet athlete's needs | 4 <br> Easy to understand and use, generally meets the needs of the athlete | 5 <br> Excellent, easy to understand and use, fully meets the athlete's needs and schedule |  |

## Sports Nutrition (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORAL PRESENTATION |  |  |  |  |  |  |  |
| Organization/ Delivery <br> 0-10 points | 0 <br> Presentation is not done or presented briefly and does not cover components of the project, or did not present in required roles of student nutritionist/dietitian and student athlete | 12 <br> Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information | 56 <br> Presentation gives complete information but does not explain the project well | $7 \quad \mathbf{7}$ <br> Presentation covers <br> information <br> completely but <br> does not flow well | $9 \quad 10$ <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Subject Matter 0-5 points | 0 <br> Little or no evidence of knowledge | $1$ <br> Minimal evidence of knowledge | $2$ <br> Some evidence of knowledge | $3$ <br> Knowledge of subject matter is evident but not effectively used in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Visuals during Presentation $0-4$ points | 0 <br> Visuals are not used during presentation | $1$ <br> Limited use during presentation | Incorporate presentatio | $\begin{array}{ll} \text { hroughout } \begin{array}{l} \text { Used ef } \\ \text { through } \end{array} \end{array}$ | 3 <br> ctively ut presentation | 4 nificantly enhances the sentation |  |
| Voice - pitch, tempo, volume 0-3 points | $0$ <br> Voice qualities not used effectively | Voice qualit | 1 <br> $y$ is adequate | $2$ <br> Voice quality is good, b improve | could <br> Voice qu pleasing | $3$ <br> ity is outstanding and |  |
| Body Language/ Clothing Choice $0-3$ points | $0$ <br> Uses inappropriate gestu posture or mannerisms, eye contact/inappropria clothing | avoids Gestures, p <br> and eye co <br> clothing is | 1 <br> osture, mannerisms tact is inconsistent/ ppropriate | $2$ <br> Gestures, posture, man eye contact, and clothin appropriate | erisms, Gestures, <br> eye cont  <br> enhance  | 3 <br> posture, mannerisms, t, and clothing resentation |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $0$ <br> Extensive (more than 5) grammatical and pronun errors | Some (3-5) pronunciat | 1 <br> grammatical and on errors | $2$ <br> Few (1-2) grammatical pronunciation errors | Presenta or pronu | $3$ <br> on has no grammatical ciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | $0$ <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> Responded to all questions but without ease or accuracy | Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments - include two things done

 well and two opportunities for improvement:TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Sustainability Challenge, an individual or team event, recognizes participants who address environmental issues that adversely impact human health and well-being and who actively empower others to get involved. Participants will research one of the five 2019-2020 topics, investigate areas where they can make a difference, develop and carry out a project for their home, school, or community, and educate others in their school or community.
Participants must prepare a portfolio and an oral presentation.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation, if desired.
3. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
4. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

## 2019-2020 COMPETITION TOPICS

All Sustainability Challenge projects must be based on one of the following topics.

1. Efforts to Reduce, Reuse, or Recycle https://www.epa.gov/recycle
2. Efforts to promote chemical safety for families and communities https://www.epa.gov/environmental-topics/chemicals-and-toxics-topics
3. Efforts to conserve fuel, including alternative fuels and advanced vehicles https://afdc.energy.gov/
4. Efforts to increase usage of renewable energy https://www.eia.gov/energyexplained/index.php?page=re newable home
5. Efforts to produce healthy environments through sustainable design. https://www.gsa.gov/real-estate/design-construction/design-excellence/sustainability/sustainable-design

## GENERAL INFORMATION

| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total Event <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1-3$ | Portfolio, <br> Oral <br> Presentation | Table - yes <br> Electrical <br> Access - no <br> Wall Space-no <br> Supplies - no | Official dress - <br> or-Professional <br> dress-or <br> costume <br> appropriate to <br> event | 5 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | 5 minutes | 30 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## SUSTAINABILITY CHALLENGE

## Procedures and Time Requirements

| Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the portfolio during participant set up time. The <br> participant must make the electronic portfolio accessible to evaluators. |
| 10 minutes | The oral presentation may be up to <br> 10 minutes in length. A one-minute warning will be given at 9 minutes. Participant(s) will be stopped at 10 minutes. <br> If audio or audiovisual recordings are used, they are limited to 3 minutes playing time during the presentation. <br> Presentation equipment, with no audio, may be used during the entire presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participant(s). |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be onesided, and may not exceed 48 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 59 slides, as described below.

| $1-81 / 2 " \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city, state, event name, and <br> project title. |
| :--- | :--- | :--- |
| $1-81 / 2 " \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2 " \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; use of the Planning Process may also be described in <br> the oral presentation. |
| 1 | Evidence of Online <br> Project Summary <br> Submission | Participants should complete the online project summary form located on <br> the "Surveys" tab of the FCCLA Portal, and include signed proof of submission <br> in the portfolio. |
| $0-10$ | Content Divider Pages or <br> Sections | Use 0 to 10 content divider/section pages or slides. Content divider/section <br> pages may be tabbed, may contain a title, a section name, graphic <br> elements, thematic decorations, and/or page numbers. They must not <br> include any other content. |
| Up to 34 <br> $81 / 2 " \times 11^{\prime \prime}$ <br> pages or <br> 44 | Evidence of Research <br> slides | Document background research and current data supporting project <br> concern. |

## Sustainability Challenge Specifications (continued)

| Up to 34 pages or 44 slides (continued) | Creativity and Duplication of Project | The project should creatively combat the environmental concern as well as lend itself to active engagement with more people and/or duplication by others. |
| :---: | :---: | :---: |
|  | Overall Environmental Responsibility of Project | The project should address the chosen environmental concern without causing additional harm to the environment. (i.e. if your project focus is on energy consumption it should specifically address energy consumption, but it should also not waste or misuse other resources. |
|  | Evaluation of Project | Evidence that participant(s) evaluated their project for effectiveness and ability to reach others. |
|  | Evidence of Educational Presentations | Document three educational presentations which have taken place prior to competition; including date, location, and proof of presentation, such as photos, news clippings, and/or thank-you notes. |
|  | Scope of Educational Presentations | Describe the audience(s) reached through educational presentations, including the reason for targeting specific audiences and the benefits of educating them on the environmental concern. |
|  | Effectiveness of Educational Presentations | Document an evaluation of effective educational presentations. May be through audience members' change in activity, opinions, knowledge level, or other methods. |
|  | Connection to Family and Consumer Sciences | Describe relationship of project content to Family and Consumer Sciences and/or related occupations. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 minutes playing time during the presentation. Presentation equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of <br> Environmental Concern | Show evidence of current data and knowledge of trends in the environmental concern topic <br> area. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals <br> to enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress, professional <br> dress, or costume appropriate for the nature of the presentation. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to <br> Evaluators' QuestionsProvide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

SUSTAINABILITY CHALLENGE
STAR Events Point Summary Form
Name of Participant $\qquad$

State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult during scheduled time No 0 <br> 0 $\text { Yes } \quad \mathbf{3}$ |  |  |
| Event Online Orientation Documentation 0 or 2 points | 0 <br> Official documentation not provided at presentation time or signed by adviser | $2$ <br> Official documentation provided at presentation time and signed by adviser |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | $0$ <br> Binder is not the official FCCLA binder $0$ <br> Electronic Portfolio not in viewable format to the evaluators | $1$ <br> Binder is the official FCCLA binder <br> 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $0$ <br> Portfolio exceeds the page limit | $\mathbf{1}$ <br> $\mathbf{2}$ or more errors <br> 1 error $\left.\begin{array}{l}\mathbf{2} \\ \text { no errors }\end{array}\right)$ |  |
| Punctuality 0-1 point | Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | $\rightarrow$ (90 points possible) | - |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCOR <br> Rounded only to the nearest hundredth (i.e. 79. | FINAL SCORE (Average Evaluator Score plus Room Consultant Total) | - - - |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

SUSTAINABILITY CHALLENGE
Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page 0-5 points | 0 <br> Planning Process summary not provided | $1$ <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | $5$ <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Evidence of Research 0-5 points | $\mathbf{0}$ Not explained | $\quad 1 \quad 1$ Some research done but incomplete information | 2 <br> Research is current but from unreliable sources and does not adequately cover the topic | $3$ <br> Research is current, appropriate for topic, from reliable sources but does not adequately cover the topic | 4 <br> Research is current, appropriate for topic, from reliable sources, and adequately covers the topic | $\quad \mathbf{5}$ Research is from current, reliable sources, documented correctly, and extensively covers the topic |  |
| Knowledge of the <br> Relationship of <br> Environmental <br> Concern to <br> Participants' Home, <br> School, and/or <br> Community <br> $0-6$ points |  $\mathbf{1} \quad \mathbf{2}$ <br> No relationship described Explanation of how the <br> participants' environment(s) is <br> affected is inadequate and/or <br> potential solution(s) for the <br> problem are not provided |  |  | $\mathbf{3} \quad \mathbf{4}$ $\mathbf{5} \quad \mathbf{6}$ <br> Explanation of how the Explanation of how the <br> participants' environment(s) is participants' environment(s) is <br> affected is adequate, potential affected is extensive, multiple <br> potential solutions for the <br> solution(s) for the problem problem provided and are both <br> provided <br>  thorough and practical |  |  |  |
| Creativity and Duplication of Project 0-10 points | $\begin{array}{r} 0 \\ \text { Project not } \\ \text { completed } \end{array}$ | $1 \quad 2$ Project did not address concern | 34 Project addressed the concern | 56 Project effectively addressed concern and is easy for others to duplicate | 78 <br> Project creatively and effectively addressed the concern, reached a few other people, is easy for other to duplicate | $9 \quad 10$ <br> Project creatively and effectively addressed the concern, reached a large number of people and is easy for others to duplicate |  |
| Overall <br> Environmental <br> Responsibility of <br> Project <br> 0-4 points | $\mathbf{0}$ $\mathbf{1}$ <br> No regard for environmental Materials, resources, and <br> responsibility in project activities used for the project <br> execution were somewhat wasteful |  |  | $\mathbf{c} \mathbf{2}$ $\mathbf{3} \quad \mathbf{4}$ <br> Most materials, resources, and Materials, resources and <br> activities used for the project activities used for the project <br> were chosen with respect to  <br> their environmental impact were thought out, chosen, and <br> showed a thorough knowledge of <br> environmental responsibility |  |  |  |
| Evaluation of Project <br> 0-3 points | No evaluation co | Evaluation method wasunsuccessful |  | $\overline{2}$ <br> valuation was appropria | 3 <br> Evaluation was thorough and appropriate. <br> Ideas for positive changes are suggested |  |  |
| Evidence of Educational Presentations 0-2 points | 0 <br> Evidence of three educational presentations is not included |  | $1$ <br> Evidence of three educational presentations is included |  | $2$ <br> Evidence of three educational presentations is included with the date, location, and one proof of completion |  |  |
| Scope of Educational Presentations 0-5 points | 0 <br> No descriptions provided | $1$ <br> Description of only one presentation provided | 2 <br> Description of only two presentations provided | 3 <br> Limited descriptions of all three educational presentations are included | $\quad$ Adequate descriptions of each educational presentation are included with information on the audience, why they were targeted, and what benefit(s) this particular group took from the presentation | $\quad \mathbf{5}$ Extensive descriptions of each educational presentation are included with information on the audience, why they were targeted, and what benefit(s) this particular group took from the presentation |  |
| Effectiveness of <br> Educational <br> Presentations <br> 0-5 points | 0 <br> No evidence of presentation effectiveness pro | 12 <br> Limited evidence of presentation effectiveness provided |  | $\mathbf{3}$ $\mathbf{4} \quad \mathbf{5}$ <br> Detailed evidence of presentation  <br> effectiveness provided. Detailed evidence of presentation <br> effectiveness provided. Ideas of how to <br> improve effectiveness shared |  |  |  |

Sustainability Challenge Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Connection to Family Consumer Sciences 0-5 points | 0 Not included | 1 Vaguely referred to | 2 <br> Explained but done so poorly | $3$ <br> Explained fully | 4 <br> Explained fully with evidence of some understanding of content area | 5 <br> Explained fully with evidence of mastery of the content area |  |
| Works Cited/ Bibliography $0-3$ points | $0$ <br> No resources listed | Resources are incom current, or not reliabl |  | $2$ <br> e resources but incorre le sheet) | Complete lis resources, in style sheet) | 3 <br> of current and reliable MLA or APA style (see |  |
| Appearance <br> $0-3$ points | 0 Portfolio is illegible and unorganized | $1$ <br> Portfolio is neat, but grammatical or spellin organized poorly | y contain errors and is | 2 <br> io is neat, legible, and sional, with correct gram elling | Neat, legibl grammar and effective or | 3 <br> professional, correct spelling used with nization of information |  |
| ORAL PRESENTATION |  |  |  |  |  |  |  |
| Organization/ Delivery <br> 0-10 points | 0 <br> Presentation is not done or presented briefly and does not cover components of the project | $12$ <br> Presentation covers some topic elements | 34 <br> Presentation covers all topic elements but with minimal information | 56 <br> Presentation gives complete information but does not explain the project well | 78 <br> Presentation covers information completely but does not flow well | $9 \quad 10$ Presentation covers <br> all relevant <br> information with a seamless and logical delivery |  |
| Knowledge of Environmental Concern $0-5$ points | $\overline{0}$ <br> Little or no evidence of knowledge | $1$ <br> Minimal evidence of knowledge | $\overline{2}$ <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not effectively used in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Portfolio and Visuals during Presentation $0-5$ points | 0 <br> Portfolio and visuals not used during presentation | 1 <br> Portfolio and visuals used to limit amount of speaking time | 2 <br> Portfolio and visuals used minimally during presentation | $3$ <br> Portfolio and visuals incorporated throughout presentation | 4 <br> Portfolio and visuals used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, portfolio and visuals |  |
| Voice - pitch, tempo, volume 0-3 points | $0$ <br> Voice qualities not used effectively | Voice quality is adequate |  | $2$ <br> Voice quality is good, improve | but couldVoice qu <br> pleasing | Voice quality is outstanding and pleasing |  |
| Body Language/ Clothing Choice $0-3$ points | $0$ <br> Uses inappropriate gestu posture or mannerisms, eye contact/inappropria clothing | Gestures, and eye co clothing is | Gestures, posture, mannerisms and eye contact is inconsistent/ clothing is appropriate | Gestures, posture, mannerisms, Gestu <br> eye contact, and clothing are eye co <br> appropriate enhan |  | 3 <br> posture, mannerisms, ct, and clothing presentation |  |
| Grammar/Word Usage/ Pronunciation 0-3 points | $0$ <br> Extensive (more than 5) grammatical and pronun errors | 1 <br> Some (3-5) grammatical and pronunciation errors |  | $\mathbf{2}$  <br> Few (1-2) grammatical and <br> pronunciation errors Presen <br> or pro |  | $3$ <br> ion has no grammatical ciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | $0$ <br> Did not answer evaluators' questions | Unable to answer some questions | Responded to all questions but without ease or accuracy | Responded adequately to all questions | Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments - include two things done well

and two opportunities for improvement:
(90 points possible)
Evaluator \#
Evaluation Initial
Room Consultant Initial

Teach and Train, an individual event, recognizes participants who demonstrate their ability to explore and experience the career of teaching or training. Participants must prepare a portfolio of the teaching/training career, prepare and execute a complete lesson/workshop plan and an oral presentation. Level 2 and Level 3 participants will also complete a shadowing experience of a "best practices" educator.

## EVENT LEVELS

Level 1: through grade 8
Level 2: grades 9-10
Level 3: grades 11-12
See page 83 for more information on event levels.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 85 prior to event planning and preparation.
2. Level 1: Eligible participants are members who are currently or have been enrolled in a Family and Consumer Sciences child or human development unit or course. Level 2 and Level 3: Eligible participants must be or have been enrolled in a Family and Consumer Sciences course preparing them for careers or employment in the Education and Training or Human Services career pathways.
3. The project developed for the Teach and Train event does not have to relate to a Family and Consumer Sciences curriculum area.
4. Participant(s) are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation, if desired.
5. Chapters with multiple entries in this event must submit different projects for each entry. All projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference, and must be the work of the participant(s) only.
6. National Leadership Conference participants will view the online orientation video found on the official FCCLA YouTube channel, available in early June. Each entry must complete and submit the required form to the event room consultant at the time of competition. Only one form per entry is required. Contact State Advisers for orientation procedures for competitions prior to National Leadership Conference.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Participants <br> per Entry | Prepare <br> Ahead of <br> Time | Equipment <br> Provided | Competition <br> Dress Code | Participant <br> Set Up / <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Total <br> Event <br> Time |
| 1 | Portfolio, <br> Oral <br> Presentation | Table-yes <br> Electrical Access <br> - no <br> Wall Space-no <br> Supplies -no | Official dress - <br> or-Professional <br> dress <br> appropriate to <br> event | 5 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at 9 <br> minutes; <br> stopped at 10 <br> minutes | minutes | minutes |

PRESENTATION ELEMENTS ALLOWED

| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes | Easel(s) | File Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation <br> Equipment | Visuals |
| $\square$ |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

## TEACH AND TRAIN

## Procedures and Time Requirements

| Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time <br> and inform evaluators of their chosen career area. |  |
| :--- | :--- |
| 5 minutes | Participant(s) will have 5 minutes to set up for the event. Other persons may not assist. |
| 10 minutes | Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic). The <br> participant must make the electronic portfolio accessible to evaluators. |
| 10 minutes | The presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The <br> participant will be stopped at 10 minutes. <br> If audio or audiovisual recordings are used, they are limited to a 3-minute playing time during the presentation. <br> Presentation equipment, with no audio, may be used during the entire presentation. |
| 5 minutes | Following the presentation, evaluators will have 5 minutes to interview participant(s). |
| 5 minutes | Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. |

## Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the content divider pages, must fit within the cover, be one-sided, and may not exceed 38 pages, as described below. Divider page tabs may extend up to $1^{\prime \prime}$ outside the cover. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 49 slides, as described below.

| $1-81 / z^{\prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city, state, event <br> name, and project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts <br> appear. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page <br> or 2 slides | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to <br> plan and implement the project; use of the Planning Process may <br> also be described in the oral presentation. |
| 1 | Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the <br> "Surveys" tab of the FCCLA Portal, and include signed proof of <br> submission in the portfolio. |
| $0-6$ | Content Divider Pages or Sections | Use 0 to 6 content divider/section pages or slides. Content <br> divider/section pages may be tabbed, may contain a title, a <br> section name, graphic elements, thematic decorations, and/or <br> page numbers. They must not include any other content. |

## Teach and Train Specifications (continued)



## Shadowing Experience (Level 2 and Level 3 Participants Only)

Shadowing Experiences with a Best Practices Educator

Document experience of shadowing and interviewing an educator who is competent and professionally excellent in selected career field. Include examples of documentation of the shadowing experience. This may include, but is not limited to, written summaries of interviews from business, industry, agency, and organizations personnel; written narrative of job shadowing; and photographs of shadowing experience. This is to be included in the portfolio content pages.

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation is to describe research and career exploration, and lesson/workshop plan efforts in detail. The portfolio will be used by the participant during the oral presentation.

The portfolio, including the career exploration and self-assessment summary, lesson/ workshop plan, and samples of the equipment, materials or supplies used are permitted to be used as visual aids during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |

## Teach and Train Specifications (continued)

| Knowledge of Selected <br> Career | Present current data and show evidence of knowledge of selected career. |
| :--- | :--- |
| Relationship of Family <br> and Consumer <br> Sciences Coursework | Describe the relationship of Family and Consumer Sciences coursework to selected career. Career <br> does not have to relate to a Family and Consumer Sciences curriculum area. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals to <br> enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing <br> Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear FCCLA official dress or professional <br> dress appropriate for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluator's Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

$\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, write "No Show" across the top and return with other forms. Do NOT change team or station numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and staple all items related to the presentation together.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## TEACH AND TRAIN—Level 1

Rubric

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> $0-5$ points | $\begin{aligned} & 0 \\ & \begin{array}{l} \text { Planning Process } \\ \text { summary not provided } \end{array} \end{aligned}$ | 1 <br> Inadequate steps in <br> d the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning <br> Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Career Exploration 0-5 points | $\mathbf{0}$ Not included | 1 <br> Research is not current, and missing more than 3 topics | 2 <br> Research is current but from unreliable sources, missing 1-2 required topics | 3 <br> Research is current but only partially describes job or other topics | 4 <br> Research is current, appropriate for topic; from reliable sources | 5 <br> Research is current, documented correctly, and includes all six required topics |  |
| Self-Assessment 0-5 points | $\mathbf{0}$ Not included | 1 <br> Missing analysis of learning or thinking styles, personality traits analysis, and no career value stated | 2 <br> Covers areas of selfassessment with limited information and detail | 3 <br> Adequately addresses all areas of selfassessment | 4 <br> Examined personal interests in detail, and states career value, and analyzed styles | 5 <br> Examined personal interests in detail, clearly states career value, and analyzed styles |  |
| Lesson/Workshop Plan: Planning $0-5$ points | $\mathbf{0}$ <br> Shows no evidence <br> of advance <br> planning | Plan shows some consideration for audience members | $\mathbf{2}$  <br> includes an Pla <br> ctive and shows an obj <br> prate pr <br> derstanding of the me <br> unce un | 3  <br> includes an Plan <br> jective, uses obj <br> dictable teaching pre <br> thods, and shows me <br> derstanding of the und <br>  aud <br>  and <br>  ind <br>  con <br>  cur | 4  <br> lan includes an  <br> bjective and  <br> redictable teaching s <br> methods, shows adi <br> nderstanding of c <br> udience, and  <br> ndicates a c <br> onnection to  <br> urriculum  | 5 <br> Plan includes an objective and varied teaching methods, shows understanding of the audience, and completely connects the lesson to curriculum, describes desired outcomes |  |
| Lesson/ Workshop Plan: Organization $0-5$ points |  | 1  <br> Plan does not Pla <br> include an ad <br> introduction and/or and <br> conclusion and un <br> content is difficult  <br> to follow  | $\mathbf{2}$  <br> includes an Pla <br> quate introduction into <br> conclusion with co <br> ganized content co <br>  uno <br>  so |  | 4 <br> lan follows a logical rganization with a reative and effective introduction and onclusion. Includes n effective use of achnology | 5 <br> Plan includes a creative, attention getting introduction, excellently placed content and activities, and a solid, effective conclusion. <br> Shows superb effort to maintain audience attention and produce a high level of learning. Includes an effective use of technology |  |
| Lesson/ Workshop Plan: Activity $0-5$ points | No activity included | 1 <br> Activity plans are missing logistical and resource information. The activity is not creative or interesting and does not relate well to lesson/workshop | 2 <br> Activity plans include some logistical and resource information. The activity is not creative and does not tie to the lesson/workshop wel | 3 <br> Activity plans include adequate logistical and resource information. Activity is interesting | 4 <br> Activity plans include excellent logistical and resource information. The activity(s) is interesting and beneficial to most audience members | 5 <br> Activity plans include logistical information and an extensive list of resources. Activity(s) is creative, interesting and enhances the quality of the lesson. All audience members would benefit from the activity |  |
| Lesson/ Workshop Plan: <br> Follow Up <br> $0-5$ points | 0 <br> No follow up was done | 1 <br> Outcomes are inadequately stated. No evaluation was used. | 2 <br> Outcomes are inadequately stated. An evaluation method was used, but results are not presented | 3 <br> Outcomes are measurable and complete. A single evaluation method was used and results are explained | 4 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results are explained well | 5 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results explained well. Plans to improve the lesson/workshop are included |  |
| Evidence of Technology Used $0-5$ points | 0 <br> No technology used in lesson/workshop planning or execution | 1 <br> Technology used to develop or execute lesson/workshop not explained | 2 <br> Technology used to develop or execute lesson/workshop but not explained in portfolio | 3 <br> Technology and techniques used to develop or execute lesson/workshop are explained | 4 <br> Technology used to develop or execute lesson/workshop was explained thoroughly | 5 <br> Technology used to develop or execute lesson/workshop was explained thoroughly and materials were developed to document project |  |

Teach and Train—Level 1 Rubric (continued)
Points


Evaluator's Comments - include two things done well and two opportunities for improvement:

Evaluator \# $\qquad$
Evaluator Initial $\qquad$ (90 points possible)

## Room Consultant Initial

$\qquad$

Name of Participant $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Station \# $\qquad$ Level____

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process <br> Summary Page <br> 0-5 points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Career Exploration 0-5 points | Not included | 1 <br> Research is not current, and missing more than 3 topics | 2 <br> Research is current but from unreliable sources, missing 1-2 required topics |  3 <br>  Research is current <br> but only partially  <br> describes job  <br> or other topics  | $\quad 4$ <br> $\quad$Research is current, <br> appropriate for <br> topic; from reliable <br> sources | 5 <br> Research is current, documented correctly, and includes all six required topics |  |
| Self-Assessment 0-5 points | Not included | 1 <br> Missing analysis of learning or thinking styles, personality traits analysis, and no career value stated | 2 <br> Covers areas of selfassessment with limited information and detail | 3 <br> Adequately addresses all areas of self-assessment | 4 <br> Examined personal interests in detail, states career value, and analyzed styles | 5 <br> Examined personal interests in detail, clearly states career value, and analyzed styles |  |
| Lesson/Workshop Plan: Planning $0-5$ points | 0 <br> Shows no evidence of advance planning | 1 <br> Plan shows some consideration for audience members | 2 <br> Plan includes an objective and shows an adequate understanding of the audience | 3 <br> Plan includes an objective, uses predictable teaching methods, and shows understanding of the audience | 4 <br> Plan includes an objective and predictable teaching methods, shows understanding of audience, and indicates a connection to curriculum | 5 <br> Plan includes an objective and varied teaching methods, shows understanding of the audience, and completely connects the lesson to curriculum, describes desired outcomes |  |
| Lesson/ Workshop Plan: Organization $0-5$ points | Shows no organization | 1 <br> Plan does not include an introduction and/or conclusion and content is difficult to follow | 2 <br> Plan includes an adequate introduction and conclusion with unorganized content | 3 <br> Plan includes a solid introduction and conclusion, but the content is somewhat unorganized. Includes some effort to include technology | 4 <br> Plan follows a logical organization with a creative and effective introduction and conclusion. Includes an effective use of technology | 5 <br> Plan includes a creative, attention getting introduction, excellently placed content and activities, and a solid, effective conclusion. Shows superb effort to maintain audience attention and produce a high level of learning. Includes an effective use of technology |  |
| Lesson/ Workshop Plan: Activity 0-5 points | No activity included | 1 <br> Activity plans are missing logistical and resource information. The activity is not creative or interesting and does not relate well to lesson/workshop | 2 <br> Activity plans include some logistical and resource information. The activity is not creative and does not tie to the lesson/workshop well | 3 <br> Activity plans include adequate logistical and resource information. Activity is interesting | 4 <br> Activity plans include excellent logistical and resource information. The activity(s) is interesting and beneficial to most audience members | 5 <br> Activity plans include logistical information and an extensive list of resources. Activity(s) is creative, interesting and enhances the quality of the lesson. All audience members would benefit from the activity |  |
| Lesson/ Workshop Plan: <br> Follow Up <br> 0-5 points | 0 <br> No follow up was done | 1 <br> Outcomes are inadequately stated. An evaluation method was used, but results are not presented | 2 <br> Outcomes are inadequately stated. An evaluation method was used, but results are not presented | 3 <br> Outcomes are measurable and complete. A single evaluation method was used and results are explained | 4 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results are explained well | 5 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results explained well. Plans to improve the lesson/workshop are included |  |
| Evidence of Prior Presentation 0-5 points | 0 <br> No prior presentation done | 1 <br> Participation indicates that the lesson/workshop plan was presented but shows no evidence of the prior presentation | 2 <br> Minimal evidence of prior presentation of the lesson/workshop plan | 3 <br> Extensive evidence of prior presentation of the lesson/workshop plan | 4 <br> Extensive evidence of prior presentation of the lesson/workshop plan. Some outcomes are listed | 5 <br> Extensive evidence of prior presentation of the lesson/workshop plan. Outcomes are listed and methods of improvement are indicated |  |

Teach and Train—Level 2 and Level 3 Rubric (continued)


Evaluator's Comments - include two things done well and two opportunities for improvement:

Evaluator \#
Evaluator Initial $\qquad$ _ -

## TOTAL

(90 points possible)

Room Consultant Initial $\qquad$

## TEACH AND TRAIN

## Career Exploration and Self-Assessment <br> Summary Page Instructions

Career Exploration and Self-Assessment summary should not exceed 3 pages in length or 5 slides. Use this outline with these headings, in this order, when preparing Career Exploration and Self-Assessment summary pages. Answers to these questions may be comprehensive and include data and resources for the information.

## CAREER EXPLORATION (2 pages maximum):

1. What education path and qualifications are necessary for a career in the education/training field in which you are interested?
2. Please list a sample job description for your ideal education/training career.
3. What skills are needed for this career?
4. What is the current and future job outlook for this career?
5. Mentorship is a big component in education/training job sustainability. Who could be a mentor to you and what other measures could you take to ensure a long, enjoyable, and successful career?
6. What are the entry-level positions and opportunities for professional advancements in this career field?

## SELF ASSESSMENT (1 page maximum):

1. Why are you personally interested in this career?
2. What personal skills and learning style do you have that indicate that you might be suited for this career choice?
3. Describe what appeals to you about a career in education or training?
4. What other aspects of your self-assessment have you considered?

## TEACH AND TRAIN <br> Shadowing Reflection Summary Instructions Level 2 and Level 3

Write a reflection on the shadowing experience of a best practices teacher or a corporate trainer. The Shadowing Reflection Summary should not exceed 3 pages in length or 5 slides. Use this outline in this order. Include this in the electronic or hardcopy portfolio.
I. Describe the shadowing experience, where, when, length of shadowing, why you chose this person to shadow, and the setting and classrooms or trainings sessions you observed.

## II. Observations:

1. What observations did you make about room management techniques?
2. What observations did you make about the content/curriculum being taught?
3. How did the teacher or trainer manage the lesson?
4. What evidence did you see of planning?
5. Discuss with the teacher/ trainer the following.

- The school's or organization's mission statement
- The curriculum standards or guidelines.
- The career of teaching/ training.
- Maintaining a professional motivation for the career.
- Their "best advice" to a new teacher/ trainer or a potential teacher/trainer.
- Why did they choose the presentation strategies methods that were used?
- How did they choose the activities?
- How did they accommodate diverse learning styles, or accommodations needed, learning styles, language, cultural values, and ethical standards of teaching/ training?

6. Include other applicable observations.

## TEACH AND TRAIN <br> Lesson/Workshop Plan

Use this template, in the order given, when preparing lesson/workshop plan. Plan may not exceed 3 pages or 4 slides in length.


## Materials Needed:

Instructional Strategies:

## Activity 1:

Activity 1 Timeframe:
Activity 1 Materials Needed:
Directions:

## Activity 2:

Activity 2 Timeframe:
Activity 2 Materials:
Directions:

## Activity 3:

Activity 3 Timeframe:
Activity 3 Materials Needed:
Directions:

Assessment (ex. journal, rubric, test, portfolio, observation, formative, summative, pre/post test, etc):

Other Resources (ex. graphic organizer, handouts, PowerPoint presentation, etc.):

Source (If Applicable: cite any published or copyrighted materials used in this lesson plan):

Additional Notes:

## Additional Resources

- FCCLA...The Handbook to Ultimate Leadership
- FCCLA Information Sheet
- Teen Times
- FCCLA national website (www.fcclainc.org)
- Library
- Magazines
- Newspapers
- Books
- State Adviser
- Chapter Adviser
- School Personnel
- Other Youth Groups
- School Counselor
- Professionals in Subject Area
- Peers
- Family

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The Competitive Events glossary was developed to help clarify questions about terms. Be sure you understand the rules for your event. Make certain you are following the national rules if they are different from your state rules.

Audience-A group of listeners, or readers of a work, program, or performance.

Audio equipment-Equipment used for the broadcasting of sound.

Audiovisual equipment-Equipment that uses both sight and sound to present information.

Best Practices Educator-An educator who models professional qualities, continued professional development and the use of current instructional approaches and strategies for teaching and learning. A best practices educator is committed to incorporating various teaching methods and seeks to utilize relevant content to create a classroom that is student focused. The educator should be recognized by peers for excellence and be fully certified in his/her field.

Bibliography-An alphabetical list of sources of information in an organized, consistent format (i.e. APA, MLA) on a given subject, period, etc.; a list of books, articles, software, etc., used or referred to by an author.

Campaign-Activities to achieve a specific objective.
Career-Related Education-Knowledge obtained through school curriculum and community service projects/activities that enhances a student's ability to work in a specific occupation.

Classroom Situation-a situation in which there are multiple ages, learning styles, education levels, and/or special needs represented in students who are gathered in one space for an individual lesson.

Community-A group of people living in the same locality and under the same governance; the region in which one lives (i.e., family, school, peers, town, city, employment, etc.).

Content-The subject or ideas contained in something written, said, or represented.

Content divider pages-Pages of a portfolio that separate content sections and do not contain content but may include graphic elements, titles, logos, theme decorations, page numbers, and/or a table of contents for a content section.

Content pages-Pages of a portfolio, business plan, or portfolio that contain information about the project; one side of page only.

Costume-Clothing worn by someone who is trying to look like or portray a different person or thing, often related to a specific presentation or project theme.
Creative thinking-The ability to generate new ideas.
Critical thinking-The ability to use communication and problem-solving skills effectively to direct, monitor, and evaluate.

Current-Current information may vary by content field. Current research should be up-to-date based on research and study in the field.

Digital Story-A mixture of computer-based images, text, recorded audio narration, video clips, and/or music that focuses on a specific topic, and contains a personal or particular point of view.

Dimensions-The stated or required size of a display, portfolio, or container (i.e., measurements, number of pages, etc.). The measured dimensions include all items that are a part of the display, portfolio, or container (tablecloths, audiovisuals, props, equipment, moving parts, etc.). Examples include but are not limited to: tablecloths placed under a display, a display with one or more panels when the panel(s) are extended, and storage of items under or around the display table.

Display-An arrangement of material that includes but is not limited to: photos, project samples, etc., and is contained within a specified area that includes all materials, visuals, and audiovisual equipment to be used for the presentation.

Easel-A stand or frame that may range in size used to hold materials upright, usually during a presentation or display.

Educational Enhancement Opportunity—Knowledge obtained through job shadowing, informational interviews, or career research projects that enhances a specific career area.

Electronic Portfolio-An electronic portfolio, also known as a digital portfolio, is a collection of electronic evidence assembled and managed by a user. Such electronic evidence may include inputted text, electronic files such as Microsoft Word and Adobe ${ }^{\circledR}$ PDF files, multimedia, blog entries, and hyperlinks.

Employment-The work in which one is engaged; an activity to which one devotes time; may or may not include wages.

Fabric Care-Method(s) of cleaning and making suitable for wear.

Fabric Characteristics-Information about a fabric including, ease of use, special requirements of constructing garments with this fabric, limitations/advantages of using the fabric, and typical uses.

Family-Two or more persons, sometimes living under one roof, who nurture and support one another physically and emotionally, share resources, share responsibility for decisions, share values and goals, and have commitment to one another; environment created by caring peopleregardless of blood, legal ties, adoption, or marriagewhere individuals learn to be productive members of society; a context for discovery where one can comfortably accept challenges, make mistakes, have successes, be selfexpressive, and grow as an individual.

Fiber Content-The types and amounts of different fibers in a fabric or garment.

File folder-A letter-size folder $81 / 2^{\prime \prime} \times 11$ " with one fold on lower horizontal edge and open on the other 3 sides; may have a tab at the top or may be straight cut. Within the file folder, each set of materials should be stapled separately.
File folder may be any color. Required labeling for STAR Events competition does not have to be printed on an adhesive label.

Flip chart-A chart consisting of sheets hinged on one side that can be flipped over to present information sequentially.

Focus Group-A small group of individuals, not participating in the event, who test and/or evaluate an idea, event, or product with the intent of suggesting revisions for improvement.

Graphic-A picture, border, map, graphic font, or graph used for illustration or demonstration.

Hardcopy-Readable printed copy of the output of a machine, such as a computer.

In-depth service project-A detailed project that addresses one specific interest, concern, or need.

Individual event-An event completed by one person.
Lesson plan-A set of plans for teaching a concept that includes objective(s), plan of action, time schedule, resources, supplies, equipment, and evaluation process.

Mannequin-A full or partial human form that is or is close to actual body size which is used to display a garment or ensemble.

Model-A 3-D object which represents, in detail, the intent of a final version of a product.

National programs-Frameworks for FCCLA action that encourage members to enhance their personal growth and build leadership skills.

Peer-A person who is equal to another in a particular category such as ability, age, rank, and/or qualifications.

Peer education-To provide with information, teach, or instruct a person or group equal in ability, age, rank, and/or qualifications (e.g., teens teaching teens).

Photo Album-A collection of photographs, either presented in a digital or printed format.

Plain paper-8 ½" $\times 11^{\prime \prime}$ paper with no graphics or design. Paper may be any solid color. Watermark is not allowed.

Planning Process-A five-step method (identify concerns, set a goal, form a plan, act, and follow up) to help FCCLA chapter members and advisers plan individual, group, or chapter activities.

Pointer-See prop. Laser pointers are not allowed.

Portfolio-A record/collection of a person's work organized in a format that best suits the project and meets the requirements of the event. Portfolios may be either hardcopy or electronic. See event specifications for allowable format.

Postconsumer Item—Any item which has been discarded by an end consumer. Examples include, but are not limited to, textiles, housewares, paper goods, sporting goods, etc.

Presentation equipment - Equipment using sight and/or sound to present information. See also audiovisual equipment.

Problem solving-The ability to recognize problems and devise and implement plans of action to solve the problems.

Professional-Worthy of the high standards of a profession.

Project identification page-A page at the front of a document or display containing headings specifically called for by event rules.

Prop-An object used to enhance a theme or presentation (e.g., book, puppet, pointer, etc.) that does not include visuals, audiovisuals, or costumes/uniforms. No live animals or people may be used as props or visuals. Props do not include content.

Prototype Formula-The ingredients, their quantities, and the process directions used to produce a food item.

Public Policy - The governing policy within a community as embodied in its legislative and judicial enactments which serve as a basis for determining what acts are to be regarded as contrary to the public good.

Reliable-Sources should be respected in the field and information found in the source should be able to be backed up by other sources or legitimate research.

Resources-Any source of information or assistance in carrying out a project. May be any medium (e.g. book, internet, chapter member, speaker, etc.) but must be cited appropriately when used.

School relationships-Relationships within an educational institution (e.g., student to student, student to educator, student to organization, etc.).

Seating and Traffic Standards-Standards for the amount of space needed for and around seating areas with various levels of traffic produced by the National Kitchen and Bath Association (Kitchen Planning Guidelines 8 \& 9). NKBA Planning Guidelines can be found online at: http://www.nkba.com/guidelines/kitchen.aspx.

Skit-A short, rehearsed, theatrical sketch that could include interaction with others (also called role play).

Sound business practices-Practices that are comprehensive, ethical, realistic, and profitable.

Team-A team may be composed of one, two, or three participants from the same chapter and/or school with the following exception: the Parliamentary Procedure team may have four to eight participants from the same chapter and/ or school.

Team event-An event that can be completed by an entire chapter but may be presented by a team of one, two, or three members.

Technology-A method, system, or process for handling a specific, technical problem.

Presentation equipment-Equipment used for visual projection without sound (e.g., projector, laptop, electronic tablet).

Visuals-Posters, charts, slides, presentation software, etc., which include content. Visuals should not replace required content within a portfolio.

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[^0]:    * Presentation Equipment is allowed only for presentation of electronic portfolio.

[^1]:    * Presentation Equipment is allowed only for presentation of electronic portfolio.

[^2]:    * As a backup, participants may bring their digital story files on a USB drive. No additional Audio, Presentation Equipment, or Visuals other than the presentation of the digital story are allowed.

[^3]:    * Skits may not be used during the oral presentation but may be used during presentation of the onsite case study activity. Presentation Equipment is allowed only for presentation of electronic portfolio and Activity Plan Presentation. Visuals are limited to the content of the resource container and any software needed for Activity Plan Presentation.

[^4]:    Resource Container Assemble resources and supplies in a container. The container with lid should be no larger than $17 \frac{1}{2 \prime \prime}$ wide $\times 141 / 2^{\prime \prime}$ deep $\times 11 \frac{1}{2 \prime \prime}$ high.

[^5]:    * A USB Drive is allowed for backup presentation use only. No additional Audio, Presentation Equipment, or Visuals other than the presentation of the website are allowed.

[^6]:    * As a backup, participants may bring their digital story files on a USB drive. No additional Audio, Presentation Equipment, or Visuals other than the presentation of the digital story are allowed.

[^7]:    * Presentation Equipment is allowed only for presentation of electronic portfolio.

[^8]:    * Presentation Equipment is allowed only for presentation of electronic portfolio.

